

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK



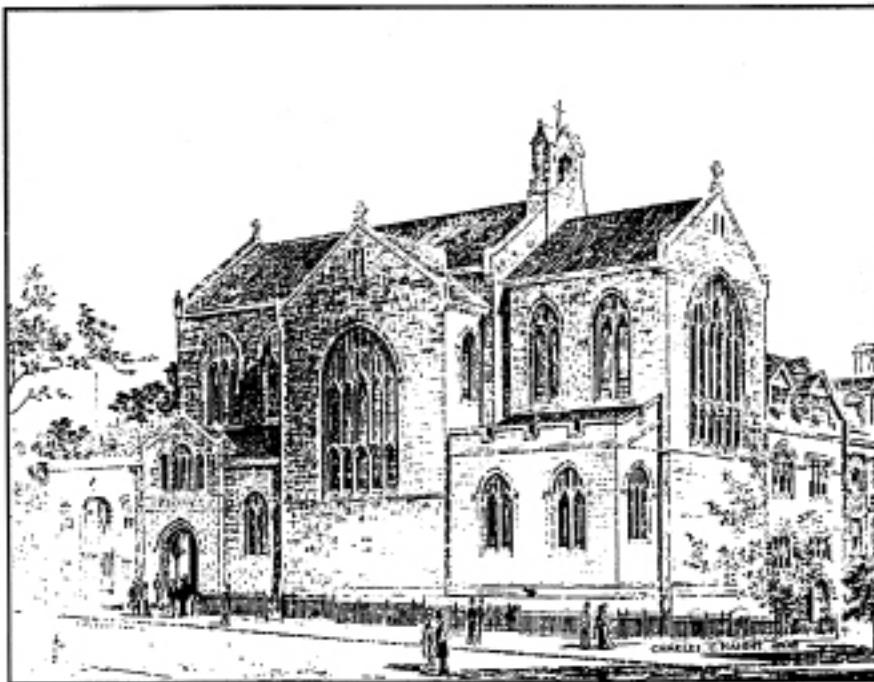
30 May 2020

11 A.M.

Solemn Requiem Mass

Charles Wuorinen

9 June 1938 – 11 March 2020



At the Solemn Mass

Ordinary and Proper of the Mass: *Missa pro defunctis*

Plainsong

Introit: *Requiem aeternam*

Mode VI

Requiem aeternam dona eis Domine: et lux perpetua luceat eis. V. Te decet hymnus, Deus, in Sion; et tibi redetur votum in Jerusalem: exaudi orationem meam, ad te omnis caro veniet. Requiem aeternam ...

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. V. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. Rest eternal ... (*Psalm 65*)

Kyrie eleison

Mode VI

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Prayer Book, page 194

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, WHOSE MERCIES cannot be numbered: Accept our prayers on behalf of thy servant Charles, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, on God, now and for ever. *Amen.*

First Lesson: Isaiah 25:6-9 (*all sit*)

ON THIS MOUNTAIN THE LORD a of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the Lord has spoken. It will be said on that day, "Lo, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

The Word of the Lord.

People Thanks be to God.

Gradual: *Requiem aeternam*

Mode II

Requiem aeternam dona eis Domine: et lux
perpetua luceat eis. V. In memoria aeterna erit
justus: ab auditione mala non timebit.

Rest eternal grant unto them, O Lord: and
let light perpetual shine upon them. V.
The righteous shall be had in everlasting
remembrance: he will not be afraid of any evil
tidings. (*Psalms 112*)

Second Lesson: I Corinthians 15:20-26, 35-38, 42-44, 53-58

BUT IN FACT CHRIST has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But some one will ask, "How are the dead raised? With what kind of body do they come?" You foolish man! What you sow does not come to life unless it dies. And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So is it with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable nature must put on the imperishable, and this mortal nature must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is thy victory? O death, where is thy sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

The Word of the Lord.

People Thanks be to God.

Tract: *Absolve, Domine*

Mode VIII

Absolve, Domine, animas omnium fidelium
defunctorum ab omni vinculo delictorum.
V. Et gratia tua illis succurrente, mereantur
evadere judicium ultionis. V. Et lucis aeternae
beatitudine perfrui.

Absolve, O Lord, the souls of all the faithful
departed from the chains of sin. V. That by the
succor of thy grace they may be found worthy
to escape the avenging judgment. V. And enjoy
the bliss of everlasting light.

Dies irae, dies illa, solvet saeculum in favilla:
teste David cum Sibylla.

Quantus tremor est futurus, quando iudex est
venturus, cuncta stricte discussurus!

Tuba mirum spargens sonum per sepulcra
regionum, coget omnes ante thronum.

Mors stupebit et natura, cum resurget creatura,
judicanti responsura.

Liber scriptus proferetur, in quo totum
continetur, unde mundus iudicetur.

Iudex ergo cum sedebit, quidquid latet
apparebit: nil inultum remanebit.

Quid sum miser tunc dicturus? Quem patronum
rogaturus? Cum vix justus sit securus.

Rex tremendae majestatis, qui salvandos
salvas gratis, salve me, fons pietatis.

Recordare Jesu pie, quod sum causa tuae viae:
ne me perdas illa die.

Quarens me, se disisti lassus: redemisti crucem
passus: tantus labor non sit cassus.

Iuste iudex ultionis, donum fac remissionis,
ante diem rationis.

Ingemisco, tamquam reus, culpa rubet vultus
meus: supplicanti parce Deus.

Qui Mariam absolvisti, et latronem exaudisti,
mihi quoque spem didisti.

Preces meae non sunt dignae: sed tu bonus fac
benigne, ne perenni cremer igne.

Inter oves locum praesta, et ab haedis me
sequestra, statuens in parte dextra.

Confutatis maledictis, flammis acerbis addictis,
voca me cum benedictis.

Oro supplex et acclinis, cor contritum quasi
cinis: gere curam mei finis.

Lacrimosa dies illa, qua resurget ex favilla
judicandus homo reus: huic ergo parce Deus.

Pie Jesu Domine, dona eis requiem. Amen.

Day of wrath! O day of mourning! See
fulfilled the prophets' warning, heaven and
earth in ashes burning. O what fear man's
bosom rendeth, when from heaven the Judge
descendeth, on whose sentence all dependeth!
Wondrous sound the trumpet flingeth, through
earth's sepulchres it ringeth, all before the
throne it bringeth. Death is struck, and nature
quaking, all creation is awaking, to its Judge,
an answer making. Lo! the book exactly
worded, wherein all hath been recorded,
thence shall judgment be awarded. When the
Judge his seat attaineth, and each hidden deed
arraigneth, nothing unavenged remaineth.
What shall I, frail man, be pleading? Who for
me be interceding, when the just are mercy
needing? King of Majesty tremendous, who
dost free salvation send us, fount of pity, then
befriend us. Think, kind Jesu, my salvation,
caused thy wondrous Incarnation, leave me
not to reprobation. Faint and weary thou hast
sought me, on the cross of suffering bought
me, shall such grace be vainly brought me?
Righteous Judge! for sin's pollution grant thy
gift of absolution ere that day of retribution.
Guilty, now I pour my moaning, all my
shame with anguish owning: spare, O God,
thy suppliant groaning. Worthless are my
prayers and sighing, yet, good Lord, in grace
complying, rescue me from fires undying. With
thy favored sheep O place me, nor among the
goats abase me, but to thy right hand upraise
me. While the wicked are confounded, doomed
to flames of woe unbounded, call me, with thy
saints surrounded. Low I kneel, with heart
submission: see, like ashes, my contrition!
Help me in my last condition! Ah, that day of
tears and mourning! From the dust of earth
returning, man for judgment must prepare
him. Spare, O God, in mercy spare him: Lord
all-pitying, Jesu blest, grant them thine eternal
rest. Amen.

The Holy Gospel: John 10:11-16

People Glory be to thee, O Lord.

JESUS SAID, "I AM the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd."

The Gospel of the Lord.

People Praise be to thee, O Christ.

Homily

Father Blume

The Apostle's Creed (*all stand, as able*)

I BELIEVE IN GOD, the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The Holy Catholic Church; The Communion of Saints: the forgiveness of sins: The Resurrection of the body: And the life everlasting. Amen.

The Prayers of the People

Prayer Book, pages 480-481

In peace, let us pray to the Lord.

ALMIGHTY GOD, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *Amen.*

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *Amen.*

Grant us grace to entrust Charles to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. *Amen.*

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with Our Lady Saint Mary, Saint Ignatius of Antioch, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Offertory: *Domine Jesu Christe*

Mode II

Domine Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni, et de profundo lacu: libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum: sed signifer sanctus Michaël repraesentet eas in lucem sanctam: Quam olim Abrahae promisisti, et semini eius. V. Hostias et preces tibi Domine laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus: fac eas, Domine, de morte transire ad vitam. Quam olim Abrahae promisisti, et semini eius.

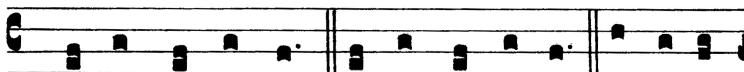
O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and from the bottomless pit: deliver them from the lion's mouth, that hell swallow them not up, that they fall not into darkness: but let Michael the standard-bearer bring them into the holy light: Which thou didst promise of old unto Abraham, and his seed. V. We offer thee, O Lord, this sacrifice of prayer and praise: do thou receive it for the souls whose memory we this day recall: make them, O Lord, to pass from death unto life. Which thou didst promise of old unto Abraham, and his seed.

The Celebrant may state the intention of the Mass, concluding

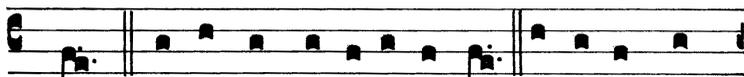
Pray, brothers and sisters, that this our sacrifice may be acceptable to the Lord our God.
People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

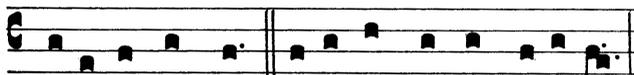
Prayer Book, page 333



∿.The Lord be with you. ∿.And with thy spir - it. ∿. Lift up your



hearts. ∿. We lift them up un - to the Lord. ∿.Let us give thanks



un - to our Lord God. ∿.It is meet and right so to do.

Preface of the Commemoration of the Dead

Prayer Book, page 349

Sanctus & Benedictus

Ferial tone

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.

People And with thy spirit.

Agnus Dei

Ferial tone

Agnus Dei, qui tollis peccata mundi, dona eis requiem. Agnus Dei, qui tollis peccata mundi, dona eis requiem. Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

O Lamb of God, that takest away the sins of the world, grant them rest. O Lamb of God, that takest away the sins of the world, grant them rest. O Lamb of God, that takest away the sins of the world, grant them rest eternal.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion: *Lux aeterna*

Mode VIII

Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es. V. Requiem aeternam dona eis Domine, et lux perpetua luceat eis. Cum sanctis tuis in aeternum, quia pius es.

Let light eternal shine upon them, O Lord: With thy Saints for evermore, for thou art gracious. V. Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. With thy Saints for evermore, for thou art gracious. (*Luke 1*)

A prayer for Spiritual Communion

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Post-Communion Prayer

Prayer Book, page 339

Celebrant Let us pray.

ALmighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. *Amen.*

Celebrant The Lord be with you.

People And with thy spirit.

Deacon May they rest in peace.

People Amen.



At the Commendation

Responsory: *Libera me, Domine*

Mode I

Libera me, Domine, de morte aeterna, in die illa tremenda: Quando caeli movendi sunt et terra: Dum veneris judicare saeculum per ignem. V. Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira.

R. Quando caeli movendi sunt et terra. V. Dies illa dies irae, calamitatis et miseriae, dies magna et amara valde. R. Dum veneris judicare saeculum per ignem. V. Requiem aeternam dona eis Domine: et lux perpetua luceat eis.

Deliver me, O Lord, from everlasting death in that fearful day: When the heavens and the earth shall be shaken: When thou shalt come to judge the world by fire. V. I am in fear and trembling, until the sifting be upon us and the wrath to come. R. When the heavens and the earth shall be shaken. V. Woe is me, for the day of wrath, calamity and misery, the great day of exceeding bitterness. R. When thou shalt come to judge the world by fire. V. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Celebrant Our Father ... (continued in silence by all)

The celebrant asperses and censes the remains, and then sings

And lead us not into temptation.

People But deliver us from evil.

Celebrant From the gate of hell.

People Deliver his soul, O Lord.

Celebrant May he rest in peace.

People Amen.

Celebrant O Lord, hear our prayer.

People And let our cry come unto thee.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Into thy hands, O merciful Savior, we commend thy servant Charles. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

Celebrant Rest eternal grant unto him, O Lord.

People And let light perpetual shine upon him.

Celebrant May his soul, and the souls of all the faithful departed, through the mercy of God, rest in peace.

People Amen.

Antiphon: *In paradisum*

Mode V

In paradisum deducant te Angeli: in tuo adventu suscipiant te Martyres, et perducant te in civitatem sanctam Jerusalem. Chorus Angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

Into Paradise may the Angels lead thee; and at thy coming may the Martyrs receive thee, and take thee into the holy City Jerusalem. May all the Choirs of Angels welcome thee; and with Lazarus, once a beggar, may God grant thee rest eternal.

At the Committal

Prayer Book, pages 484-487,

The celebrant says

IN SURE AND CERTAIN HOPE OF THE RESURRECTION to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Charles; and we commit his remains to their resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him and give him peace. *Amen.*

Then the Celebrant says

O ALMIGHTY GOD, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee on earth, may at last, together with them, be partakers of the inheritance of the saints in light; for the sake of thy Son Jesus Christ our Lord. Amen.

Rest eternal grant to him, O Lord:
And let light perpetual shine upon him.

May his soul, and the souls of all the departed,
through the mercy of God, rest in peace. *Amen.*

The Celebrant dismisses the people with these words

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. Amen.



An Old-Fashioned Song
By JOHN HOLLANDER (1929-2013)

No more walks in the wood:
The trees have all been cut
Down, and where once they stood
Not even a wagon rut
Appears along the path
Low brush is taking over.

No more walks in the wood;
This is the aftermath
Of afternoons in the clover
Fields where we once made love
Then wandered home together
Where the trees arched above,
Where we made our own weather
When branches were the sky.
Now they are gone for good,
And you, for ill, and I
Am only a passer-by.

We and the trees and the way
Back from the fields of play
Lasted as long as we could.
No more walks in the wood.

Cat in an Empty Apartment
By WISŁAWA SZYMBORSKA (1923-2012)

Die – One doesn't do that to a cat.
For what's a cat to do
in an empty apartment.
Climb up the walls.
Rub up against the furniture.
Nothing seems changed here,
yet it's still changed.
Nothing's been moved,
yet it seems pushed back.
And the light no longer comes on in the evenings
Footsteps can be heard on the stairs,
but not the ones.
The hand that puts fish into the bowl
is not the one that used to, either.

Something does not begin
at its usual time.
Something doesn't take place
as it should.
Someone was here, and was,
and then suddenly disappeared
and now stubbornly is not.

All the closets have been inspected.
All the shelves run across.
The carpet has been squeezed under and checked out.
Even the commandment has been broken
and the papers have been scattered.
What else is there to do
but sleep and wait.

Oh, let him come back,
let him show his face.
Then he'll learn the lesson
that one doesn't do that to a cat.
Walk toward him
with feigned reluctance
slowly
on one's very offended paws.
No leaps or squeals, at least to begin with.

trans. Piotr Małysz

PARISH NOTES
17 May 2020
The Fifth Sunday of Easter

Public worship is now suspended through until at least July 1. This is the policy of the Diocese of New York. It is possible that it may be longer than that before we are together in the Church again.

We are, therefore, doing our best to bring you worship via the web.

Today's liturgy is being streamed live on our YouTube channel: www.YouTube.com/SaintIgnatiusNYC and it will be available for you to watch even if you can not tune in live.

There are many ways for you to fulfil your pledge, or make a donation to the church. The easiest way for your to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site: <http://www.saintignatiusnyc.org>

Your support remains essential during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic building for the time when we are all back together once again.

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kummerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

PRAYER LIST FOR THIS WEEK
24 May - 30 May 2020

We ask your prayers for:

The Church—

In the Anglican Communion: Pray for all members of the Anglican Communion around the world

For the Archbishop of Canterbury, the Most Revd Justin Welby, and all primates and bishops

For members of the Anglican Consultative Council

For the Secretary General, The Most Revd Dr Josiah Idowu-Fearon,

For the staff at the Anglican Communion Office in London and the UN offices in Geneva and New York.

In the Diocese of New York: Parish of Christ the Redeemer, Pelham.

Our Companion Parish: Saint Saviour's, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, and Mary.

Birthday: Diane Elizabeth (Elly) Brinkley.

For the Sick and those in need: Kathleen, Rachel, Gaylord ✠ (priest), Phyllis, Anna-Christina,

Nancy, Forrest, Kent ✠ (priest), James, Ann, Bridget, Carmen, Julia, Betty Ann, and Mary.

The Departed.

Anniversaries of Death: Frederick Maull, Charles Valdes, Herbert MacDougall, Savino Montaturo,

Charles Scott ✠ (priest), and David Leslie Metcalfe.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

552 WEST END AVENUE, NEW YORK, NEW YORK 10024

TELEPHONE 212-580-3326

ON THE WEB: www.saintignatiusnyc.org

EMAIL: office@saintignatiusnyc.org

OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

The Rev'd Dr Andrew C. Blume *Rector*
The Rev'd Dr Philip H. Towner *Associate Rector*
The Rev'd Paul S. Kahn *Deacon*
The Rev'd John Miles Evans *Honorary Associate*
Ms Mary A. Davenport *Seminarian*

Dr Richard Porterfield *Organist & Choirmaster*
Mr Joshua A. Slater *Artist-in-Residence*

Dr Richard Porterfield *Office Coordinator*
Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*
Ms Holly Hughes *Churchwarden*
Mr Willam L. Farris *Treasurer*
Ms Rhiannon Knol *Clerk*

Mr Willam L. Farris Ms Kristy Milkov
Ms Rhiannon Knol Mr Jeremy Berry
Mr Clive McKeef Ms Sheila Sweeney-Suarez
Mr Edward MacEnulty Ms Laurel Bishop
Ms Priscilla Nzabanita-Askenas
Vestry

Sunday Services

8:00 A.M. Low Mass
9:00 A.M. Sung Mass
11:00 A.M. Solemn Mass

Nursery care for infants and toddlers
available.

Please join us for
Coffee Hour in the Undercroft
after each Mass.

Weekday Services

Evening Prayer
6:00 P.M. (*Wednesdays*)
Healing Mass
6:30 P.M. (*Wednesdays*)

Feast days and national holidays as announced.

The clergy are available to hear confessions
at any time by appointment.

