

THE CHURCH OF  
ST. IGNATIUS OF ANTIOCH  
IN THE CITY OF NEW YORK



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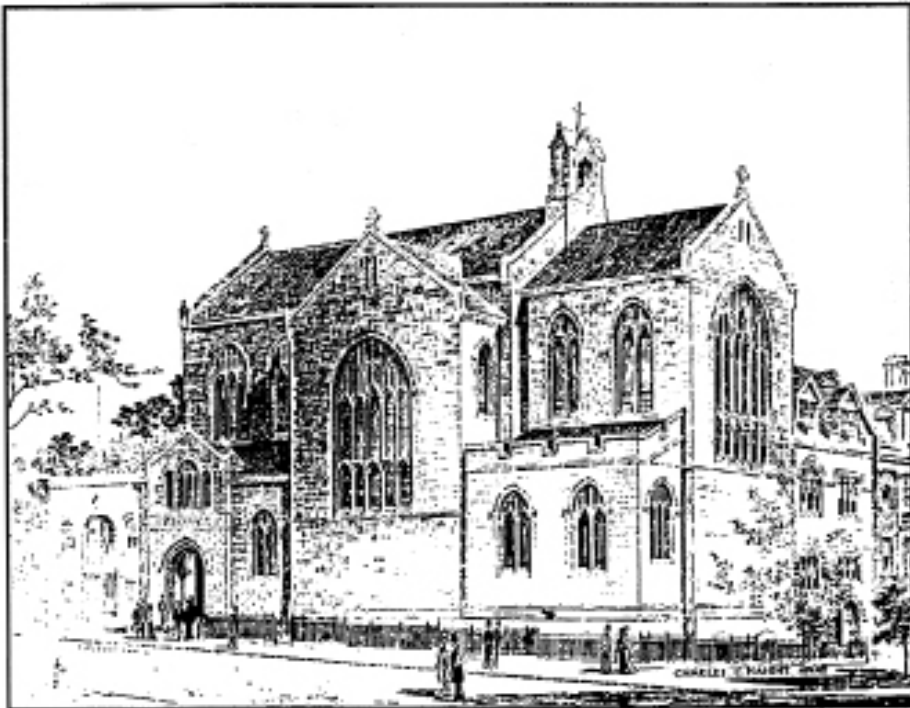
The Third Sunday after Pentecost (*Exaudi Domine*)

13 June 2021

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*Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.*

Solemn Mass – 11:00 a.m.



Welcome to Saint Ignatius of Antioch!

As we will not require proof of vaccination to participate in public worship, per New York State Department of Health recommendations, we ask that you follow these rules:

- Do not come to church if you have symptoms of a respiratory illness or Covid-19.
- You must wear a face mask that covers the nose and mouth at all times.
- Please use hand sanitiser, which we will provide.
- Please abide by the instructions given by the ushers as to where to sit.
- Those who have been fully vaccinated may sit together. Otherwise, please maintain a distance of at least six feet from those not in your household.
- All worshippers are to refrain from singing. You may respond or say the prayers in a low voice.
- At the Peace, greet others only with a bow.
- At Communion, remain in place at your pew to receive the Host or a blessing.
- When leaving the building, please do not linger in the aisles.

At Solemn Mass

Introit: *Exaudi Domine*

Mode IV

Exaudi Domine vocem meam, quoniam clamavi ad te: adiutor meus esto, ne derelinquas me neque despicias me, Deus salutaris meus.

V. Dominus illuminatio mea, et salus mea: quem timebo?

V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Exaudi Domine...

Consider, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. V. The Lord is my light, and my salvation: whom then shall I fear? V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Consider, O Lord ... (*Psalm 27*)

Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Missa "Orbis factor"*

Plainsong, arr. Porterfield

*Kyrie eleison*

**K**yrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*Gloria in excelsis*

Plainsong/Porterfield

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 178

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**K**EEP, O LORD, WE BESEECH THEE, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Ezekiel 31:1–6; 10-14 (*all sit*)

**I**N THE ELEVENTH YEAR, in the third month, on the first day of the month, the word of the LORD came to me: “Son of man, say to Pharaoh king of Egypt and to his multitude: ‘Whom are you like in your greatness? Behold, I will liken you to a cedar in Lebanon, with fair branches and forest shade, and of great height, its top among the clouds. The waters nourished it, the deep made it grow tall, making its rivers flow round the place of its planting, sending forth its streams to all the trees of the forest. So it towered high above all the trees of the forest; its boughs grew large and its branches long, from abundant water in its shoots. All the birds of the air made their nests in its boughs; under its branches all the beasts of the field brought forth their young; and under its shadow dwelt all great nations. Therefore thus says the Lord GOD: Because it towered high and set its top among the clouds, and its heart was proud of its height, I will give it into the hand of a mighty one of the nations; he shall surely deal with it as its wickedness deserves. I have cast it out. Foreigners, the most terrible of the nations, will cut it down and leave it. On the mountains and in all the valleys its branches will

fall, and its boughs will lie broken in all the watercourses of the land; and all the peoples of the earth will go from its shadow and leave it. Upon its ruin will dwell all the birds of the air, and upon its branches will be all the beasts of the field. All this is in order that no trees by the waters may grow to lofty height or set their tops among the clouds, and that no trees that drink water may reach up to them in height; for they are all given over to death, to the nether world among mortal men, with those who go down to the Pit.”

The Word of the Lord.

People Thanks be to God.

Gradual: *Bonum est confiteri*

Mode V

Bonum est confiteri Domino: et psallere  
nomini tuo, Altissime.

V. Ad annuntiandum mane misericordiam  
tuam, et veritatem tuam per noctem.

It is a good thing to give thanks unto the Lord:  
and to sing praises unto thy Name, O most  
Highest. V. To tell of thy loving-kindness early in  
the morning; and of thy truth in the night season.  
(*Psalm 91*)

Second Lesson: 2 Corinthians 5:1–10

**F**OR WE KNOW THAT if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. Here indeed we groan, and long to put on our heavenly dwelling, so that by putting it on we may not be found naked. For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Domine, in virtute*

Mode VI

Alleluia, alleluia. V. Domine, in virtute tua  
laetabitur rex: et super salutare tuum exsultabit  
vehementer. Alleluia.

Alleluia, alleluia. V. The King shall rejoice in  
thy strength, O Lord: exceeding glad shall he  
be of thy salvation. Alleluia. (*Psalm 20*)

## The Holy Gospel: Mark 4:26–34

*People* Glory be to thee, O Lord.

**J**ESUS SAID, “The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come.” And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything.

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

Father Towner

## The Nicene Creed (*all stand, as able*)

Prayer Book, page 327

**I** BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

## The Prayers of the People

*After each petition, the people respond:* Hear our prayer.

## The Confession of Sin and Absolution

Prayer Book, page 330

*The Celebrant bids the People make a general confession of their sins.*

*All kneel, as able.*

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution.*

## Offertory: *Benedicam Dominum*

Mode I

Benedicam Dominum, qui mihi tribuit intellectum: providebam Deum in conspectu meo semper: quoniam a dextris est mihi, ne commovear.

I will bless the Lord, who hath given me counsel; I have set God always before me: for he is on my right hand, therefore I shall not fall. (*Psalm 16*)

*You may make your offering using PayPal from your mobile by going to our web site:  
[www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)*

*The Celebrant may state the intention of the Mass, concluding*

*People* Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.  
May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

## The Great Thanksgiving

Prayer Book, page 333

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

## Preface of the Lord's Day

Prayer Book, page 344–345

### *Sanctus & Benedictus*

Plainsong/Porterfield

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Bene✠dictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Bles✠sed is he that cometh in the name of the Lord. Hosanna in the highest.

## Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

## The Lord's Prayer

*Celebrant and People*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Fraction and Peace

*The Celebrant breaks the bread and says*

The peace of the Lord be always with you.  
*People* And with thy spirit.

*At this time the Peace should be exchanged by those not in the same household with a simple bow.*



Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access (*all kneel, as able*)

Prayer Book, page 337

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

*Celebrant* Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Unam petii a Domino*

Mode VII

Unam petii a Domino, hanc requiram: ut inhabitem in domo Domini omnibus diebus vitae meae.

One thing I have desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life. (*Psalm 27*)

*At this time Holy Communion is offered only in one kind.*

*The Host will be placed in the Communicant's hand, not on the tongue.*

*The Celebrant passes through the Congregation bringing the Eucharistic Host to the people at their seats. Please continue to wear your mask as the Celebrant places the Host in your hand, or pronounces a blessing. When he has gone on to the next person, tip your mask to consume the Host.*

*Those unable to attend Mass in person, or who would prefer not to receive at this time, may say the following*

*Prayer for Spiritual Communion*

IN UNION, DEAR LORD, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

*Celebrant* Let us pray.

*The People may join in saying this prayer*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude      Dance Suite for Organ: VI (*Moderato, Allegro*)

Porterfield



Please join us for coffee and fellowship  
on the 87th Street steps.

## PARISH NOTES

13 June 2021

The Third Sunday after Pentecost

Welcome to Saint Ignatius of Antioch. We are glad that you are worshipping with us, either in person or on line.

For those joining us in person, please remember that as an indoor space where people whose vaccination status we do not know mix with those from multiple households, the New York State Department of Health and the Diocese of New York require that we maintain certain guidelines to ensure the health and safety of all who worship with us. You will find that information on the inside front cover of this leaflet.

Through June, there will be a single Sunday Solemn Mass at 11 AM. From July 4 through Labor Day weekend that Sunday Solemn Mass will be at 10 AM. This service and feast day services (as announced) will continue to be live streamed on our YouTube channel: [www.YouTube.com/SaintIgnatiusNYC](http://www.YouTube.com/SaintIgnatiusNYC)

Evening prayer is said Monday through Thursday at 6 PM EDT on Zoom

The Great Litany is said Fridays at Noon EDT on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EDT on Zoom

Links to all Zoom services are found here: [ww.saintignatiusnyc.org/this\\_week.htm](http://ww.saintignatiusnyc.org/this_week.htm)

If you are worshipping with us in person, you will note that we will not pass the collection plate at the Offertory, but rather leave the basin at the back of the church. Please place your offerings in the plate as you depart. You can also donate using the PayPal button on our web site, [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org), accessed from your mobile device.

If you are worshipping with us remotely, there are many ways for you to fulfill your Annual Stewardship or Capital Campaign pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site.

Your support remains essential to us during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

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NOTES ON TODAY'S MUSIC: The **Plainsong Ordinary** setting numbered XI in the liturgical books published by the monks of Solesmes is a composite of melodies which make their first appearance in manuscript during the tenth, eleventh, and fourteenth centuries, and which are approved by custom as a set for Sundays throughout the year; I composed organ accompaniments for these in 1996, following principles of medieval composition. I composed the Dance Suite for Organ a few years after that, with a commission by the choreographer Andrea Haenggi. — *Richard Porterfield*

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**PRAYER LIST:** If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email ([office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

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**THE LEOPARDS: Helping Parishioners Help Each Other:** Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul ([pskahn@verizon.net](mailto:pskahn@verizon.net)) if you want to volunteer to help out on these efforts or if you need assistance.

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#### UPCOMING EVENTS

**SUNDAY, JUNE 20<sup>TH</sup> — THE FOURTH SUNDAY AFTER PENTECOST**  
**11:00 A.M. Solemn Mass.**

**SUNDAY, JUNE 27<sup>TH</sup> — THE FIFTH SUNDAY AFTER PENTECOST**  
**11:00 A.M. Solemn Mass.**

**WEDNESDAY, JUNE 30<sup>TH</sup> — VIRTUAL CONCERT** by ensemble-in-residence **POLYHYMNIA:** Giovanni Pierluigi da Palestrina (c. 1525 - 1594): Motets Book IV - The Song of Songs (Selections)  
**8:00 P.M.** For more information about this free event, visit [polyhymnia-nyc.org](http://polyhymnia-nyc.org)

**SUNDAY, JULY 4<sup>TH</sup> — THE SIXTH SUNDAY AFTER PENTECOST**  
**10:00 A.M. Solemn Mass.** (*Note change of time*)

**PRAYER LIST FOR THIS WEEK**  
**13 – 20 June 2021**

**We ask your prayers for:**

**The Church—**

**In the Anglican Communion:** The Church of Nigeria (Anglican Communion).

**In the Diocese of New York:** Diocesan Standing Committee.

**Our Companion Parish:** Saint Saviour's, Pimlico, London.

**Those in discernment and formation for Holy Orders:** Leanne, Stephen, and Pamela.

**Birthdays:** Maureen Moser, Elizabeth MacEnulty, and Claire Metz.

**For the Sick and those in need:** Kathleen, Rachel, Gaylord ✕ (*priest*), John, Nancy, Forrest, Kent ✕ (*priest*), James, Ann, Bridget, Julia, Carmen, Colton, Ian, Mary, Daniel, Godci, Nevin, Claudia ✕ (*priest*), and Lucy.

**The Departed.**

**Anniversary of Death:** Russell Clay, Alan Brinkley, and Dorothy June Long.





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# THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

552 WEST END AVENUE, NEW YORK, NEW YORK 10024

TELEPHONE 212-580-3326

ON THE WEB: [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)

EMAIL: [office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)

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The Rev'd Dr Andrew C. Blume *Rector*  
The Rev'd Dr Philip H. Towner *Associate Rector*  
The Rev'd Paul S. Kahn *Deacon*  
The Rev'd John Miles Evans *Honorary Associate*  
Ms Pamela Tang *Deacon Postulant*

Dr Richard Porterfield *Organist & Choirmaster*  
Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*  
Ms Holly Hughes *Churchwarden*  
Mr Willam L. Farris *Treasurer*

Mr Willam L. Farris Ms Helen Jarvis  
Dr Warren Woodfin Mr Jeremy Berry  
Mr Clive McKeef Ms Sheila Sweeney-Suarez  
Mr Edward MacEnulty Ms Laurel Bishop  
Mr Anthony J. Mickey  
*Vestry*

## Sunday Services

11:00 A.M Solemn Mass

Coffee Hour on the Church Steps  
immediately follows Mass.

Childcare remains suspended due to Covid-19.

## Weekday Services

For a complete schedule of our weekday offerings  
visit our web site [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)

*Feast days and national holidays as announced.*

The clergy are available to hear confessions  
by appointment.

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