

THE CHURCH OF  
ST. IGNATIUS OF ANTIOCH  
IN THE CITY OF NEW YORK



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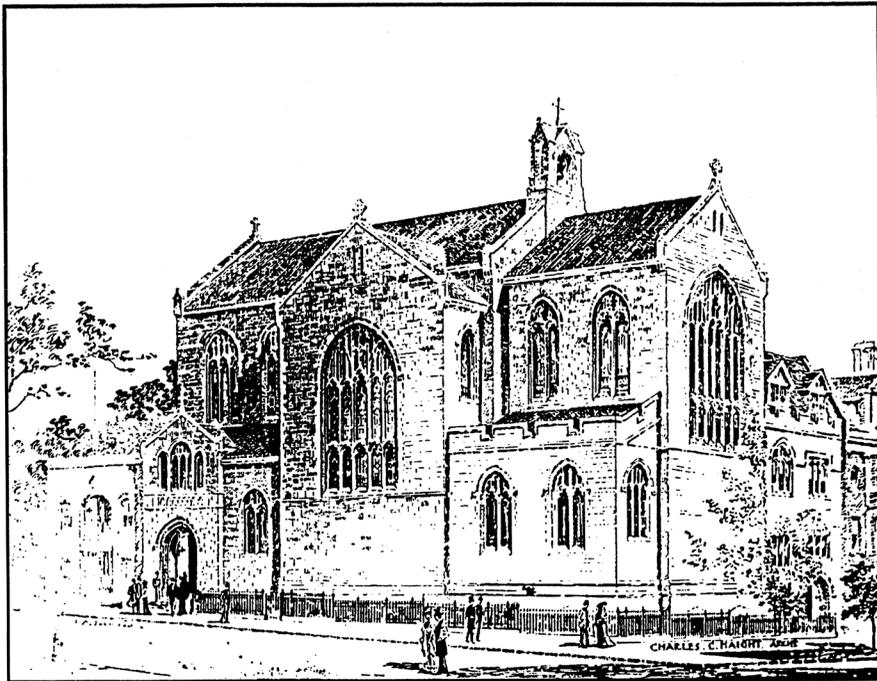
The Nineteenth Sunday after Pentecost (*Ego clamavi*)

16 October 2022

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*Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.*

Procession & Solemn Mass – 10:30 A.M.



Prelude: *Tierce en taille*

Nicolas de Grigny (1672—1703)

At the Holy Water Procession

Asperges me

Mode VII

Asperges me, Domine, hyssopo, et mundabor: lavabis me, et super nivem dealabor. V. Miserere mei Deus, secundum magnam misericordiam tuam. V. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Thou shalt purge me with hyssop, O Lord, and I shall be clean. Thou shalt wash me and I shall be whiter than snow. V. Have mercy upon me, O God, after thy great goodness. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.  
*(Psalm 51)*

Hymn at the Procession: 155 New Every Morning

*Melcombe*

At the Solemn Mass

Introit: *Ego clamavi*

Mode III

Ego clamavi, quoniam exaudisti me, Deus: inclina aurem tuam, et exaudi verba mea. Custodi me, Domine, ut pupillam oculi; sub umbra alarum tuarum protege me. V. Exaudi Domine justitiam meam; intende deprecationem meam. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Ego clamavi . . .

I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words. Keep me, O lord, as the apple of an eye; hide me under the shadow of your wings. V. Hear the right, O Lord; consider my complaint. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. I have called out . . .  
*(Psalm 17: 6, 8, 1)*

Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Ordinary of the Mass: *Missa Secunda*

Hans Leo Hassler (1564-1612)

*Kyrie eleison*

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*Gloria in excelsis*

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect of the Day

Prayer Book, page 183

*Celebrant* The Lord be with you.*People* And with thy spirit.*Celebrant* Let us pray.

**A**LMIGHTY AND EVERLASTING GOD, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Genesis 32:3-8, 22-30 (*all sit*)

AND JACOB SENT MESSENGERS BEFORE HIM to Esau his brother in the land of Seir, the country of Edom, instructing them, “Thus you shall say to my lord Esau: Thus says your servant Jacob, ‘I have sojourned with Laban, and stayed until now; and I have oxen, asses, flocks, menservants, and maidservants; and I have sent to tell my lord, in order that I may find favor in your sight.’” And the messengers returned to Jacob, saying, “We came to your brother Esau, and he is coming to meet you, and four hundred men with him.” Then Jacob was greatly afraid and distressed; and he divided the people that were with him, and the flocks and herds and camels, into two companies, thinking, “If Esau comes to the one company and destroys it, then the company which is left will escape.” The same night he arose and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. And Jacob was left alone; and a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob’s thigh was put out of joint as he wrestled with him. Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” And he said to him, “What is your name?” And he said, “Jacob.” Then he said, “Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” Then Jacob asked him, “Tell me, I pray, your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.”

The Word of the Lord.

*People* Thanks be to God.

Gradual: *Salvum fac populi*

Mode VII

Salvum fac populum tuum, Domine; et benedic hereditati tuae. V. Ad te Domine clamavi, Deus meus, ne sileas a me; et ero similis descendentibus in lacum.

O save thy people, and give them thy blessing unto thine inheritance. V. Unto thee will I cry, O Lord: lest, if thou make as though thou hearest not, I become like them that go down into the pit. (*Psalms 28: 10, 1*)

## Second Lesson: 2 Timothy 3:14-4:5

**B**UT AS FOR YOU, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom: preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings, and will turn away from listening to the truth and wander into myths. As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry.

The Word of the Lord.

*People* Thanks be to God.

Alleluia: *Lauda anima mea*

Mode VIII

Alleluia, alleluia. V. *Lauda anima mea, Dominum; laudabo Dominum in vita mea; psallam Deo meo, quamdiu ero. Alleluia.*

Alleluia, alleluia. V. Praise the Lord, O my soul; while I live, I will praise the Lord; yea, as long as I have any being, I will sing praises unto my God. *Alleluia. (Psalm 146:2)*

## The Holy Gospel: Luke 18:1-8a

*People* Glory be to thee, O Lord.

**A**ND [JESUS] TOLD HIS DISCIPLES A PARABLE, to the effect that they ought always to pray and not lose heart. He said, "In a certain city there was a judge who neither feared God nor regarded man; and there was a widow in that city who kept coming to him and saying, 'Vindicate me against my adversary.' For a while he refused; but afterward he said to himself, 'Though I neither fear God nor regard man, yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.'" And the Lord said, "Hear what the unrighteous judge says. And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily."

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

The Sermon

Fr Evans

**I** BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, pages 388-389

The Confession of Sin and Absolution

Prayer Book, page 330

*The Deacon bids the People make a general confession of their sins.*

*Please kneel and say together*

**A**LMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution.*

*The offerings of the people are received during the Offertory.*

*You may also scan this QR code from your mobile device's camera  
and make your contribution electronically via PayPal.*



Offertory: *Meditabor in mandatis tuis*

Mode II

Meditabor in mandatis tuis, quae dilexi valde;  
et levabo manus meas ad mandata tua, quae  
dilexi.

My delight shall be in thy commandments ,  
which I have loved. My hands also will I lift  
up unto they commandments which I have  
loved. (*Psalm 119: 47-48*)

Offertory Motet: *Transeunte Domino*

Balthasar Resinarius (c.1483-1544)

Vater Unser, der du bist in dem Himmel,  
geheiliget werde dein Name,  
zu uns komme dein Reich,  
dein Wille geschehe wie im Himmel  
also auch auf Erden.

Our father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth  
as it is in heaven.

Unser täglich Brot gieb uns heute  
und vergib uns unsere Schuld  
wie wir vergeben unseren Schuldigern,  
und führ uns nicht in Versuchung,  
sondern erlöse uns von dem Übel. Amen.

Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation,  
but deliver us from evil. Amen.

Offertory Hymn: 189 And now, O Father

*Unde et memores*

*The Celebrant may state the intention of the Mass, concluding*

*Pray, brothers and sisters, that this our sacrifice may be acceptable to the Lord our God.*  
*People* May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both  
to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Sanctus & Benedictus*

Hassler

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

*Music inside the front cover of the Prayer Book*

*Celebrant and People*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

*The Celebrant breaks the bread and says*

                  The peace of the Lord be always with you.  
*People*       And with thy spirit.

*Agnus Dei*

Hassler

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## Invitation to Communion

*Celebrant* Behold the Lamb of God. Behold him that taketh away the sins of the world.

*When the bell is rung, please come forward to receive the Holy Communion.*

*All baptized persons are invited to receive the Sacrament.*

## Communion

Communion: *Domine Dominus noster*

Mode II

Domine Dominus noster, quam admirabile est  
nomen tuum uniuersa terra!

O Lord our governor, how excellent is thy  
Name in all the world! (*Psalm 8:1*)

Communion Meditation: *Hors envyeux* after Nicolas Gombert, anon. tablature (c.1550)

Post-Communion Hymn: 253 Spread, O spread, thou mighty word

*Luebeck*

Post Communion Prayer

Prayer Book, page 339

*Celebrant* Let us pray.

*The People may join in saying this prayer*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*All may sit.*

## Announcements

The Blessing (*all kneel, as able*)

The Dismissal (*all stand, as able*)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude: *Dialogue*

De Grigny



Please join us for Coffee Hour following mass.

PARISH NOTES  
16 October 2022  
The Eighteenth Sunday after Pentecost: Proper 24C

If you are visiting or new to Saint Ignatius, we hope that you will feel welcome and at home.

Childcare is available for Children through second grade. The playroom is located adjacent to the Parish Hall downstairs; please ask an usher to show you where to go. We have professional child care available and parents are welcome to come and go throughout the service.

**A note about Holy Communion:** The Episcopal Church teaches that all baptised persons are welcome to receive the Sacrament of Holy Communion. Communion is offered in both kinds. At this time, the Host will not be administered onto the tongue. If you are unable to come forward to receive at the altar rail, please let an usher know so that the ministers may bring the Sacrament to your seat. A number of gluten-free wafers are consecrated for Holy Communion. If you would like to receive a gluten-free Host and the chalice, please let one of the ushers know so we can accommodate you.

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On Sunday mornings we have two masses:

8:30 a.m. Low Mass

10:30 a.m. Solemn Mass (with our professional Choir from September to June)

Feast Day services are as announced.

We continue to offer daily worship on line:

Evening prayer is said Monday through Thursday at 6 P.M. EDT on Zoom

The Great Litany is said Fridays at Noon EDT on Zoom

All these services can be accessed at: <https://www.saintignatiusnyc.org/DailyOffice>

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**COVID-19 AND SEASONAL FLU:** We continue to monitor the spread of COVID-19 in New York City and note that the trend line is generally down. That does not mean, however, that there is no risk from this illness, or from seasonal flu. As I do every year, I encourage you to receive the annual flu vaccine and also to receive the latest COVID booster. Those who are ill, especially from a respiratory illness, should not come to church, and should let us know if we can be of support. When you do come to church, you may sit anywhere you like. Anyone is welcome to wear a mask, especially those who are vulnerable or immunocompromised.

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**NOTES ON TODAY'S MUSIC:** Hassler's *Missa Secunda* is a mass setting that is still popular today, owing to its slightly higher tessitura that suits modern choirs. Hans Leo Hassler (1564-1612) and Balthasar Resinarius (c.1483-1544), the composer of today's anthem, were both German musicians in the writing Lutheran church music that was still largely based on the same practices as the Roman Catholic church, incorporating Gregorian chant tunes and sung mass and vespers settings. Hassler was a well-known composer bringing the Italian style to Germany. Resinarius, two generations before Hassler, is rarely heard today, but his music is equally beautiful; this motet is a setting of the *Our Father* prayer referring to a version of the original chant cycling through each of the voices, beginning with the low tenor, then the high tenor, then the bass, and finally the soprano. – Gwendolyn Toth

**CHRISTIAN FORMATION:**

Continuing Tuesday, October 18, please join us for our **Saint Ignatius at 150** series of evening classes at 6:30 P.M on Zoom, following Evening Prayer. See the special Sesquicentennial section of the announcements on p. 13 for details.

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**SUPPORTING SAINT IGNATIUS OF ANTIOCH:** Your support remains essential to us to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

You may leave your offering in the plate when it is passed by the ushers at the Offertory. You can also donate using the PayPal button on our web site, [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org), accessed from your mobile device, or the QR code found on page 6.

**STEWARDSHIP: Our 2023 stewardship campaign is underway!** Look out in the post for our 2023 stewardship materials, which will include a new brochure and a statement showing your 2022 giving through September 30.

Making an annual pledge to support the Church is an important signal of your membership in the parish. Your annual giving is also our largest single source of operating income. We rely upon it for our church to minister to you and our community, and maintain our historic property, ensuring that our inclusive, Anglo-Catholic witness remains strong and active, as it has been for 150 years.

You will find the 2023 stewardship brochure at the back of the church along with a paper pledge form. You can also pledge online by clicking the link on the front page of the web site. If you have any questions, please be in touch with our Stewardship Chair, Clive McKeef ([clive.mckeef@gmail.com](mailto:clive.mckeef@gmail.com)). Your support is more important than ever.

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**PRAYER LIST:** If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email ([office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)) or phone (212-580-3326). Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

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**THE LEOPARDS** are dedicated parishioners who help provide assistance to those in need. Contact Deacon Paul ([pskahn@verizon.net](mailto:pskahn@verizon.net)) if you want to volunteer or if you need assistance.

## SAINT IGNATIUS AT 150

On December 11, 1871, Ferdinand Cartwright Ewer and several members of the vestry of Christ Church went to the New York County Clerk's Office and filed letters of incorporation for a new church, founded on the lines of the Anglo-Catholic movement, which they called St Ignatius' Church in the City of New York. On December 12, 2021 we welcomed Bishop Shin and celebrated the one hundred fiftieth anniversary of that seminal date in the life of our community.

This fall we will present a number of offerings and events to celebrate this milestone.

### **Christian Formation:**

Tuesday evening series exploring our history and traditions —

October 18, The Rector will talk about Saint Ignatius of Antioch's place within the world of Anglo-Catholicism and answer your questions.

These events all take place on Zoom on Tuesday evenings at 6:30 PM EDT, following Evening Prayer, and in the same Zoom meeting: <https://www.saintignatiusnyc.org/DailyOffice>

### **Music**

Sunday, November 13, at 5 PM, Organist and Choirmaster Dr Gwendolyn Toth will lead a festive hymn sing in honour of our Sesquicentennial. Come and join in singing some of your favourite hymns that have graced our liturgy over the years. For more information, please contact Dr Toth.

### **Celebration**

Thursday, December 8, at 6 o'clock we will have a reception at the House of the Redeemer on East 95th Street to celebrate the successful conclusion of our Saint Ignatius at 150 Capital Campaign and raise a glass in celebration. Save the date! And watch your email for an invitation in the following weeks.

Additionally, we are in the process of preparing a commemorative **BOOK** to mark our sesquicentennial. This volume will tell first-hand stories of the last fifty years in the life of our parish and will include short memoirs from our three living rectors as well as contributions from others recalling important moments in the life of the parish during this period. Indeed, if you have something you wish to contribute, including any photographs you may have and want to share, please be in touch with Holly Hughes. The book will be a gift of thanks to all of you who have participated in the Campaign and made all the hard work of the past few years possible.

## UPCOMING EVENTS:

SUNDAY, OCTOBER 23 — THE FEAST OF SAINT IGNATIUS OF ANTIOCH: THE PATRONAL FEAST

8:30 A.M. Mass.

10:30 A.M. **Procession and Solemn Mass.** The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing the *Missa super La Bataille* of Clement Janequin (c.1485-1558) and the motet *Cum beatus Ignatius* by Tomas Luis de Victoria (c.1548-1611).

SUNDAY, OCTOBER 30 — THE TWENTIETH SUNDAY AFTER PENTECOST

8:30 A.M. Mass.

10:30 A.M. **Procession and Solemn Mass.** The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing the *Missa a 4* of William Byrd (c.1540-1623) and the motet *In te domine* by Josquin des Prez (c.1450/1455-1521).

TUESDAY, NOVEMBER 1 — ALL SAINTS DAY

7 P.M. **Procession and Solemn Mass.**

TUESDAY, NOVEMBER 2 — ALL SOULS DAY

7 P.M. **Solemn Requiem.** The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing the *Missa Defunctorum* of Jacob Clemens non Papa (c.1510-c.1555) and the motet *De Profundis* by Georg Reutter (1708-1772).

SUNDAY, NOVEMBER 6 — THE SUNDAY WITHIN THE OCTAVE OF ALL SAINTS

8:30 A.M. Mass.

10:30 A.M. **Procession, Solemn Mass, and Holy Baptism.** The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing the *Missa O Quam Gloriosum* of Tomás Luis de Victoria (c.1548-1623) and the motet *O Quam Gloriosum* by Victoria.

SUNDAY, NOVEMBER 13 — THE TWENTY-SECOND SUNDAY AFTER PENTECOST

8:30 A.M. Mass.

10:30 A.M. **Procession, Solemn Mass, and Holy Baptism.** The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing a plainchant mass with organ *alternatim*, *Missa in Dominicis Diebus* by Claudio Merulo (1533-1604) and the anthem *Never Weather-Beaten Sail* by Thomas Campion (1567-1620).

**PRAYER LIST FOR THIS WEEK**  
**16 - 22 October 2022**

**We ask your prayers for:**

**The Church—**

**In the Anglican Communion:** Pray for L'Iglesia Anglicana de la Region Central de America; and for our Companion Parish Saint Saviour's Pimlico.

**In the Diocese of New York:** St. Luke's Church, The Bronx; and for the candidates standing in the Episcopal election in December

**Those in discernment and formation for Holy Orders:** Leanne and Marcia.

**Birthdays:** Nancy Temple Jerome and Edward Darnall

**For the Sick and those in need:** Kathleen, Rachel, Gaylord ✠(*priest*), John, Nancy, Forrest, James, Julia, Andrew ✠ (*bishop*), Carmen, Daniel, Silas, Debbie, Betty, Christie, Ray, Thomas, Cullen, and David.

**Anniversary of Death:** Helen Stolarski, Gary Fertig ✠ (*priest*), Iva Withers, Robert Robinson, John Andrew ✠ (*priest*), Richard Reid ✠ (*priest*), and M. Thomas Shaw ✠ (*bishop*)

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# THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

552 WEST END AVENUE, NEW YORK, NEW YORK 10024

TELEPHONE 212-580-3326

ON THE WEB: [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)

EMAIL: [office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)

OFFICE HOURS: BY APPOINTMENT

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The Rev'd Dr Andrew C. Blume *Rector*  
The Rev'd Dr Philip H. Towner *Associate Rector*  
The Rev'd Paul S. Kahn *Deacon*  
The Rev'd John Miles Evans *Honorary Associate*  
Ms Marcia Callender *Deacon Intern*

## Sunday Services

8:30 A.M. Low Mass  
10:30 A.M. Solemn Mass

Dr Gwendolyn Toth *Organist & Choirmaster*  
Mr Eddie Zheng *Artist-in-Residence*

Coffee Hour on the Church Steps  
immediately follows Solemn Mass.

Ms Juliet Nawita *Sexton*

Childcare for children six and under is available.  
Please ask an usher for assistance.

Ms Abigail Franklin Plumer *Churchwarden*  
Ms Holly Hughes *Churchwarden*  
Mr William L. Farris *Treasurer*  
Ms Helen Jarvis *Clerk*

## Weekday Services

For a complete schedule of our weekday offerings,  
both on line and in person,  
visit our web site [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)

Mr William L. Farris Ms Helen Jarvis  
Dr Warren Woodfin Mr Jeremy Berry  
Mr Clive McKeef Ms Meredith Strauss  
Dr Dhananjay Jagannathan Ms Laurel Bishop  
Mr Anthony J. Mickey  
*Vestry*

*Feast days and national holidays as announced.*

The clergy are available to hear confessions  
by appointment.

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