

THE CHURCH OF

ST. IGNATIUS



OF ANTIOCH

IN THE CITY

OF NEW YORK

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The Body and Blood of Our Lord: Corpus Christi (*Cibavit eos*)

11 June 2020

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*Welcome to all who are worshiping with us this evening. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.*

Solemn Mass & Benediction of the Blessed Sacrament – 7:00 P.M.



## At the Solemn Mass

Introit: *Cibavit eos*

Mode II

Cibavit eos exadipe frumenti, alleluia: et de  
petra, melle saturavit eos, alleluia, alleluia,  
alleluia. V. Exsultate Deo adjutori nostro:  
jubilate Deo Jacob. V. Gloria Patri, et Filio, et  
Spiritui Sancto. Sicut erat in principio, et nunc,  
et semper, et in saecula saeculorum. Amen.  
Cibavit eos ...

He fed them also with the finest wheat flour,  
alleluia: and with honey from the rock hath  
he satisfied them, alleluia, alleluia, alleluia. V.  
Sing we merrily unto God our strength: make a  
cheerful noise unto the God of Jacob. V. Glory  
be to the Father, and to the Son, and to the  
Holy Ghost; as it was in the beginning, is now,  
and ever shall be, world without end. Amen.  
He fed them also ... (*Acts 1 and Psalm 47*)

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## Collect for Purity

Prayer Book, page 323

## Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Missa II (Kyrie fons bonitatis)*

Plainsong, 10th-12th centuries

*Kyrie eleison*

Mode III

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy  
upon us. Lord, have mercy upon us.

*Gloria in excelsis*

Mode I

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 201

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** GOD, who under a wonderful sacrament hast left unto us a memorial of thy passion. Grant us, we beseech thee, so to venerate the sacred mysteries of thy body and blood, that we may ever perceive within ourselves the fruit of thy redemption. Who livest and reignest with the Holy Ghost, ever one God, world without end. *Amen.*

First Lesson: Deuteronomy 8:2–3 (*all sit*)

**M**OSSES SAID TO THE PEOPLE. “You shall remember all the ways which the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the Lord.”

The Word of the Lord.

*People* Thanks be to God.

Gradual: *Oculi omnium*

Mode VII

Oculi omnium in te sperant, Domine: et tu das illis escam in tempore opportuno. V. Aperis tu manum tuam: et imples omne animal benedictione.

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thine hand: and fillest all things living with plenteousness. (*Psalms 145*)

Second Lesson: 1 Corinthians 11:23–29

I RECEIVED FROM THE LORD what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Dominus in Sina*

Mode VII

Alleluia, alleluia. V. Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo.

Alleluia, alleluia. V. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. (*John 6*)

Sequence: *Lauda Sion Salvatorem*

Mode VII

Lauda Sion Salvatorem,  
Lauda ducem et pastorem,  
In hymnis et canticis.  
*Quantum potes, tantum aude:*  
*Quia major omni laude,*  
*Nec laudare sufficis.*

Laud, O Sion, thy Salvation,  
Laud with hymns of exultation  
Christ, thy King and Shepherd true:  
*Spend thyself, his honour raising,*  
*Who surpasseth all thy praising;*  
*Never canst thou reach his due.*

Laudis thema specialis,  
Panis vivus et vitalis  
Hodie proponitur.  
*Quem in sacrae mensa cenae,*  
*Turbae fratrum duodenae*  
*Datum non ambigitur.*

Sing today, the mystery shewing  
Of the living, life-bestowing  
Bread from heaven before thee set;  
*E'en the same of old provided,*  
*Where the Twelve, divinely guarded,*  
*At the holy Table met.*

Sit laus plena, sit sonora,  
Sit jucunda, sit decora  
Mentis jubilatio.  
*Dies enim solemnis agitur,  
In qua mensae prima recolitur  
Huius institutio.*

In hac mensa novi Regis,  
Novum Pascha novae legis,  
Phase vetus terminat.  
*Vetustatem novitas,  
Umbram fugat veritas,  
Noctem lux eliminat.*

Quod in cena Christus gessit,  
Faciendum hoc expressit  
In sui memoriam.  
*Docti sacris institutis,  
Panem, vinum in salutis  
Consecramus hostiam.*

Dogma datur christianis,  
Quod in carnem transit panis,  
Et vinum in sanguinem.  
*Quod non capis, quod non vides,  
Animosa firmat fides,  
Praeter rerum ordinem.*

Sub diversis speciebus,  
Signis tantum, et non rebus,  
Latent res eximiae.  
*Caro cibus, sanguis potus:  
Manet tamen Christus totus  
Sub utraque specie.*

A sumente non concisus,  
Non confractus, non divisus:  
Integer accipitur.  
*Sumit unus, sumunt mille:  
Quantum isti, tantum ille:  
Nec sumptus consumitur.*

Full and clear ring out thy chanting,  
Joy nor sweetest grace be wanting  
To thy heart and soul today;  
*When we gather up the measure  
Of that Supper and its treasure,  
Keeping feast in glad array.*

Lo, the new King's Table gracing,  
This new Passover of blessing  
Hath fulfilled the elder rite:  
*Now the new the old effaceth,  
Truth revealed the shadow chaseth,  
Day is breaking on the night.*

What he did at Supper seated,  
Christ ordained to be repeated,  
His memorial ne'er to cease:  
*And, his word for guidance taking,  
Bread and wine we hallow, making  
Thus our Sacrifice of peace.*

This the truth to Christians given,  
Bread becomes his Flesh from heaven,  
Wine becomes his holy Blood.  
*Doth it pass thy comprehending?  
Yet by faith, thy sight transcending,  
Wondrous things are understood.*

Yea, beneath these signs are hidden  
Glorious things to sight forbidden:  
Look not on the outward sign.  
*Wine is poured and Bread is broken,  
But in either sacred token  
Christ is here by power divine.*

Whoso of this Food partaketh,  
Rendeth not the Lord nor breaketh:  
Christ is whole to all that taste.  
*Thousands are, as one, receivers;  
One, as thousands of believers,  
Takes the Food that cannot waste.*

Sumunt boni, sumunt mali:  
Sorte tamen inaequali,  
Vitae vel interitus.  
*Mors est malis, vita bonis:*  
*Vide paris sumptionis*  
*Quam sit dispar exitus.*

Fracto demum sacramento,  
Ne vacilles, sed memento  
Tantum esse sub fragmento,  
Quantum toto tegitur.  
*Nulla rei fit scissura:*  
*Signi tantum fit fractura,*  
*Qua nec status, nec statura*  
*Signati minuitur.*

Ecce panis angelorum,  
Factus cibus viatorum:  
Vere panis filiorum,  
Non mittendus canibus.  
*In figuris praesignatur,*  
*Cum Isaac immolatur,*  
*Agnus Paschae deputatur,*  
*Datur manna patribus.*

Bone pastor, panis vere,  
Jesu, nostri miserere:  
Tu nos pasce, nos tuere,  
Tu nos bona fac videre  
In terra viventium.  
*Tu qui cuncta scis et vales,*  
*Qui nos pascis hic mortales:*  
*Tuos ibi commensales,*  
*Coheredes et sodales*  
*Fac sanctorum civium.*  
Amen. Alleluia.

Good and evil men are sharing  
One repast, a doom preparing  
Varied as the heart of man;  
*Doom of life or death awarded,*  
*As their days shall be recorded*  
*Which from one beginning ran.*

When the Sacrament is broken,  
Doubt not in each severed token,  
Hallowed by the word once spoken,  
Resteth all the true content:  
*Nought the precious Gift divideth,*  
*Breaking but the sign betideth,*  
*He himself the same abideth,*  
*Nothing of his fulness spent.*

Lo! The Angels' Food is given  
To the pilgrim who hath striven;  
See the children's Bread from heaven,  
Which to dogs may not be cast;  
*Truth the ancient types fulfilling;*  
*Isaac bound, a victim willing;*  
*Paschal lamb, its life-blood spilling;*  
*Manna sent in ages past.*

O true Bread, good shepherd, tend us,  
Jesu of thy love befriend us,  
Thou refresh us, thou defend us,  
Thine eternal goodness send us  
In the land of life to see;  
*Thou who all things canst and nowest,*  
*Who on earth such Food bestowest,*  
*Grant us with thy Saints, though lowest,*  
*Where the heavenly Feast thou shewest,*  
*Fellow-heirs and guests to be.*  
Amen. Alleluia.

*(Saint Thomas Aquinas)*

## The Holy Gospel: John 6:47–58

*People* Glory be to thee, O Lord.

**J**ESUS SAID TO THE PEOPLE, “Truly, truly, I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever.”

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

Father Blume

## The Nicene Creed (*all stand, as able*)

Prayer Book, page 327

**I**BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## The Prayers of the People

Prayer Book, pages 328-330

*The Celebrant bids the People make a general confession of their sins.*

*All kneel, as able.*

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution.*

Offertory: *Portas caeli*

Mode VIII

Portas caeli aperuit Dominus: et pluit illis  
manna, ut ederent: panem caeli dedit illis:  
panem angelorum manducavit homo, alleluia.

The Lord opened the doors of heaven: and  
rained down manna also upon them for to eat:  
he gave them bread from heaven: so man did  
eat Angel's food, alleluia. (*Psalms 78*)

*The Celebrant may state the intention of the Mass, concluding*

Pray, brothers and sisters, that this our sacrifice may be acceptable to the Lord our God.  
*People* May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both  
to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

Preface of the Epiphany

Prayer Book, page 346

*Sanctus & Benedictus*

Mode I

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

*Celebrant and People*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, ✠ but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

*The Celebrant breaks the bread and says*

The peace of the Lord be always with you.  
*People* And with thy spirit.

*Agnus Dei*

Mode I

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## Invitation to Communion

*Celebrant* Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion: *Quotiescumque*

Mode VII

Quotiescumque manducabitis panem hunc, et calicem bibetis, moretem Domini annuntiabitis, donec veniat: itaque quicumque man ducaverit panem, vel biberit calicem Domini indigne, reus erit corporis et sanguinis Domini, alleluia.

As often as ye do eat of this Bread, and drink of this Cup, ye do shew the Lord's death till he come: wherefore, whoso-ever shall eat of this Bread, and drink of this Cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord, alleluia. (*I Corinthians 11*)

### *A prayer for Spiritual Communion*

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

## Post-Communion Prayer

Prayer Book, page 339

*Celebrant* Let us pray.

*The People may join in saying this prayer*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements (*all may sit*)

## At the Exposition and Benediction of the Blessed Sacrament

### The Exposition

*The altar is made ready for the Exposition. When the bells are rung, all kneel. The Blessed Sacrament is censed.*

Anthem: *O Salutaris Hostia*

Mode VIII

O salutaris hostia, Quae caeli pandas ostium:  
Bella premunt hostilia, Da robur, fer auxilium.  
Uni trinoque Domino Sit sempiterna gloria,  
Qui vitam sine termino Nobis donet in patria.  
Amen.

O saving Victim! opening wide the gate of  
heaven to man below, our foes press hard  
on every side; Thine aid supply, thy strength  
bestow. All praise and thanks to thee ascend  
for evermore, blest One in Three; O grant us  
life that shall not end, in our true native land  
with thee. Amen.

### Benediction of the Blessed Sacrament

*When the Sacred Ministers have returned to the pavement, incense is laid on and all kneel. Tantum ergo begins and the Blessed Sacrament is censed.*

Anthem: *Tantum ergo Sacramentum*

Mode III

Tantum ergo Sacramentum Veneremur cernui:  
Et antiquum documentum Novo cedat  
ritui: Praestet fides supplementum Sensuum  
defectui. Genitori, Genitoque Laus et jubilatio,  
Salus, honor, virtus quoque Sit et benedictio:  
Procedenti ab utroque Compar sit laudatio.  
Amen.

Therefore we, before him bending, This  
great Sacrament revere; Types and shadows  
have their ending, For the newer rite is here;  
Faith, our outward sense befriending, Makes  
the inward vision clear. Glory let us give and  
blessing To the Father and the Son. Honor,  
thanks, and praise addressing, While eternal  
ages run; Ever too his love confessing. Who  
from both with both is One. Amen.

V. Thou gavest them Bread from heaven.  
R. Containing within itself all sweetness.

### Collect of the Blessed Sacrament

**O** GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: Grant us, we beseech thee, so to venerate the sacred Mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

## The Divine Praises

*The People repeat the Divine Praises after the Celebrant.*

Blessed be God.  
Blessed be his holy Name.  
Blessed be Jesus Christ, true God and true Man.  
Blessed be the Name of Jesus!  
Blessed be His most sacred Heart.  
Blessed be Jesus in the most Holy Sacrament of the Altar.  
Blessed be the Holy Ghost, the comforter.  
Blessed be the Great Mother of God, Mary most holy.  
Blessed be the Name of Mary, Virgin and Mother.  
Blessed be St. Joseph, her most chaste spouse.  
Blessed be God in his angels and in his saints.

Psalm 117: *Laudate Dominum*, with Antiphon *Adoremus in aeternum*

Mode V

*Antiphon.* Let us forever adore: the Most Holy Sacrament.

**O** PRAISE THE LORD, all ye nations; \*  
praise him, all ye peoples.  
2 For his merciful kindness is evermore and more towards us; \*  
and the truth of the Lord endureth for ever. Praise the Lord.

*The Sacrament is returned to the tabernacle and the bells are rung. All stand, and sing*

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be; \*  
world without end. Amen.

*The Antiphon is repeated.*



We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud,  
the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry:  
Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world  
doth acknowledge thee,  
the Father, of an infinite majesty,  
thine adorable, true, and only Son,  
also the Holy Ghost the Comforter.  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints,  
in glory everlasting.  
V. O Lord, save thy people, and bless thine heritage;  
R. Govern them and lift them up for ever.  
V. Day by day we magnify thee;  
R. And we worship thy Name ever, world without end.  
V. Vouchsafe, O Lord, to keep us this day without sin;  
R. O Lord, have mercy upon us, have mercy upon us.  
V. O Lord, let thy mercy be upon us;  
R. As our trust is in thee.  
V. O Lord, in thee have I trusted;  
R. Let me never be confounded.



## PARISH NOTES

11 June 2020

Corpus Christi: The Body and Blood of Our Lord

Public worship is now suspended through until at least July 1. This is the policy of the Diocese of New York. It is possible that it may be longer than that before we are together in the Church again.

We are, therefore, doing our best to bring you worship via the web.

Today's liturgy is being streamed live on our YouTube channel: [www.YouTube.com/SaintIgnatiusNYC](http://www.YouTube.com/SaintIgnatiusNYC) and it will be available for you to watch even if you can not tune in live.

Today's Mass will have the liturgical offertory in its usual place and we will sing the proper chant. Nevertheless, virtual ushers will not be passing the plate. There are, however, still many ways for you to make your Easter Offering, fulfil your pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site: <http://www.saintignatiusnyc.org>

Your support remains essential during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic building for the time when we are all back together once again.

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**NOTES ON TODAY'S MUSIC:** **Adolphus Hailstork** was born and raised in upstate New York, and studied at the Manhattan School of Music; he also studied at Howard University, at the University of Michigan, and with Nadia Boulanger at Fontainebleau. He now teaches at Old Dominion University in Norfolk, Virginia. This evening we hear the first of his Two Studies on Chant Melodies (published 2016; used by permission), which treats the Gregorian *Pange lingua* to techniques of the Western Classical Tradition as well as that of the African Diaspora (notably melodic syncopation and a bluesy repeating bass figure), producing a characteristically American, and specifically African-American, synthesis. The **Plainsong Ordinary** setting numbered II in the liturgical books published by the monks of Solesmes is a composite of melodies which make their earliest appearances in the manuscript tradition over the course of the tenth, eleventh, and twelfth centuries. — *Richard Porterfield*

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**PRAYER LIST:** If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email ([office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

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**THE LEOPARDS: Helping Parishioners Help Each Other:** Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific

needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

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**CHRISTIAN FORMATION:** This week we are expanding our Christian Formation offerings with a weekly discussion of the Daily Office readings on Thursdays at 4 pm on Zoom, facilitated by Deacon Kahn and Fr Towner. Each meeting will span the Daily Office readings of the preceding seven days. Father Towner and Deacon Kahn do not envision the readings as “homework that must be done in advance, but rather as common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption.” You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn (pskahn@verizon.net).

**PRAYER LIST FOR THIS WEEK**  
**7 - 13 June 2020**

**We ask your prayers for:**

**The Church—**

**In the Anglican Communion:** Pray for *La Iglesia Anglicana de Mexico*—The Most Revd Francisco Moreno, Presiding Bishop of *La Iglesia Anglicana de Mexico* & Bishop of Northern Mexico.

**In the Diocese of New York:** Diocesan Standing Committee.

**Our Companion Parish:** Saint Saviour’s, Pimlico, London.

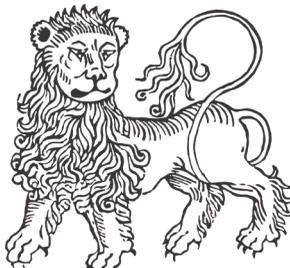
**Those in discernment and formation for Holy Orders:** Leanne, Stephen, and Mary.

**Birthday:** Ana Zofia Schlanzky.

**For the Sick and those in need:** Kathleen, Rachel, Gaylord ✕ (priest), Phyllis, Anna-Christina, Nancy, Forrest, Kent ✕ (priest), James, Ann, Bridget, Carmen, Julia, Betty Ann, and Mary.

**The Departed.**

**Anniversaries of Death:** Lily Auchincloss, John Gunther, Carolyn Hammond, and Raymond Mickey.



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# THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

552 WEST END AVENUE, NEW YORK, NEW YORK 10024

TELEPHONE 212-580-3326

ON THE WEB: [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)

EMAIL: [office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)

OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

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The Rev'd Dr Andrew C. Blume *Rector*  
The Rev'd Dr Philip H. Towner *Associate Rector*  
The Rev'd Paul S. Kahn *Deacon*  
The Rev'd John Miles Evans *Honorary Associate*  
Ms Mary A. Davenport *Seminarian*

Dr Richard Porterfield *Organist & Choirmaster*  
Mr Joshua A. Slater *Artist-in-Residence*

Dr Richard Porterfield *Office Coordinator*  
Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*  
Ms Holly Hughes *Churchwarden*  
Mr Willam L. Farris *Treasurer*  
Ms Rhiannon Knol *Clerk*

Mr Willam L. Farris Ms Kristy Milkov  
Ms Rhiannon Knol Mr Jeremy Berry  
Mr Clive McKeef Ms Sheila Sweeney-Suarez  
Mr Edward MacEnulty Ms Laurel Bishop  
Ms Priscilla Nzabanita-Askenas  
*Vestry*

## Sunday Services

8:00 A.M. Low Mass  
9:00 A.M. Sung Mass  
11:00 A.M. Solemn Mass

Nursery care for infants and toddlers  
available.

Please join us for  
Coffee Hour in the Undercroft  
after each Mass.

## Weekday Services

Evening Prayer  
6:00 P.M. (*Wednesdays*)  
Healing Mass  
6:30 P.M. (*Wednesdays*)

*Feast days and national holidays as announced.*

The clergy are available to hear confessions  
at any time by appointment.

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