

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

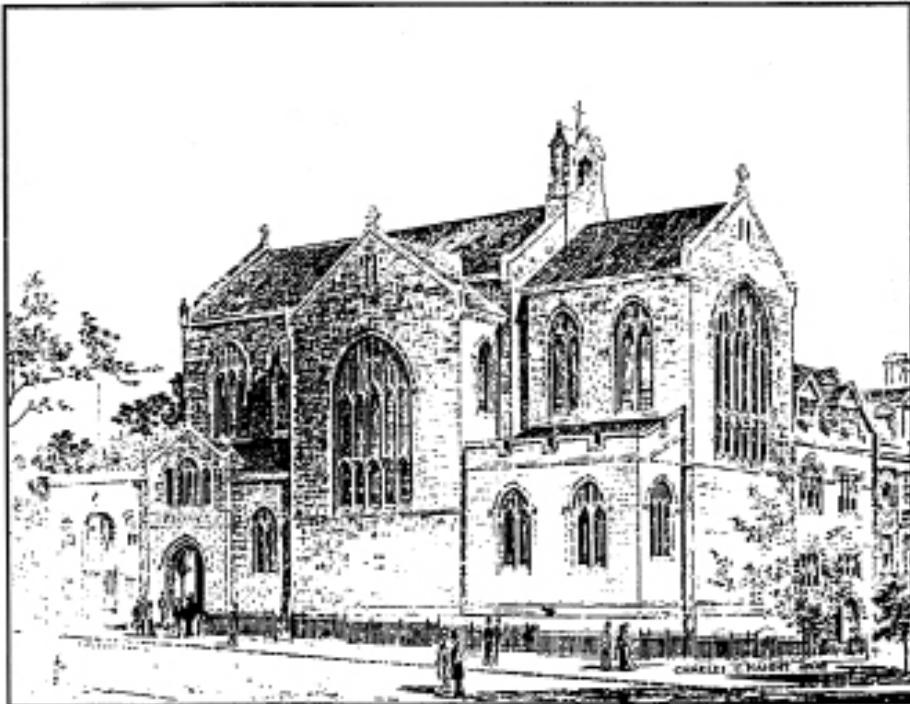


The First Sunday after Pentecost: Trinity Sunday (*Benedicta sit*)

7 June 2020

Welcome to all who are worshiping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 11:00 A.M.



At the Solemn Mass

Introit: *Benedicta sit sancta Trinitas*

Mode VIII

Benedicta sit sancta Trinitas, atque indivisa Unitas: confitebimur ei, quia fecit nobiscum misericordiam suam. V. Domine Dominus noster: quam admirabile est nomen tuum in universa terra! V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Benedicta sit...

Blessed be the Holy Trinity, and the undivided Unity: we will confess him, because he hath shewed his mercy upon us. V. O Lord our Governour: how excellent is thy Name in all the world. V. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Blessed be the Holy Trinity... (*Tobit 12 and Psalm 8*)

Ordinary of the Mass: *Missa III (Kyrie Deus sempiternae)*

Plainsong, 11th-12th centuries

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 175

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

First Lesson: Genesis 1:1–2:3 (*all sit*)

IN THE BEGINNING, GOD created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day. And God said, “Let there be a firmament in the midst of the waters, and let it separate the waters from the waters.” And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day. And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, “Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth.” And it was so. The earth brought

forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, a third day. And God said, "Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the firmament of the heavens to give light upon the earth." And it was so. And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also. And God set them in the firmament of the heavens to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, a fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the heavens." So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, a fifth day. And God said, "Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds and everything that creeps upon the ground according to its kind. And God saw that it was good. Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." And God said, "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation.

The Word of the Lord.

People

Thanks be to God.

Gradual: *Benedictus es Domine*

Mode V

Benedictus es Domine, qui intueris abyssos, et sedes super Cherubim. V. Benedictus es Domine, in firmamento caeli, et laudabilis in saecula.

Blessed art thou, that beholdest the depths, and sittest upon the Cherubim. V. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever. (*Daniel 3*)

Second Lesson: 2 Corinthians 13:5–14

EXAMINE YOURSELVES, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you?—unless indeed you fail to meet the test! I hope you will find out that we have not failed. But we pray God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we are glad when we are weak and you are strong. What we pray for is your improvement. I write this while I am away from you, in order that when I come I may not have to be severe in my use of the authority which the Lord has given me for building up and not for tearing down. Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Benedictus es, Domine Deus*

Mode VIII

Alleluia, alleluia. V. Benedictus es, Domine Deus patrum nostorum, et laudabilis in saecula. Alleluia.

Alleluia, alleluia. V. Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever. Alleluia. (*Daniel 3*)

The Holy Gospel: Matthew 28:16–20

People Glory be to thee, O Lord.

THE ELEVEN DISCIPLES WENT TO GALILEE, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.”

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Father Blume

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, pages 328-330

The Confession of Sin and Absolution

Prayer Book, page 330

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Benedictus sit Deus Pater*

Mode III

Benedictus sit Deus Pater, unigenitusque Dei Filius, Sanctus quoque Spiritus: quia fecit nobiscum misericordiam suam.

Blessed be God the Father, and the only-begotten Son of God, and likewise the Holy Spirit: for he hath shewed his mercy upon us.
(Tobit 12)

The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.
People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Preface of Pentecost

Prayer Book, page 347

Sanctus & Benedictus

Plainsong

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Bened^xdictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Bles^xsed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.

People And with thy spirit.

Agnus Dei

Plainsong

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Benedicimus Deum caeli*

Benedicimus Deum caeli, et coram omnibus viventibus confitebimur ei: quia fecit nobiscum misericordiam suam.

Mode IV

We bless the God of heaven, and extol him before all the living; for he hath shewed his mercy upon us. (*Tobit 12*)

A prayer for Spiritual Communion

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Celebrant Let us pray.

The People may join in saying this prayer

ALMMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

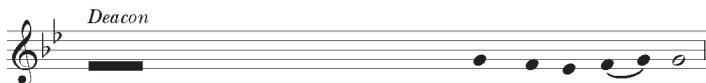
Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.



PARISH NOTES
7 June 2020
Trinity Sunday

Public worship is now suspended through until at least July 1. This is the policy of the Diocese of New York. It is possible that it may be longer than that before we are together in the Church again.

We are, therefore, doing our best to bring you worship via the web.

Today's liturgy is being streamed live on our YouTube channel: www.YouTube.com/SaintIgnatiusNYC and it will be available for you to watch even if you can not tune in live.

Today's Mass will have the liturgical offertory in its usual place and we will sing the proper chant. Nevertheless, virtual ushers will not be passing the plate. There are, however, still many ways for you to make your Easter Offering, fulfil your pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site: <http://www.saintignatiusnyc.org>

Your support remains essential during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep-up our historic building for the time when we are all back together once again.

NOTES ON TODAY'S MUSIC: **William Byrd's** keyboard setting of the Antiphon *Gloria tibi Trinitas* (Glory be to Thee, O Trinity), which is sung at the Magnificat at Vespers on Trinity Sunday, participates in the Renaissance tradition of the *bicinium*, or imitative duet. The two voices take up and elaborate upon the antiphon's melody phrase by phrase, with striking use of cross-rhythm and changes of meter. A third voice enters toward the end, blossoming into a six-voice final chord. The **Plainsong Ordinary** setting numbered III in the liturgical books published by the monks of Solesmes is a composite of melodies which make their earliest appearances in the manuscript tradition over the course of the eleventh and twelfth centuries. — *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

CHRISTIAN FORMATION: This week we are expanding our Christian Formation offerings with a weekly discussion of the Daily Office readings on Thursdays at 4 pm on Zoom, facilitated by Deacon Kahn and Fr Towner. Each meeting will span the Daily Office readings of the preceding seven days. Father Towner and Deacon Kahn do not envision the readings as “homework that must be done in advance, but rather as common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption.” You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn (pskahn@verizon.net).

UPCOMING EVENT:

THURSDAY, JUNE 11TH — THE BODY AND BLOOD OF OUR LORD: CORPUS CHRISTI
7:00 P.M. Solemn Mass and Benediction of the Blessed Sacrament. The Rector will preach; Organist & Choirmaster Richard Porterfield will play the Study on *Pange lingua* by American composer Adolphus Hailstork (b. 1941), and sing the Gregorian propers and Ordinary II (*Kyrie fons bonitatis*).

PRAYER LIST FOR THIS WEEK
7 - 13 June 2020

We ask your prayers for:

The Church—

In the Anglican Communion: Pray for *La Iglesia Anglicana de Mexico*—The Most Revd Francisco Moreno, Presiding Bishop of *La Iglesia Anglicana de Mexico* & Bishop of Northern Mexico.

In the Diocese of New York: Diocesan Standing Committee.

Our Companion Parish: Saint Saviour’s, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, and Mary.

Birthday: Ana Zofia Schlanzky.

For the Sick and those in need: Kathleen, Rachel, Gaylord ✕ (priest), Phyllis, Anna-Christina, Nancy, Forrest, Kent ✕ (priest), James, Ann, Bridget, Carmen, Julia, Betty Ann, and Mary.

The Departed.

Anniversaries of Death: Lily Auchincloss, John Gunther, Carolyn Hammond, and Raymond Mickey.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

552 WEST END AVENUE, NEW YORK, NEW YORK 10024

TELEPHONE 212-580-3326

ON THE WEB: www.saintignatiusnyc.org

EMAIL: office@saintignatiusnyc.org

OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

The Rev'd Dr Andrew C. Blume *Rector*
The Rev'd Dr Philip H. Towner *Associate Rector*
The Rev'd Paul S. Kahn *Deacon*
The Rev'd John Miles Evans *Honorary Associate*
Ms Mary A. Davenport *Seminarian*

Dr Richard Porterfield *Organist & Choirmaster*
Mr Joshua A. Slater *Artist-in-Residence*

Dr Richard Porterfield *Office Coordinator*
Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*
Ms Holly Hughes *Churchwarden*
Mr Willam L. Farris *Treasurer*
Ms Rhiannon Knol *Clerk*

Mr Willam L. Farris Ms Kristy Milkov
Ms Rhiannon Knol Mr Jeremy Berry
Mr Clive McKeef Ms Sheila Sweeney-Suarez
Mr Edward MacEnulty Ms Laurel Bishop
Ms Priscilla Nzabanita-Askenas
Vestry

Sunday Services

8:00 A.M. Low Mass
9:00 A.M. Sung Mass
11:00 A.M. Solemn Mass

Nursery care for infants and toddlers
available.

Please join us for
Coffee Hour in the Undercroft
after each Mass.

Weekday Services

Evening Prayer
6:00 P.M. (*Wednesdays*)
Healing Mass
6:30 P.M. (*Wednesdays*)

Feast days and national holidays as announced.

The clergy are available to hear confessions
at any time by appointment.

