

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

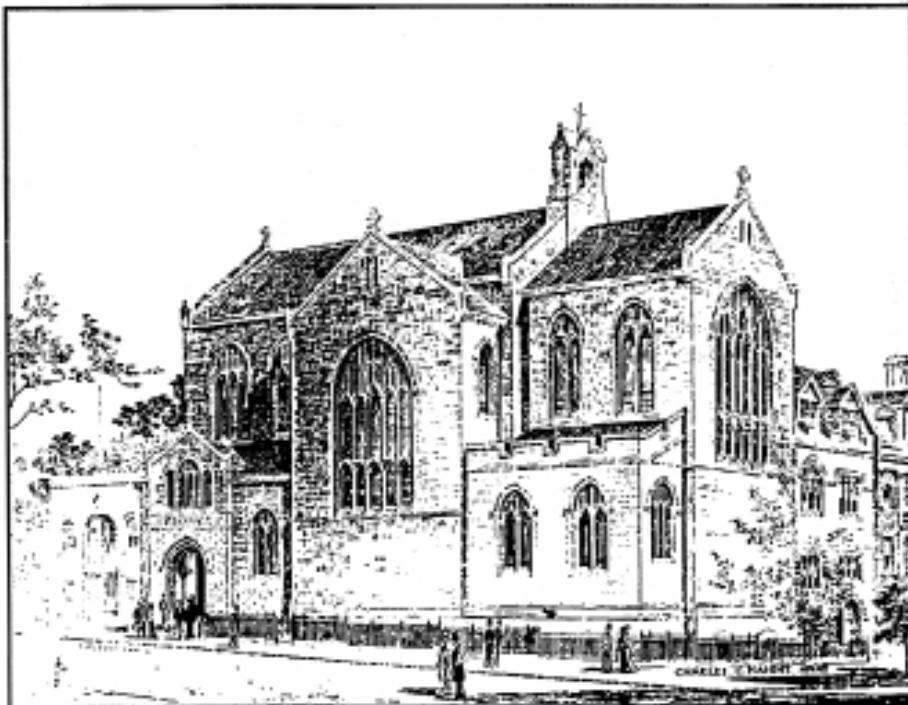


The Ninth Sunday after Pentecost (*Deus in adiutorium meum*)

2 August 2020

Welcome to all who are worshiping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 11:00 A.M.



At the Solemn Mass

Introit: *Deus in adjutorium meum*

Mode VII

Deus in adjutorium meum intende: Domine ad adiuvandam me festina: confundantur et revereantur inimici mei, qui quaerunt animam meam. V. Avertantur retrorsum et erubescant, qui volunt mihi mala. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Deus in adjutorium meum ...

Haste thee, O God, unto my rescue, and save me; make haste to my deliverance: let mine enemies be ashamed and confounded, that seek after my soul. V. Let them be turned backward, and put to confusion: that wish me evil. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen. Haste thee, O God . . . (*Psalm 70:1-2*)

Ordinary of the Mass: *Missa XI (Orbis factor)*

Plainsong, 10th-16th centuries

Kyrie eleison

Mode I

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

Mode II

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

OLORD, WE BESEECH THEE, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Nehemiah 9:16–20 (*all sit*)

EZRA BLESSED THE LORD AND SAID, “Our fathers acted presumptuously and stiffened their neck and did not obey thy commandments; they refused to obey, and were not mindful of the wonders which thou didst perform among them; but they stiffened their neck and appointed a leader to return to their bondage in Egypt. But thou art a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and didst not forsake them. Even when they had made for themselves a molten calf and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies, thou in thy great mercies didst not forsake them in the wilderness; the pillar of cloud which led them in the way did not depart from them by day, nor the pillar of fire by night which lighted for them the way by which they should go. Thou gavest thy good Spirit to instruct them, and didst not withhold thy manna from their mouth, and gavest them water for their thirst.”

The Word of the Lord.

People Thanks be to God.

Gradual: *Benedicam Dominum*

Mode VII

Benedicam Dominum in omni tempore: semper laus ejus in ore meo. V. In Domino laudabitur anima mea: audiant mansueti, et laetentur.

I will always give thanks unto the Lord: his praise shall ever be in my mouth. V. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad. (*Psalm 34:1*)

Second Lesson: Romans 8:35–39

WHAT SHALL SEPARATE US FROM THE LOVE OF CHRIST? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Domine Deus salutis meae*

Mode III

Alleluia, alleluia. V. Domine Deus salutis meae,
in die clamavi, et nocte coram te. Alleluia.

Alleluia, alleluia. V. O Lord God of my
salvation: I have cried day and night before
thee. Alleluia. (*Psalms 88:1*)

The Holy Gospel: Matthew 14: 13–21

People Glory be to thee, O Lord.

JESUS WITHDREW IN A BOAT TO A LONELY PLACE APART. But when the crowds heard it, they followed him on foot from the towns. As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, “This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Father Blume

The Nicene Creed (*all stand, as able*)

Prayer Book, page 327

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father

before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, pages 328-330

The Confession of Sin and Absolution

Prayer Book, page 330

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Precatus est Moyses*

Mode VIII

Precatus est Moyses in conspectu Domini Dei sui, et dixit. Precatus est Moyses in conspectu Domini Dei sui, et dixit: Quare, Domine, irascaris in populo tuo? Parce irae animae tuae: memento Abraham, Isaac et Jacob, quibus iurasti dare terram fluentem lac et mel. Et placatus factus est Dominus de malignitate, quam dixit facere populo suo.

Moses besought the LORD his God, and said: Why, O LORD, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob: to whom thou swarest to give a land flowing with milk and honey. And the LORD repented of the evil: which he thought to do unto his people. (*Exodus 32:11*)

The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344–345

Sanctus & Benedictus

Mode II

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Bened~~x~~dictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Bles~~x~~sed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.

People And with thy spirit.

Agnus Dei

Mode I

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *De fructu operum*

Mode VI

De fructu operum tuorum, Domine, satiabitur terra: ut educas panem de terra, et vinum laetificet cor hominis: ut exhilaret faciem in oleo, et panis cor hominis confirmet.

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man. And oil to make him a cheerful countenance: and bread to strengthen man's heart. (*Psalms 104:13*)

A prayer for Spiritual Communion

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Post-Communion Prayer

Prayer Book, page 339

Celebrant Let us pray.

The People may join in saying this prayer

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.



PARISH NOTES

2 August 2020

The Ninth Sunday after Pentecost

While the Bishop of New York has, from July 1, allowed churches to return to public worship slowly and carefully at reduced capacity and incorporating strict social distancing requirements, the Rector, in consultation with the Churchwardens and Vestry, has determined that the church building will remain closed through at least Labor Day. This extends the parish's suspension of public worship through Sunday, 6 September.

We will continue, therefore, to worship together in other ways.

Solemn Mass is live streamed on our YouTube Channel Sundays at 11 AM EDT, and available to watch anytime after: www.YouTube.com/SaintIgnatiusNYC

Evening Prayer is said weekdays at 6 PM EDT on Zoom

The Great Litany is said Fridays at Noon EDT on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EDT on Zoom

Links to all Zoom services are found here: ww.saintignatiusnyc.org/this_week.html

You will see information about Education and Outreach below.

Today's Mass will have the liturgical offertory in its usual place and we will sing the proper chant. Nevertheless, virtual ushers will not be passing the plate. There are, however, still many ways for you to fulfil your Annual Stewardship or Capital Campaign pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site: <http://www.saintignatiusnyc.org>

Your support remains essential during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic building for the time when we are all back together once again.

NOTES ON TODAY'S MUSIC: **Dietrich Buxtehude** was from 1668 Organist at the Marienkirche in Lübeck, to which the young JS Bach traveled some 250 miles on foot -- and overstayed by several months his leave from his position in Arnstadt -- in order to learn from the older master. The **Plain-song Ordinary** setting numbered XI in the liturgical books published by the monks of Solesmes is a composite of melodies which make their earliest appearances in manuscript in the tenth, eleventh, and fourteenth centuries, some of them best known in variants produced in the sixteenth. These are approved by custom as a set for Sundays throughout the year. — *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

CHRISTIAN FORMATION: We have expanded our Christian Formation offerings with a weekly discussion of the Daily Office readings on Thursdays at 4 pm on Zoom, facilitated by Deacon Kahn and Fr Towner. Each meeting will span the Daily Office readings of the preceding seven days. Father Towner and Deacon Kahn do not envision the readings as “homework that must be done in advance, but rather as common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption.” You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn (pskahn@verizon.net).

PRAYER LIST FOR THIS WEEK
2 - 8 August 2020

We ask your prayers for:

The Church—

In the Anglican Communion: Pray for the new Province of Alexandria - created from the former Diocese of Egypt with North Africa and the Horn of Africa in the Episcopal Church of Jerusalem and the Middle East.

In the Diocese of New York: The Diocesan Treasurer.

Our Companion Parish: Saint Saviour's, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, and Mary.

Birthdays: Sebastian Canale, Lisa Johnson, David MacEnulty, Bernadette Brusco, and Laura Friedman.

Anniversary of Ordination: Kent W. Johnson.

For the Sick and those in need: Kathleen, Rachel, Gaylord ✠ (priest), John, Phyllis, Anna-Christina, Nancy, Forrest, Kent ✠ (priest), James, Ann, Bridget, Julia, Carmen, Betty Ann, Colton, Mary, Carol, Ann, Clare, Rob, Ken, Carol, Daniel, and William.

The Departed.

Anniversary of Death: Timothy Foote (benefactor), Annie MacDougal, Anthony Morss, and Helen Matta.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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ON THE WEB: www.saintignatiusnyc.org

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OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

The Rev'd Dr Andrew C. Blume *Rector*
The Rev'd Dr Philip H. Towner *Associate Rector*
The Rev'd Paul S. Kahn *Deacon*
The Rev'd John Miles Evans *Honorary Associate*
Ms Mary A. Davenport *Seminarian*

Dr Richard Porterfield *Organist & Choirmaster*
Mr Joshua A. Slater *Artist-in-Residence*

Dr Richard Porterfield *Office Coordinator*
Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*
Ms Holly Hughes *Churchwarden*
Mr Willam L. Farris *Treasurer*
Ms Rhiannon Knol *Clerk*

Mr Willam L. Farris Ms Kristy Milkov
Ms Rhiannon Knol Mr Jeremy Berry
Mr Clive McKeef Ms Sheila Sweeney-Suarez
Mr Edward MacEnulty Ms Laurel Bishop
Ms Priscilla Nzabanita-Askenas
Vestry

Sunday Services

8:00 A.M. Low Mass
9:00 A.M. Sung Mass
11:00 A.M. Solemn Mass

Nursery care for infants and toddlers
available.

Please join us for
Coffee Hour in the Undercroft
after each Mass.

Weekday Services

Evening Prayer
6:00 P.M. (*Wednesdays*)
Healing Mass
6:30 P.M. (*Wednesdays*)

Feast days and national holidays as announced.

The clergy are available to hear confessions
at any time by appointment.

