

THE CHURCH OF  
ST. IGNATIUS OF ANTIOCH  
IN THE CITY OF NEW YORK



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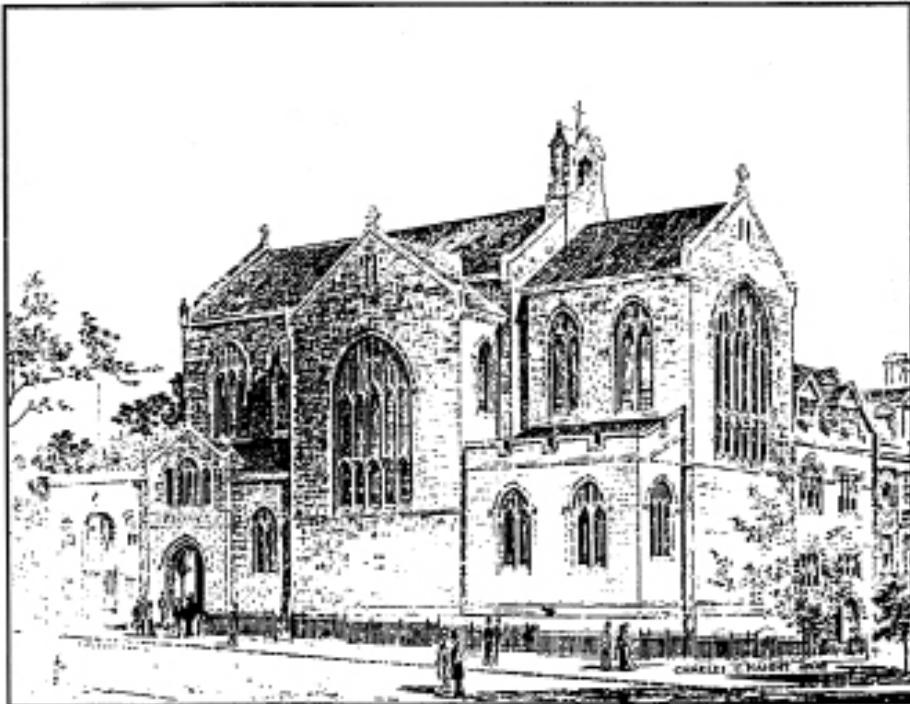
The Twelfth Sunday after Pentecost (*Inclina, Domine*)

23 August 2020

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*Welcome to all who are worshiping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.*

Solemn Mass – 11:00 A.M.



## At the Solemn Mass

Introit: *Inclina, Domine*

Mode I

Inclina, Domine, aurem tuam ad me, et exaudi me: salvum fac servum tuum, Deus meus, sperantem in te: miserere mihi, Domine, quoniam ad te clamavi tota die. V. Laetifica animam servi tui: quoniam ad te, Domine, animam meam levavi. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Inclina, Domine ...

Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. V. Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Bow down ... (*Psalm 86: 1-4*)

Ordinary of the Mass: *Missa XI (Orbis factor)*

Plainsong, 10th-16th centuries

*Kyrie eleison*

Mode I

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*Gloria in excelsis*

Mode II

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**RANT, WE BESEECH THEE, MERCIFUL GOD, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

First Lesson: Isaiah 51:1–6 (*all sit*)

**T**HUS SAYS THE LORD: “Hearken to me, you who pursue deliverance, you who seek the LORD; look to the rock from which you were hewn, and to the quarry from which you were digged. Look to Abraham your father and to Sarah who bore you; for when he was but one I called him, and I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give ear to me, my nation; for a law will go forth from me, and my justice for a light to the peoples. My deliverance draws near speedily, my salvation has gone forth, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.”

The Word of the Lord.

*People* Thanks be to God.

Gradual: *Bonum est confiteri Domino*

Mode V

Bonum est confiteri Domino: et psallere nomini tuo, Altissime. V. Ad annuntiandum mane misericordiam tuam, et veritatem tuam per noctem.

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. V. To tell of thy loving-kindness early in the morning: and of thy truth in the night season. (*Psalms 92: 1-2*)

## Second Lesson: Romans 11:33–36

**O** THE DEPTH OF THE RICHES AND WISDOM AND KNOWLEDGE OF GOD! How unsearchable are his judgments and how inscrutable his ways! “For who has known the mind of the Lord, or who has been his counselor? Or who has given a gift to him that he might be repaid?” For from him and through him and to him are all things. To him be glory for ever. Amen.

The Word of the Lord.

*People* Thanks be to God.

Alleluia: *Tu es Petrus*

Mode II

Alleluia, alleluia. V. Tu es Petrus, et super hanc  
petram aedificabo ecclesiam meam. Alleluia.

Alleluia, alleluia. V. Thou art Peter, and upon  
this rock: I will build my church. Alleluia.  
(*Matthew 16: 18*)

## The Holy Gospel: Matthew 16:13–20

*People* Glory be to thee, O Lord.

**W**HEN JESUS CAME INTO THE DISTRICT OF CÆSAREA PHILIPPI, he asked his disciples, “Who do men say that the Son of man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” Then he strictly charged the disciples to tell no one that he was the Christ.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

Ms Davenport

**I** BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, pages 328-330

The Confession of Sin and Absolution

Prayer Book, page 330

*The Celebrant bids the People make a general confession of their sins.*

*All kneel, as able.*

**A**LMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution.*

Offertory: *Exspectans expectavi Dominum*

Mode V

Exspectans expectavi Dominum, et respexit me: et exaudivit deprecationem meam, et immisit in os meum canticum novum, hymnum Deo nostro.

I waited patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God. *(Psalm 40: 1, 3)*

*The Celebrant may state the intention of the Mass, concluding*

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.

*People* May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

## The Great Thanksgiving

Prayer Book, page 333

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

## Preface of the Lord's Day

Prayer Book, page 344–345

### *Sanctus & Benedictus*

Mode II

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Bened~~x~~dictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Bles~~x~~sed is he that cometh in the name of the Lord. Hosanna in the highest.

## Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

## The Lord's Prayer

Prayer Book, page 336

*Celebrant and People*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Fraction and Peace

*The Celebrant breaks the bread and says*

The peace of the Lord be always with you.

*People* And with thy spirit.

## *Agnus Dei*

Mode I

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

## The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## Invitation to Communion

*Celebrant* Behold the Lamb of God. Behold him that taketh away the sins of the world.

## Communion

### Communion: *De fructu operum*

Mode VI

De fructu operum tuorum, Domine, satiabitur terra: ut educas panem de terra, et vinum laetificet cor hominis: ut exhilaret faciem in oleo, et panis cor hominis confirmet.

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man. And oil to make him a cheerful countenance: and bread to strengthen man's heart. (*Psalms 104:13*)

*A prayer for Spiritual Communion*

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Post-Communion Prayer

Prayer Book, page 339

*Celebrant* Let us pray.

*The People may join in saying this prayer*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.



## PARISH NOTES

23 August 2020

The Twelfth Sunday after Pentecost

While the Bishop of New York has, from July 1, allowed churches to return to public worship slowly and carefully at reduced capacity and incorporating strict social distancing requirements, the Rector, in consultation with the Churchwardens and Vestry, has determined that the church building will remain closed through at least Labor Day. This extends the parish's suspension of public worship through Sunday, 6 September.

We will continue, therefore, to worship together in other ways.

Solemn Mass is live streamed on our YouTube Channel Sundays at 11 AM EDT, and available to watch anytime after: [www.YouTube.com/SaintIgnatiusNYC](http://www.YouTube.com/SaintIgnatiusNYC)

Evening Prayer is said weekdays at 6 PM EDT on Zoom

The Great Litany is said Fridays at Noon EDT on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EDT on Zoom

Links to all Zoom services are found here: [ww.saintignatiusnyc.org/this\\_week.html](http://ww.saintignatiusnyc.org/this_week.html)

You will see information about Education and Outreach below.

Today's Mass will have the liturgical offertory in its usual place and we will sing the proper chant. Nevertheless, virtual ushers will not be passing the plate. There are, however, still many ways for you to fulfil your Annual Stewardship or Capital Campaign pledge, or make a donation to the church. The easiest way for your to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site: <http://www.saintignatiusnyc.org>

Your support remains essential during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic building for the time when we are all back together once again.

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**NOTES ON TODAY'S MUSIC:** The **Plainsong Ordinary** setting numbered XI in the liturgical books published by the monks of Solesmes is a composite of melodies which make their earliest appearances in manuscript in the tenth, eleventh, and fourteenth centuries; the Kyrie is best known in a variant produced in the sixteenth century. — *Richard Porterfield*

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**PRAYER LIST:** If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email ([office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

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**THE LEOPARDS: Helping Parishioners Help Each Other:** Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

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**CHRISTIAN FORMATION: We have expanded our Christian Formation offerings** with a weekly discussion of the Daily Office readings on Thursdays at 4 pm on Zoom, facilitated by Deacon Kahn and Fr Towner. Each meeting will span the Daily Office readings of the preceding seven days. Father Towner and Deacon Kahn do not envision the readings as “homework that must be done in advance, but rather as common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption.” You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn (pskahn@verizon.net).

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**PRAYER LIST FOR THIS WEEK**  
**23 - 29 August 2020**

**We ask your prayers for:**

**The Church—**

**In the Anglican Communion:** Pray for the Church of the Province of South East Asia

The Most Revd Melter Tais - Archbishop of South East Asia & Bishop of Sabah.

**In the Diocese of New York:** New York Service & Justice Collaborative.

**Our Companion Parish:** Saint Saviour’s, Pimlico, London.

**Those in discernment and formation for Holy Orders:** Leanne, Stephen, and Mary.

**Anniversary of Marriage:** Lucy Yates & Ravi Rajan.

**For the Sick and those in need:** Kathleen, Rachel, Gaylord ✠ (priest), John, Phyllis, Anna-Christina, Nancy, Forrest, Kent ✠ (priest), James, Ann, Bridget, Julia, Carmen, Betty Ann, Colton, Mary, William, and Dorothy.

**The Departed.**

**Anniversary of Death:** Gilbert D. Cattell, Dorothy, William, and Natalie.



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# THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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TELEPHONE 212-580-3326

ON THE WEB: [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)

EMAIL: [office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)

OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

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The Rev'd Dr Andrew C. Blume                      *Rector*  
The Rev'd Dr Philip H. Towner                      *Associate Rector*  
The Rev'd Paul S. Kahn                                      *Deacon*  
The Rev'd John Miles Evans                      *Honorary Associate*  
Ms Mary A. Davenport                                      *Seminarian*

Dr Richard Porterfield                      *Organist & Choirmaster*  
Mr Joshua A. Slater                                      *Artist-in-Residence*

Mr Boniface Nawita                                      *Sexton*

Ms Abigail Franklin Plumer                      *Churchwarden*  
Ms Holly Hughes                                      *Churchwarden*  
Mr Willam L. Farris                                      *Treasurer*  
Ms Rhiannon Knol                                      *Clerk*

Mr Willam L. Farris                      Ms Kristy Milkov  
Ms Rhiannon Knol                      Mr Jeremy Berry  
Mr Clive McKeef                      Ms Sheila Sweeney-Suarez  
Mr Edward MacEnulty                      Ms Laurel Bishop  
Ms Priscilla Nzabanita-Askenas  
*Vestry*

## Sunday Services

8:00 A.M.      Low Mass  
9:00 A.M.      Sung Mass  
11:00 A.M.      Solemn Mass

Nursery care for infants and toddlers  
available.

Please join us for  
Coffee Hour in the Undercroft  
after each Mass.

## Weekday Services

Evening Prayer  
6:00 P.M.      (*Wednesdays*)  
Healing Mass  
6:30 P.M.      (*Wednesdays*)

*Feast days and national holidays as announced.*

The clergy are available to hear confessions  
at any time by appointment.

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