

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

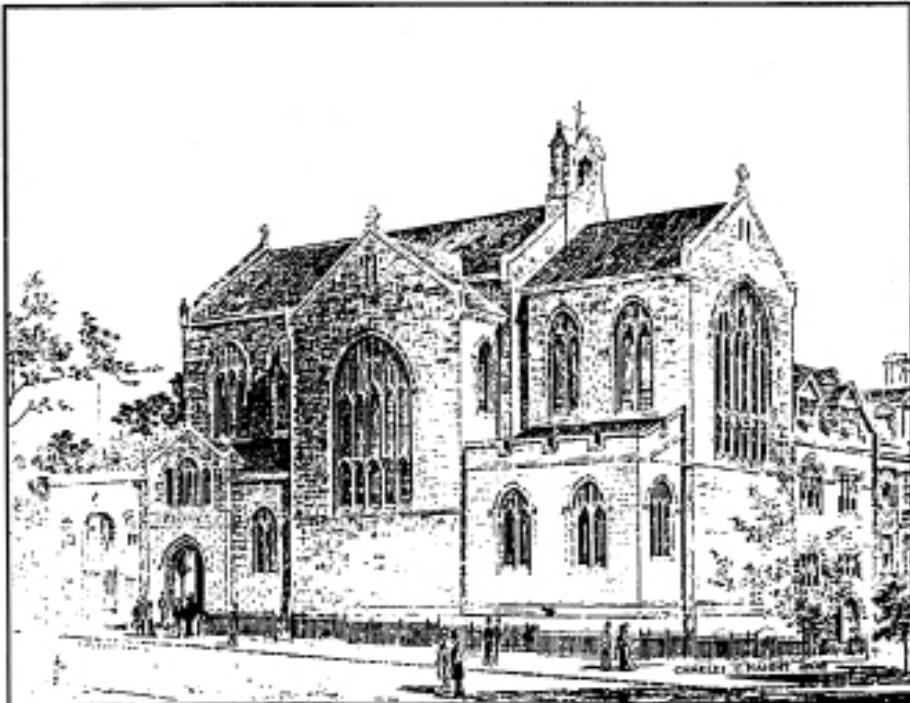


The Fourth Sunday after Pentecost (*Omnes gentes*)

28 June 2020

Welcome to all who are worshiping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 11:00 A.M.



At the Solemn Mass

Introit: *Omnes gentes*

Mode VI

Omnes gentes plaudite manibus: iubilate Deo in voce exsultationis. V. Quoniam Dominus excelsus, terribilis: Rex magnus super omnem terram. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Omnes gentes plaudite manibus ...

O clap your hands together, all ye peoples: O sing unto God with the voice of melody. V. For the Lord is high and to be feared: he is the great King upon all the earth. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. O clap your hands together ... (*Psalm 47*)

Ordinary of the Mass: *Missa XI (Orbis factor)*

Plainsong, 10th-16th centuries

Kyrie eleison

Mode I

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

Mode II

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O ALMIGHTY GOD, WHO HAST BUILT thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Jeremiah 28:5–9 (*all sit*)

THE PROPHET JEREMIAH spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord make the words which you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. Yet hear now this word which I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord.

People Thanks be to God.

Gradual: *Venite filii*

Mode V

Venite filii, audite me: timorem Domini docebo vos. V. Accedite ad eum, et illuminamini: et facies vestrae non confundentur.

Come, ye children, and hearken unto me: I will teach you the fear of the Lord. V. They had an eye unto him, and were lightened: and their faces were not ashamed. (*Psalms 34*)



Second Lesson: Romans 6:12–23

LET NOT SIN THEREFORE reign in your mortal bodies, to make you obey their passions. Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Christus resurgens*

Mode I

Alleluia, alleluia. V. Christus resurgens ex mortuis, iam non moritur: mors illi ultra non dominabitur. Alleluia.

Alleluia, alleluia. V. Christ, being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia. (*Romans 6:9*)

The Holy Gospel: Matthew 10:34–42

People Glory be to thee, O Lord.

JESUS SAID “Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man’s foes will be those of his own household. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me. He who finds his life will lose it, and he who loses his life for my sake will find it. He who receives you receives me, and he who receives me receives him who sent me. He who receives a prophet because he is a prophet shall receive a prophet’s reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man’s reward. And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Nicene Creed *(all stand, as able)*

Prayer Book, page 327

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, pages 328-330

The Confession of Sin and Absolution

Prayer Book, page 330

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Sicut in holocausto*

Mode V

Sicut in holocausto arietum et taurorum,
et sicut in millibus agnorum pinguium: sic
fiat sacrificium nostrum in conspectu tuo
hodie, ut placeat tibi: quia non est confusio
confidentibus in te Domine.

Like as in the burnt offerings of rams and
bullocks, and like as in ten thousands of fat
lambs: so let our sacrifice be in thy sight this
day, that it may please thee: for they shall not
be confounded that put their trust in thee, O
Lord. (*Daniel 3*)

The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both
to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344–345

Sanctus & Benedictus

Mode II

Sanctus, Sanctus, Sanctus Dominus Deus
Sabaoth. Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis. Bened~~x~~dictus qui venit in
nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven
and earth are full of thy glory. Glory be to
thee, O Lord Most High. Bles~~x~~sed is he that
cometh in the name of the Lord. Hosanna in
the highest.

Prayer of Consecration (*all kneel, as able*)

Prayer Book, page 334

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

People The peace of the Lord be always with you.
 And with thy spirit.

Agnus Dei

Mode I

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Christus resurgens ex mortuis, iam non moritur: mors illi ultra non dominabitur.

Christ, being raised from the dead, dieth no more: death hath no more dominion over him.
(*Romans 6:9*)

A prayer for Spiritual Communion

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Post-Communion Prayer

Prayer Book, page 339

Celebrant Let us pray.

The People may join in saying this prayer

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements (*all may sit*)

The Blessing (*all kneel, as able*)

The Dismissal (*all stand, as able*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.



PARISH NOTES

28 June 2020

The Fourth Sunday after Pentecost

Public worship is now suspended through until at least July 1. This is the policy of the Diocese of New York. It is possible that it may be longer than that before we are together in the Church again.

We are, therefore, doing our best to bring you worship via the web.

Today's liturgy is being streamed live on our YouTube channel: www.YouTube.com/SaintIgnatiusNYC and it will be available for you to watch even if you can not tune in live.

Today's Mass will have the liturgical offertory in its usual place and we will sing the proper chant. Nevertheless, virtual ushers will not be passing the plate. There are, however, still many ways for you to make your Easter Offering, fulfil your pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site: <http://www.saintignatiusnyc.org>

Your support remains essential during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic building for the time when we are all back together once again.

NOTES ON TODAY'S MUSIC: **Johann Sebastian Bach** composed most of his organ music, including today's BWV 731 (item 731 in the standard catalogue of his works), in the early part of his career, when he was employed as an organist in Weimar and elsewhere. This chorale prelude presents a decorated version of the tune which is known in English (from Catherine Winkworth's translation) as "Blessed Jesus, we are here"; an abbreviated a-cappella version of this setting may be familiar to fans of the Swingle Singers. The **Plainsong Ordinary** setting numbered XI in the liturgical books published by the monks of Solesmes is a composite of melodies which make their earliest appearances in manuscript in the tenth, eleventh, and fourteenth centuries, some of them best known in variants produced in the sixteenth. These are approved by custom as a set for Sundays throughout the year.
— *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

CHRISTIAN FORMATION: This week we are expanding our Christian Formation offerings with a weekly discussion of the Daily Office readings on Thursdays at 4 pm on Zoom, facilitated by Deacon Kahn and Fr Towner. Each meeting will span the Daily Office readings of the preceding seven days. Father Towner and Deacon Kahn do not envision the readings as “homework that must be done in advance, but rather as common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption.” You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn (pskahn@verizon.net).

PRAYER LIST FOR THIS WEEK
28 June - 4 July 2020

We ask your prayers for:

The Church—

In the Anglican Communion: Pray for the united Church of North India - The Most Revd Dr Prem Chand Singh, Moderator of CNI & Bishop of Jabalpur.

In the Diocese of New York: Diocesan LGBT Concerns Committee.

Our Companion Parish: Saint Saviour’s, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, and Mary.

Birthdays: Mark Bessire and Jessica Reynolds.

Anniversary of Marriage: Colin & Emily Leinster.

For the Sick and those in need: Kathleen, Rachel, Gaylord ✠ (priest), Phyllis, Anna-Christina, Nancy, Forrest, Kent ✠ (priest), James, Ann, Bridget, Carmen, Betty Ann, Mary, Carol Galligan, Ann and Clare Greene, and Colton.

The Departed, especially David Clere.

Anniversary of Death: Robert Shorter (benefactor).

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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ON THE WEB: www.saintignatiusnyc.org

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OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

The Rev'd Dr Andrew C. Blume *Rector*
The Rev'd Dr Philip H. Towner *Associate Rector*
The Rev'd Paul S. Kahn *Deacon*
The Rev'd John Miles Evans *Honorary Associate*
Ms Mary A. Davenport *Seminarian*

Dr Richard Porterfield *Organist & Choirmaster*
Mr Joshua A. Slater *Artist-in-Residence*

Dr Richard Porterfield *Office Coordinator*
Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*
Ms Holly Hughes *Churchwarden*
Mr Willam L. Farris *Treasurer*
Ms Rhiannon Knol *Clerk*

Mr Willam L. Farris Ms Kristy Milkov
Ms Rhiannon Knol Mr Jeremy Berry
Mr Clive McKeef Ms Sheila Sweeney-Suarez
Mr Edward MacEnulty Ms Laurel Bishop
Ms Priscilla Nzabanita-Askenas
Vestry

Sunday Services

8:00 A.M. Low Mass
9:00 A.M. Sung Mass
11:00 A.M. Solemn Mass

Nursery care for infants and toddlers
available.

Please join us for
Coffee Hour in the Undercroft
after each Mass.

Weekday Services

Evening Prayer
6:00 P.M. (*Wednesdays*)
Healing Mass
6:30 P.M. (*Wednesdays*)

Feast days and national holidays as announced.

The clergy are available to hear confessions
at any time by appointment.

