

THE CHURCH OF  
ST. IGNATIUS OF ANTIOCH  
IN THE CITY OF NEW YORK



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Saint Mary the Virgin: The Feast of the Assumption (tr) (*Gaudeamus*) 16 August 2020

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*Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.*

Solemn Mass – 11:00 A.M.



## At the Solemn Mass

Introit: *Gaudeamus*

Mode I

Gaudeamus omnes in Domino, diem festum celebrantes sub honore Mariae Virginis: de cuius solemnitate gaudent Angeli, et collaudant Filium Dei. V. Eructavit cor meum verbum bonum: dico ego opera mea regi. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Rejoice we all in the Lord, keeping holiday in honor of the Blessed Virgin Mary: in whose festival the angels rejoice and glorify the Son of God. V. My heart is inditing of a good matter: I speak of the things which I have made unto the king. V. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. .  
(*Psalm 45*)

Ordinary of the Mass: *Missa IX (Cum jubilo)*

Plainsong

*Kyrie eleison*

Mode I

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*Gloria in excelsis*

Mode VII

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** GOD, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son: grant that we, who have been redeemed by his blood, may share with her the glory of thy eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Isaiah 61:10–11 (*all sit*)

**I** WILL GREATLY REJOICE IN THE LORD, my soul shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

The Word of the Lord.

*People* Thanks be to God.

Gradual: *Audi, filia*

Mode VII

Audi, filia, et vide, et inclina autem tuam: et concupiscet rex pulchritudinem tuam. V. Tota decora ingreditur filia regis, texturae aureae sunt amictus eius

Hearken, O daughter, and consider, incline thine ear: so shall the king have pleasure in thy beauty. V. According to thy worship and renown, good luck have thou with thine honor: ride on. (*Psalms 45*)

Second Lesson: Galatians 4:4–7

**W**HEN THE TIME HAD FULLY COME, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son in to our hearts, crying, “Abba! Father!” So through God you are no longer a slave but a son, and if a son then an heir.

The Word of the Lord.

*People* Thanks be to God.

Alleluia, alleluia. V. Assumpta est Maria in caelum: gaudet exercitus Angelorum. Alleluia, alleluia. V. Mary is taken up into heaven: the company of the Angels is joyful.

The Holy Gospel: Luke 1:46–55

*People* Glory be to thee, O Lord.

**M**ARY SAID, “MY SOUL MAGNIFIES THE LORD, and my spirit rejoices in God my Savior, for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. He has shown strength with his arm, he has scattered the proud in the imagination of their hearts, he has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever.”

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

The Sermon

Father Blume

The Nicene Creed (*all stand, as able*)

Prayer Book, page 327

**I** BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## The Prayers of the People

Prayer Book, pages 328-330

### The Confession of Sin and Absolution

Prayer Book, page 330

*The Celebrant bids the People make a general confession of their sins.*

*All kneel, as able.*

**A**LMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution.*

### Offertory: *Assumpta est Maria*

Mode VIII

Assumpta est Maria in caelum: gaudent angeli,  
collaudantes benedicunt Dominus, alleluia

Mary is taken up into heaven: the Angels  
rejoice and glorify the Lord, alleluia.

*The Celebrant may state the intention of the Mass, concluding*

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.  
*People* May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

### The Great Thanksgiving

Prayer Book, page 333

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

### Proper Preface

Prayer Book, page 347

*Sanctus & Benedictus*

Mode V

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Bened<sup>✠</sup>dictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Bles<sup>✠</sup>sed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

*Celebrant and People*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

*The Celebrant breaks the bread and says*

*People*      The peace of the Lord be always with you.  
                  And with thy spirit.

*Agnus Dei*

Mode V

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## Invitation to Communion

*Celebrant* Behold the Lamb of God. Behold him that taketh away the sins of the world.

## Communion

Communion: *Beatam me dicent*

Mode VI

Beatam me dicent omnes generationes, quia  
fecit mihi magna qui potens est.

All generations shall call me blessed: for he  
that is mighty hath done great things. (*Luke 1*)

### *A prayer for Spiritual Communion*

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

## Post-Communion Prayer

Prayer Book, page 339

*Celebrant* Let us pray.

*The People may join in saying this prayer*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements (*all may sit*)

The Blessing (*all kneel, as able*)

The Dismissal (*all stand, as able*)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Station at the Shrine of Our Lord and Our Lady

Antiphon: *Salve Regina*

Mode V

Salve, Regina, Mater misericordiæ,  
vita, dulcedo, et spes nostra, salve.  
Ad te clamamus exules filii Hevæ,  
Ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.  
Eia, ergo, advocata nostra, illos tuos  
misericordes oculos ad nos converte;  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exilium ostende.  
O clemens, O pia, O dulcis Virgo Maria.

Mary, we hail thee, Mother and Queen  
compassionate: Mary, our comfort, life, and  
hope, we hail thee. To thee we exiles, children  
of Eve, lift our crying. To thee we are sighing,  
as mournful and weeping, we pass through  
this vale of sorrow. Turn thou, therefore, O  
our intercessor, those thine eyes of pity and  
loving-kindness upon us sinners. Hereafter,  
when our earthly exile shall be ended, show us  
Jesus, the blessed fruit of thy womb. O gentle,  
O tender, O gracious Virgin Mary.

V. Pray for us, O Holy Mother of God,

R. that we may be made worthy of the promises of Christ.

*Celebrant* Let us pray.

**W**E BESEECH THEE, O LORD, pour thy grace into our hearts: that, as we have known the incarnation  
of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be  
brought unto the glory of his resurrection; through the same Christ our Lord. Amen.

Postlude

Magnificat-Fugues of the First Tone: 4-5

Pachelbel



**PARISH NOTES**  
**16 August 2020**  
Saint Mary The Virgin

While the Bishop of New York has, from July 1, allowed churches to return to public worship slowly and carefully at reduced capacity and incorporating strict social distancing requirements, the Rector, in consultation with the Churchwardens and Vestry, has determined that the church building will remain closed through at least Labor Day. This extends the parish's suspension of public worship through Sunday, 6 September.

We will continue, therefore, to worship together in other ways.

Solemn Mass is live streamed on our YouTube Channel Sundays at 11 AM EDT, and available to watch anytime after: [www.YouTube.com/SaintIgnatiusNYC](http://www.YouTube.com/SaintIgnatiusNYC)

Evening Prayer is said weekdays at 6 PM EDT on Zoom

The Great Litany is said Fridays at Noon EDT on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EDT on Zoom

Links to all Zoom services are found here: [ww.saintignatiusnyc.org/this\\_week.html](http://ww.saintignatiusnyc.org/this_week.html)

You will see information about Education and Outreach below.

Today's Mass will have the liturgical offertory in its usual place and we will sing the proper chant. Nevertheless, virtual ushers will not be passing the plate. There are, however, still many ways for you to fulfil your Annual Stewardship or Capital Campaign pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site: <http://www.saintignatiusnyc.org>

Your support remains essential during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic building for the time when we are all back together once again.

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**NOTES ON TODAY'S MUSIC:** Johann Pachelbel's Fugues for the Magnificat arise from the tradition of the organ establishing, with a brief imitative prelude, the pitch and mode for the choir to sing the antiphon for the Magnificat at Vespers. The *tonus* or mode of the antiphon determines that of the canticle, so it is useful for the organist to have on hand preludes in each of the eight modes. Pachelbel published a collection of 95 such preludes, 23 of which are of Mode 1, also the mode of today's Introit. The **Plainsong Ordinary** setting numbered IX in the liturgical books published in the nineteenth century by the monks of Solesmes is approved by custom for Masses in honor of Our Lady, and is a composite of melodies which make their first appearances in manuscript sources of the twelfth, eleventh, fourteenth, and thirteenth centuries, respectively. — *Richard Porterfield*

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**PRAYER LIST:** If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email ([office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless

renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

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**THE LEOPARDS: Helping Parishioners Help Each Other:** Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

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**CHRISTIAN FORMATION: We have expanded our Christian Formation offerings** with a weekly discussion of the Daily Office readings on Thursdays at 4 pm on Zoom, facilitated by Deacon Kahn and Fr Towner. Each meeting will span the Daily Office readings of the preceding seven days. Father Towner and Deacon Kahn do not envision the readings as “homework that must be done in advance, but rather as common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption.” You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn (pskahn@verizon.net).

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### PRAYER LIST FOR THIS WEEK 16 - 22 August 2020

**We ask your prayers for:**

**The Church—**

**In the Anglican Communion:** Pray for the Scottish Episcopal Church

The Most Revd Mark Strange - Primus of the Scottish Episcopal Church & Bishop of Moray, Ross & Caithness.

**In the Diocese of New York:** Church Revitalizations and New Church Plants in the Diocese.

**Our Companion Parish:** Saint Saviour’s, Pimlico, London.

**Those in discernment and formation for Holy Orders:** Leanne, Stephen, and Mary.

**Birthday:** Scarlet Lee Plauché.

**For the Sick and those in need:** Kathleen, Rachel, Gaylord ✠ (priest), John, Phyllis, Anna-Christina, Nancy, Forrest, Kent ✠ (priest), James, Ann, Bridget, Julia, Carmen, Betty Ann, Colton, Mary, Carol, Ann, Clare, Rob, Ken, Daniel, William, and Dorothy.

**The Departed.**

**Anniversary of Death:** Frank Christian, Sister Lucia CHS, Mary Whitaker, and Brian Kaufman.



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# THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

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The Rev'd Dr Andrew C. Blume *Rector*  
The Rev'd Dr Philip H. Towner *Associate Rector*  
The Rev'd Paul S. Kahn *Deacon*  
The Rev'd John Miles Evans *Honorary Associate*  
Ms Mary A. Davenport *Seminarian*

Dr Richard Porterfield *Organist & Choirmaster*  
Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*  
Ms Holly Hughes *Churchwarden*  
Mr Willam L. Farris *Treasurer*  
Ms Rhiannon Knol *Clerk*

Mr Willam L. Farris Ms Kristy Milkov  
Ms Rhiannon Knol Mr Jeremy Berry  
Mr Clive McKeef Ms Sheila Sweeney-Suarez  
Mr Edward MacEnulty Ms Laurel Bishop  
Ms Priscilla Nzabanita-Askenas  
*Vestry*

## Sunday Services

8:00 A.M. Low Mass  
9:00 A.M. Sung Mass  
11:00 A.M. Solemn Mass

Nursery care for infants and toddlers  
available.

Please join us for  
Coffee Hour in the Undercroft  
after each Mass.

## Weekday Services

Evening Prayer  
6:00 P.M. (*Wednesdays*)  
Healing Mass  
6:30 P.M. (*Wednesdays*)

*Feast days and national holidays as announced.*

The clergy are available to hear confessions  
at any time by appointment.

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