

THE CHURCH OF  
ST. IGNATIUS OF ANTIOCH  
IN THE CITY OF NEW YORK



---

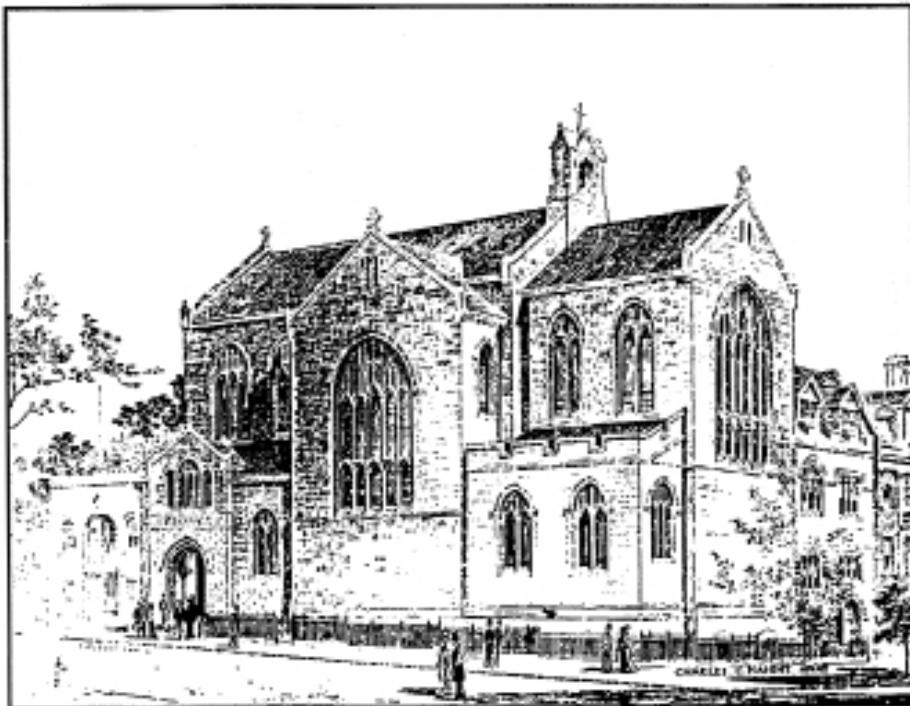
The Day of Pentecost: Whitsunday (*Spiritus Domini*)

31 May 2020

---

*Welcome to all who are worshiping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.*

Solemn Mass – 11:00 A.M.



## At the Solemn Mass

Introit: *Spiritus Domini*

Mode VIII

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia.

V. Exsurgat Deus, et dissipentur inimici ejus: et fugiant, qui oderunt eum, a facie ejus. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Spiritus Domini...

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. V. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. V. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. The Spirit of the Lord... (*Psalm 27*)

Ordinary of the Mass: *Missa II (Kyrie fons bonitatis)*

Plainsong, 10th-12th centuries

*Kyrie eleison*

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## *Gloria in excelsis*

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

## Collect of the Day

Prayer Book, page 175

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**Lmighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

## First Lesson: Acts 2:1–11 (*all sit*)

**W**HEN THE DAY OF PENTECOST HAD COME, the disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.”

The Word of the Lord.

*People* Thanks be to God.

Alleluia: *Emitte Spiritum tuum*

Mode IV

Alleluia, alleluia. V. Emitte Spiritum tuum, et creabuntur: et renovabis faciem terrae. Alleluia.

Alleluia, alleluia. V. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia. (*Psalm 104*)

Second Lesson: 1 Corinthians 12:4–13

**N**OW THERE ARE VARIETIES OF GIFTS, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Veni Sancte Spiritus*

Mode II

Alleluia. (*All kneel*) V. Veni Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende.

Alleluia. (*All kneel*) V. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.



Sequence: *(All stand)*

Mode I

Veni Sancte Spiritus,  
Et emitte caelitus  
Lucis tuae radium.

Come, thou Holy Spirit, come!  
And from thy celestial home  
Shed a ray of light divine!

Veni pater pauperum,  
Veni dator munerum,  
Veni lumen cordium.

Come, Thou Father of the poor!  
Come, thou source of all our store!  
Come, within our bosoms shine!

Consolator optime,  
Dulcis hospes animae,  
Dulce refrigerium.

Thou, of comforters the best;  
Thou, the soul's most welcome guest;  
Sweet refreshment here below;

In labore requies,  
In aestu temperies,  
In fletu solatium.

In our labor, rest most sweet;  
Grateful coolness in the heat:  
Solace in the midst of woe.

O lux beatissima,  
Reple cordis intima  
Tuorum fidelium.

O most blessed Light divine,  
Shine within these hearts of thine,  
And our inmost being fill!

Sine tuo numine,  
Nihil est in homine,  
Nihil est innoxium.

Where thou art not, man hath naught  
Nothing good in deed or thought,  
Nothing free from taint of ill.

Lava quod est sordidum,  
Riga quod est aridum,  
Sana quod est saucium.

Heal our wounds, our strength, renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away.

Flecte quod est rigidum,  
Fove quod est frigidum,  
Rege quod est devium.

Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.

Da tuis fidelibus,  
In te confidentibus,  
Sacrum septenarium.

On the faithful who adore  
And confess thee, evermore  
In thy sevenfold gift descend;

Da virtutis meritum,  
Da salutis exitum,  
Da perenne gaudium.

Give them virtue's sure reward;  
Give them thy salvation, Lord;  
Give them joys that never end.

Amen. Alleluia.

Amen. Alleluia.

## The Holy Gospel: John 20:19-23

*People* Glory be to thee, O Lord.

**O**n the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

Father Towner

## The Nicene Creed *(all stand, as able)*

Prayer Book, page 327

**I**BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## The Prayers of the People

Prayer Book, pages 328-330

*The Celebrant bids the People make a general confession of their sins.*

*All kneel, as able.*

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution.*

Offertory: *Confirma hoc Deus*

Mode IV

Confirma hoc Deus, quod operatus es in nobis: a templo tuo, quod est in Jerusalem, tibi offerent reges munera, alleluia.

Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia. (*Psalm 68*)

*The Celebrant may state the intention of the Mass, concluding*

*People* Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.  
*People* May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

Preface of Pentecost

Prayer Book, page 347

*Sanctus & Benedictus*

Plainsong

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Bened<sup>x</sup>dictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Bles<sup>x</sup>sed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

*Celebrant and People*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

*The Celebrant breaks the bread and says*

The peace of the Lord be always with you.

*People* And with thy spirit.

*Agnus Dei*

Plainsong

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## Invitation to Communion

*Celebrant* Behold the Lamb of God. Behold him that taketh away the sins of the world.

## Communion

Communion: *Factus est repente*

Mode VII

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleuia.

Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia. (*Acts 2*)

### *A prayer for Spiritual Communion*

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

## Post-Communion Prayer

Prayer Book, page 339

*Celebrant* Let us pray.

*The People may join in saying this prayer*

**A**Lmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Announcements (*all may sit*)



NOTES ON TODAY'S MUSIC: **Jehan Titelouze**, organist at Rouen, in 1623 published settings of plainsong hymns of the church year, thus establishing the tradition of organ composition in France. The opening verse for each hymn, including the Pentecost Office hymn *Veni creator spiritus*, places the melody in the bass in long values, with three upper voices derived from that Cantus firmus and imitating one another. Titelouze demonstrated admirable practicality in arranging his compositions so that they might be played with pedals, or with manuals only. **The Plainsong Ordinary** setting numbered II in the liturgical books published by the monks of Solesmes is a composite of melodies that make their earliest appearances in the manuscript tradition over the course of the tenth and twelfth centuries, and is approved by custom for major feasts. — *Richard Porterfield*

---

**PRAYER LIST:** If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email ([office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

---

**THE LEOPARDS: Helping Parishioners Help Each Other:** Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul ([pskahn@verizon.net](mailto:pskahn@verizon.net)) if you want to volunteer to help out on these efforts or if you need assistance.

---

**CHRISTIAN FORMATION: Beginning on Thursday, June 4, at 4 pm,** Deacon Kahn and Fr Towner will be hosting on Zoom a weekly discussion of the Daily Office readings. The initial meeting will hope to share together our reflections on the Daily Office readings from the preceding few days (Pentecost Sunday, May 31 through Thursday, June 4). Thereafter, each Thursday meeting will span the Daily Office readings of the preceding seven days. We do not envision the readings as homework that must be done in advance. Let us think of them rather as our common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption. You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn ([pskahn@verizon.net](mailto:pskahn@verizon.net)).

**PRAYER LIST FOR THIS WEEK**  
**31 May - 6 June 2020**

**We ask your prayers for:**

**The Church—**

**In the Anglican Communion:** Pray for the Anglican Church of Melanesia, The Most Revd Leonard Dawea - Archbishop of the Anglican Church of Melanesia and Bishop of Temotu.

**In the Diocese of New York:** Trinity Wall Street & St. Paul's Chapel, Manhattan.

**Our Companion Parish:** Saint Saviour's, Pimlico, London.

**Those in discernment and formation for Holy Orders:** Leanne, Stephen, and Mary.

**Ordination Anniversary:** Andrew Blume ✠ (priest and rector)

**Birthdays:** John Lord, Leandra Suarez, James Pemberton Fell McDermott, Lucy Kuemmerle, Louise Schraa, and Gregory.

**For the Sick and those in need:** Kathleen, Rachel, Gaylord ✠ (priest), Phyllis, Anna-Christina, Nancy, Forrest, Kent ✠ (priest), James, Ann, Bridget, Carmen, Julia, Betty Ann, and Mary.

**The Departed.**

**Anniversaries of Death:** Gordon Auchincloss, Charles Modica, and Quentin Farris.

---

---

# THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

552 WEST END AVENUE, NEW YORK, NEW YORK 10024

TELEPHONE 212-580-3326

ON THE WEB: [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)

EMAIL: [office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)

OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

---

---

The Rev'd Dr Andrew C. Blume *Rector*  
The Rev'd Dr Philip H. Towner *Associate Rector*  
The Rev'd Paul S. Kahn *Deacon*  
The Rev'd John Miles Evans *Honorary Associate*  
Ms Mary A. Davenport *Seminarian*

Dr Richard Porterfield *Organist & Choirmaster*  
Mr Joshua A. Slater *Artist-in-Residence*

Dr Richard Porterfield *Office Coordinator*  
Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*  
Ms Holly Hughes *Churchwarden*  
Mr Willam L. Farris *Treasurer*  
Ms Rhiannon Knol *Clerk*

Mr Willam L. Farris Ms Kristy Milkov  
Ms Rhiannon Knol Mr Jeremy Berry  
Mr Clive McKeef Ms Sheila Sweeney-Suarez  
Mr Edward MacEnulty Ms Laurel Bishop  
Ms Priscilla Nzabanita-Askenas  
*Vestry*

## Sunday Services

8:00 A.M. Low Mass  
9:00 A.M. Sung Mass  
11:00 A.M. Solemn Mass

Nursery care for infants and toddlers  
available.

Please join us for  
Coffee Hour in the Undercroft  
after each Mass.

## Weekday Services

Evening Prayer  
6:00 P.M. *(Wednesdays)*  
Healing Mass  
6:30 P.M. *(Wednesdays)*

*Feast days and national holidays as announced.*

The clergy are available to hear confessions  
at any time by appointment.

---

---

