

THE CHURCH OF  
ST. IGNATIUS OF ANTIOCH  
IN THE CITY OF NEW YORK



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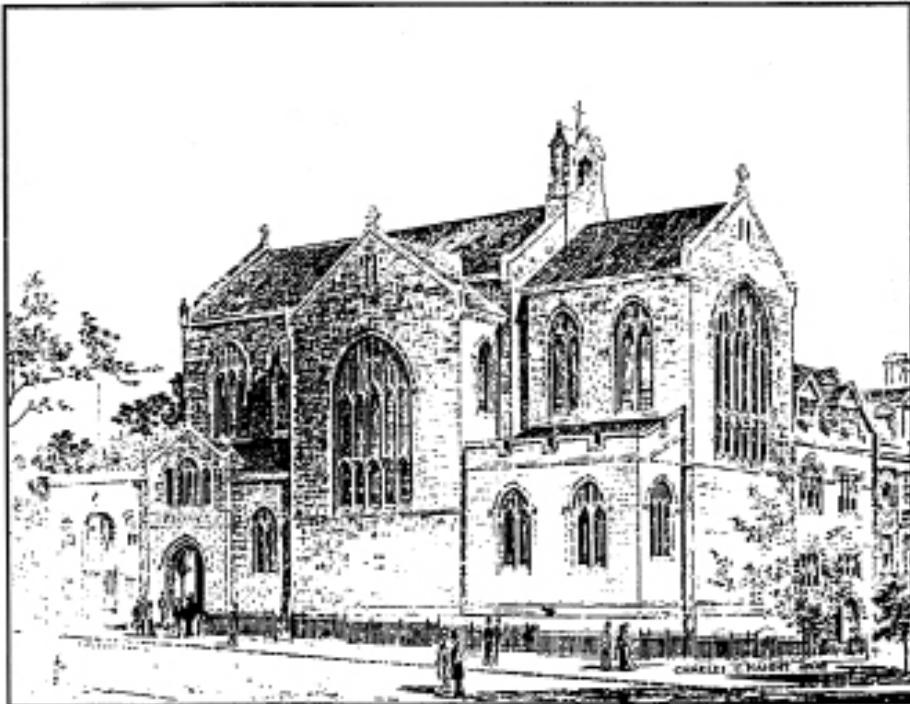
The Third Sunday after Pentecost (*Dominus fortitudo plebis suae*)

21 June 2020

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*Welcome to all who are worshiping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.*

Solemn Mass – 11:00 A.M.



## At the Solemn Mass

Introit: *Dominus fortitudo plebis suae*

Mode II

Dominus fortitudo plebis suae et protector salutarium Christi sui est: salvum fac populum tuum, Domine, et benedic hereditati tuae, et rege eos usque in saeculum. V. Ad te Domine clamabo, Deus meus ne sileas a me: nequando taceas a me, et assimilabor descendentibus in lacum. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dominus fortitudo plebis suae ...

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. V. Unto thee will I cry, O Lord, my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. The Lord is the strength of his people ...  
*(Psalm 28:9-10, 1)*

Ordinary of the Mass: *Missa XI (Orbis factor)*

Plainsong, 10th-16th centuries

*Kyrie eleison*

Mode I

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*Gloria in excelsis*

Mode II

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O**LORD, WE BESEECH THEE, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Jeremiah 20:7–13 (*all sit*)

**O**LORD, THOU HAST DECEIVED ME and I was deceived; thou art stronger than I, and thou hast prevailed. I have become a laughingstock all the day; every one mocks me. For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my familiar friends, watching for my fall. “Perhaps he will be deceived, then we can overcome him, and take our revenge on him.” But the LORD is with me as a dread warrior; therefore my persecutors will stumble, they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, who triest the righteous, who seest the heart and the mind, let me see thy vengeance upon them, for to thee have I committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

The Word of the Lord.

*People* Thanks be to God.

Gradual: *Convertere Domine*

Mode V

Convertere Domine aliquantulum, et deprecare super servos tuos. V. Domine refugium factus es nobis, a generatione et progenie.

Turn thee again O Lord, at the last: and be gracious unto thy servants. V. Lord, thou hast been our refuge: from one generation to another. (*Psalm 90:13, 1*)

Second Lesson: Romans 5:15b–19

**F**OR IF MANY DIED THROUGH ONE MAN’S TRESPASS, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. And the free gift is not like the effect of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift

of righteousness reign in life through the one man Jesus Christ. Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

The Word of the Lord.

*People* Thanks be to God.

Alleluia: *In te Domine speravi*

Mode III

Alleluia, alleluia. V. In te Domine speravi, non confundar in aeternum: in tua iustitia libera me, et eripe me: inclina ad me aurem tuam, accelera ut eripias me. Alleluia.

Alleluia, alleluia. V. In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness; bow down thine ear to me, make haste to deliver me. Alleluia. (*Psalms 31:1-2*)

The Holy Gospel: Matthew 10: 16–33

*People* Glory be to thee, O Lord.

JESUS SAID TO THE TWELVE APOSTLES, “Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves. Beware of men; for they will deliver you up to councils, and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles. When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death; and you will be hated by all for my name's sake. But he who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes. Jesus said to the twelve apostles, “A disciple is not above his teacher, nor a servant above his master; it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops. And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

The Nicene Creed (*all stand, as able*)

Prayer Book, page 327

**I** BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## The Prayers of the People

Prayer Book, pages 328-330



*The Celebrant bids the People make a general confession of their sins.*

*All kneel, as able.*

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution.*

Offertory: *Perfice gressus meos*

Mode IV

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea; inclina aurem tuam, et exaudi verba mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

O hold thou my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words: shew thy marvellous loving-kindness: thou that art the Saviour of them which put their trust in thee, O Lord. (*Psalm 17:5-7*)

*The Celebrant may state the intention of the Mass, concluding*

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.  
*People* May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344–345

*Sanctus & Benedictus*

Mode II

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Bened<sup>x</sup>dictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Bles<sup>x</sup>sed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

*Celebrant and People*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

*The Celebrant breaks the bread and says*

The peace of the Lord be always with you.

*People* And with thy spirit.

*Agnus Dei*

Mode I

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## Invitation to Communion

*Celebrant* Behold the Lamb of God. Behold him that taketh away the sins of the world.

## Communion

Communion: *Quod dico vobis*

Mode IV

Quod dico vobis in tenebris, dicite in lumine,  
dicit Dominus: et quod in aure auditis,  
praedicate super tecta.

What I tell you in darkness that speak ye in light,  
saith the Lord: and what ye hear in the ear, that  
preach ye upon the housetops. (*Matthew 10:27*)

### *A prayer for Spiritual Communion*

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

## Post-Communion Prayer

Prayer Book, page 339

*Celebrant* Let us pray.

*The People may join in saying this prayer*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Announcements *(all may sit)*

## The Blessing *(all kneel, as able)*

## The Dismissal (*all stand, as able*)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.



## PARISH NOTES

21 June 2020

The Third Sunday after Pentecost

Public worship is now suspended through until at least July 1. This is the policy of the Diocese of New York. It is possible that it may be longer than that before we are together in the Church again.

We are, therefore, doing our best to bring you worship via the web.

Today's liturgy is being streamed live on our YouTube channel: [www.YouTube.com/SaintIgnatiusNYC](http://www.YouTube.com/SaintIgnatiusNYC) and it will be available for you to watch even if you can not tune in live.

Today's Mass will have the liturgical offertory in its usual place and we will sing the proper chant. Nevertheless, virtual ushers will not be passing the plate. There are, however, still many ways for you to make your Easter Offering, fulfil your pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site: <http://www.saintignatiusnyc.org>

Your support remains essential during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic building for the time when we are all back together once again.

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NOTES ON TODAY'S MUSIC: **Girolamo Frescobaldi** won prizes in Rome in 1600 for both organ-playing and singing. His 1635 *Fiori musicali* (A Musical Garland) includes organ Masses based on today's Ordinary XI (*Orbis factor*) and others; the original print gives the *Canzon dopo l'Epistola* (Canzon after the Epistle) for this Mass as *Canzon dopo la pistola*, which is probably best not taken literally. The **Plainsong Ordinary** setting numbered XI in the liturgical books published by the monks of Solesmes is a composite of melodies which make their earliest appearances in manuscript in the tenth, eleventh, and fourteenth centuries, some of them best known in variants produced in the sixteenth. These are approved by custom as a set for Sundays throughout the year (thus for Frescobaldi they represent *La Messa della Domenica*, the Mass of the Sunday). — *Richard Porterfield*

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**PRAYER LIST:** If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email ([office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

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**THE LEOPARDS: Helping Parishioners Help Each Other:** Deacon Paul Kahn and Lucy Kummerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul ([pskahn@verizon.net](mailto:pskahn@verizon.net)) if you want to volunteer to help out on these efforts or if you need assistance.

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**CHRISTIAN FORMATION: This week we are expanding our Christian Formation offerings** with a weekly discussion of the Daily Office readings on Thursdays at 4 pm on Zoom, facilitated by Deacon Kahn and Fr Towner. Each meeting will span the Daily Office readings of the preceding seven days. Father Towner and Deacon Kahn do not envision the readings as “homework that must be done in advance, but rather as common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption.” You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn ([pskahn@verizon.net](mailto:pskahn@verizon.net)).

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## PRAYER LIST FOR THIS WEEK 21 - 27 June 2020

**We ask your prayers for:**

**The Church—**

**In the Anglican Communion:** Pray for the Church of Nigeria (Anglican Communion) - The Most Revd Henry Chukwudum Ndokuba - Metropolitan & Primate of all Nigeria & Bishop of Abuja.

**In the Diocese of New York:** Diocesan Social Concerns Commission.

**Our Companion Parish:** Saint Saviour’s, Pimlico, London.

**Those in discernment and formation for Holy Orders:** Leanne, Stephen, and Mary.

**Birthdays:** John Miles Evans ✕ (priest), Victoria McCarty, and Elizabeth Olmsted.

**For the Sick and those in need:** Kathleen, Rachel, Gaylord ✕ (priest), Phyllis, Anna-Christina, Nancy, Forrest, Kent ✕ (priest), James, Ann, Bridget, Carmen, Julia, Betty Ann, and Mary.

**The Departed.**

**Anniversaries of Death:** William “Mac” McCarthy, Maurine Christian, Ruth Christian, Helen Holkeboer, and Richard Cornish Martin ✕ (priest).



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# THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

552 WEST END AVENUE, NEW YORK, NEW YORK 10024

TELEPHONE 212-580-3326

ON THE WEB: [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)

EMAIL: [office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)

OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

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The Rev'd Dr Andrew C. Blume *Rector*  
The Rev'd Dr Philip H. Towner *Associate Rector*  
The Rev'd Paul S. Kahn *Deacon*  
The Rev'd John Miles Evans *Honorary Associate*  
Ms Mary A. Davenport *Seminarian*

Dr Richard Porterfield *Organist & Choirmaster*  
Mr Joshua A. Slater *Artist-in-Residence*

Dr Richard Porterfield *Office Coordinator*  
Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*  
Ms Holly Hughes *Churchwarden*  
Mr Willam L. Farris *Treasurer*  
Ms Rhiannon Knol *Clerk*

Mr Willam L. Farris Ms Kristy Milkov  
Ms Rhiannon Knol Mr Jeremy Berry  
Mr Clive McKeef Ms Sheila Sweeney-Suarez  
Mr Edward MacEnulty Ms Laurel Bishop  
Ms Priscilla Nzabanita-Askenas  
*Vestry*

## Sunday Services

8:00 A.M. Low Mass  
9:00 A.M. Sung Mass  
11:00 A.M. Solemn Mass

Nursery care for infants and toddlers  
available.

Please join us for  
Coffee Hour in the Undercroft  
after each Mass.

## Weekday Services

Evening Prayer  
6:00 P.M. (*Wednesdays*)  
Healing Mass  
6:30 P.M. (*Wednesdays*)

*Feast days and national holidays as announced.*

The clergy are available to hear confessions  
at any time by appointment.

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