

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

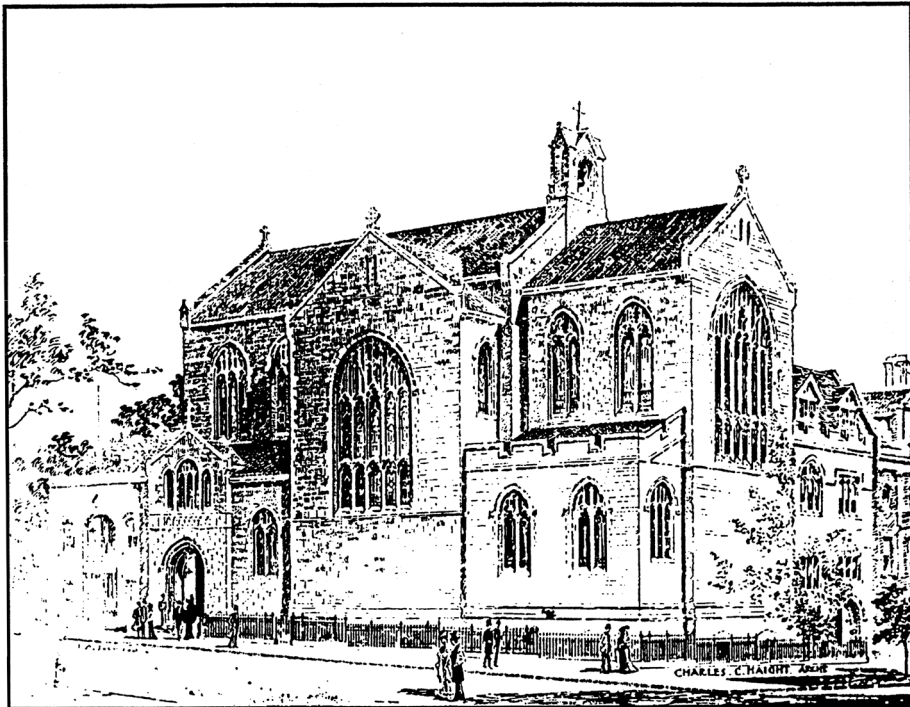


The Fifteenth Sunday after Pentecost (*Justus es Domine*)

5 September 2021

Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 10:00 A.M.



Welcome to Saint Ignatius of Antioch!

As we will not require proof of vaccination to participate in public worship, per New York State Department of Health recommendations, we ask that you follow these rules:

- Do not come to church if you have symptoms of a respiratory illness or Covid-19.
- You must wear a face mask that covers the nose and mouth at all times.
- Please use hand sanitiser, which we will provide.
- Please abide by the instructions given by the ushers as to where to sit.
- Those who have been fully vaccinated may sit together. Otherwise, please maintain a distance of at least six feet from those not in your household.
- Worshippers may now join in singing the responses, Nicene Creed, Lord's Prayer, and the hymns. Please remember that we are still asking that people keep their masks on at all times.
- At the Peace, greet others only with a bow.
- Holy Communion is distributed at the Altar Rail and in one kind only in the form of the Eucharistic Host. Please approach the altar by the centre aisle and return by the side aisles.
- Candles are available for purchase at the back of church as offerings at the shrines.

At the Solemn Mass

Introit: *Justus es Domine*

Mode I

Justus es Domine, et rectum iudicium tuum:
fac cum servo tuo secundum misericordiam
tuam. V. Beati immaculati in via: qui ambulant
in lege Domini.

Gloria Patri, et Filio, et Spiritui Sancto: Sicut
erat in principio, et nunc, et semper, et in
saecula saeculorum. Amen.

Justus es Domine...

Righteous art thou, O Lord, and true is thy
judgement: deal with thy servant according
unto thy merciful kindness. V. Blessed are
those that are undefiled in the way: and walk
in the law of the Lord. Glory be to the Father,
and to the Son, and to the Holy Ghost. As it
was in the beginning, is now, and ever shall
be: world without end. Amen. Righteous art
thou... (*Psalms 119: 137, 124, 1*)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Missa XI (Orbis factor)*

Plainsong, 10th-16th centuries

Kyrie eleison

Mode I

Kyrrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy
upon us. Lord, have mercy upon us.

Gloria in excelsis

Mode II

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 180

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

GRANT US, O LORD, WE PRAY THEE, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Isaiah 35:4-7a (*all sit*)

SAY TO THOSE WHO ARE OF A FEARFUL HEART, “Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a hart, and the tongue of the dumb sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

The Word of the Lord.

People Thanks be to God.

Beata gens, cuius est Dominus Deus eorum: populus, quem elegit Dominus in hereditatem sibi. V. Verbo Domini caeli firmati sunt: et spiritu oris ejus omnis virtus eorum.

Blessed is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. V. By the Word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth. (*Psalms 33: 12, 6*)

Second Lesson: James 1:17-27

EVERY GOOD ENDOWMENT AND EVERY PERFECT GIFT IS FROM ABOVE, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. Therefore put away all filthiness and rank growth of wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if any one is a hearer of the word and not a doer, he is like a man who observes his natural face in a mirror; for he observes himself and goes away and at once forgets what he was like. But he who looks into the perfect law, the law of liberty, and perseveres, being no hearer that forgets but a doer that acts, he shall be blessed in his doing. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain. Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Domine, exaudi orationem meam*

Mode VII

Alleluia, alleluia. V. Domine, exaudi orationem meam, et clamor meus ad te veniat. Alleluia.

Alleluia, alleluia. V. Hear my prayer, O Lord: and let my cry come unto thee. Alleluia. (*Psalms 102:1*)

The Holy Gospel: Mark 7:31-37

People Glory be to thee, O Lord.

THEN HE RETURNED FROM THE REGION of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

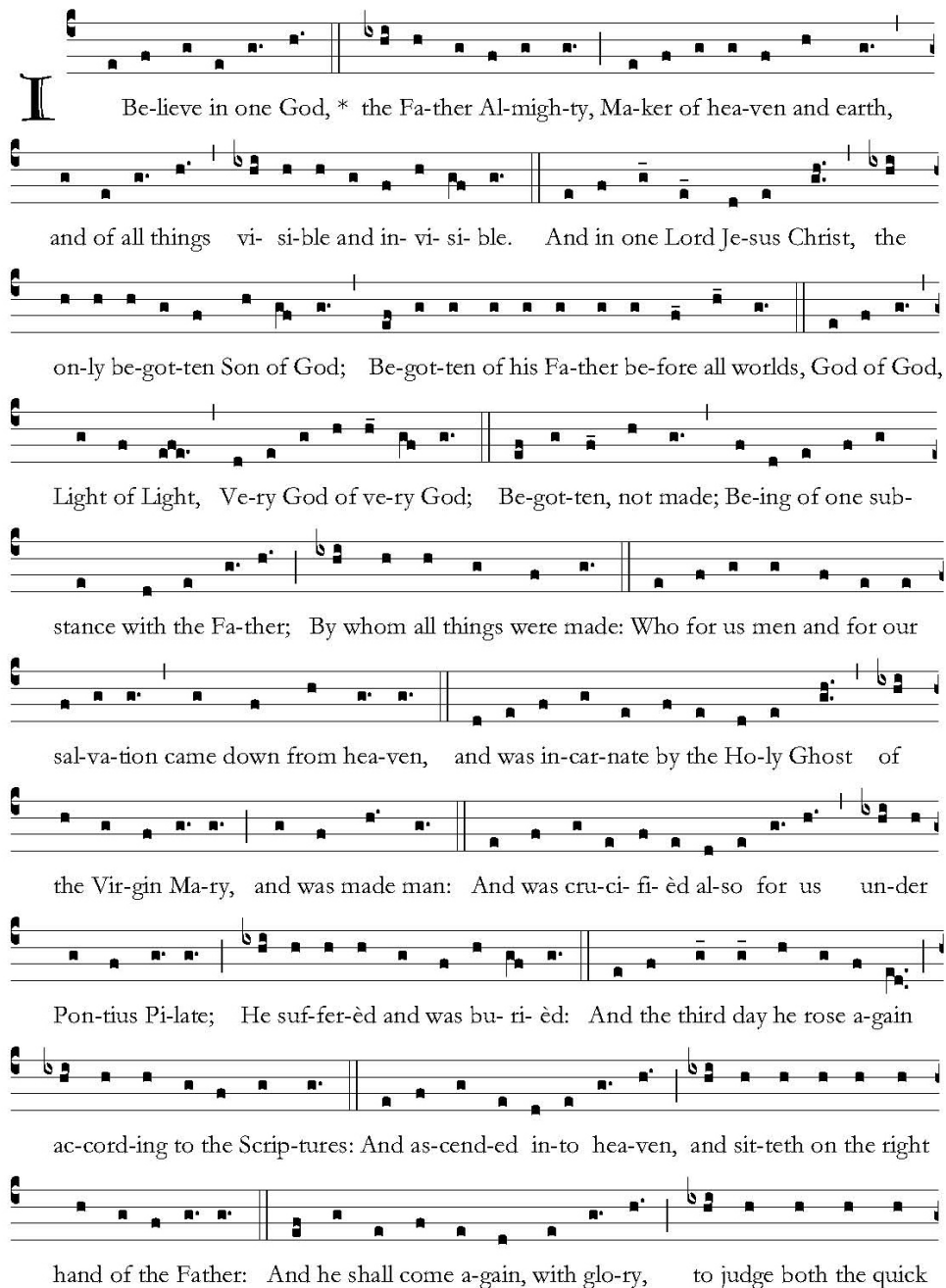
Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Father Blume





Be-lieve in one God, * the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 and of all things vi- si-ble and in- vi- si- ble. And in one Lord Je-sus Christ, the
 on-ly be-got-ten Son of God; Be-got-ten of his Fa-ther be-fore all worlds, God of God,
 Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made; Be-ing of one sub-
 stance with the Fa-ther; By whom all things were made: Who for us men and for our
 sal-va-tion came down from hea-ven, and was in-car-nate by the Ho-ly Ghost of
 the Vir-gin Ma-ry, and was made man: And was cru-ci-fi-èd al-so for us un-der
 Pon-tius Pi-late; He suf-fer-èd and was bu-ri-èd: And the third day he rose a-gain
 ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea-ven, and sit-teth on the right
 hand of the Fa-ther: And he shall come a-gain, with glo-ry, to judge both the quick

and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
the Lord, and Giv-er of Life, who pro-ceed-eth from the Fa-ther and the Son;
Who with the Fa-ther and the Son to-geth-er is wor-shipped and glo-ri-fi-cèd; Who
spake by the Pro-phets. And I be-lieve one Ho-ly, Ca-tho-lic, and Ap-os-tol-ic
Church: I ac-know-ledge one Bap-tism for the re-mis-sion of sins: And I look for
the Re-sur-rec-tion of the dead: And the Life of the world to come. A-men.

The Prayers of the People

After each petition, the people respond: Hear our prayer.

The Confession of Sin and Absolution

Prayer Book, page 330

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Oravi Deum meum*

Mode IV

Oravi Deum meum ego Daniel, dicens: Exaudi, Domine, preces servi tui: illumina faciem tuam super sanctuarium tuum: et propitius intende populum istum, super quem invocatum est nomen tuum, Deus.

I, Daniel, prayed unto thee the Lord my God, and said: Hear, O our God, the prayer of thy servant. Cause thy face to shine upon thy sanctuary: and behold, O God, this thy people, who are called by thy Name. (*Daniel 9: 4, 17, 19*)

*The offerings of the people are received during the Offertory.
You may also make your offering using PayPal from your mobile by going to our web site:
www.saintignatiusnyc.org*

The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.
People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344–345

Sanctus & Benedictus

Mode II

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

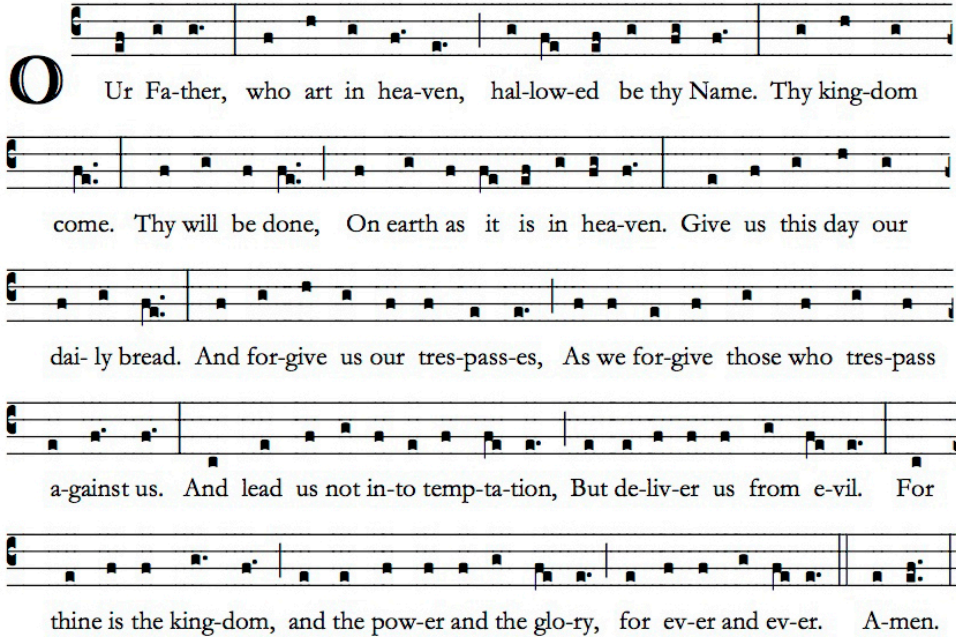
Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration (*all kneel, as able*)

Prayer Book, page 334

The Lord's Prayer

Celebrant and People



O Ur Fa-ther, who art in hea-ven, hal-low-ed be thy Name. Thy king-dom
come. Thy will be done, On earth as it is in hea-ven. Give us this day our
dai-ly bread. And for-give us our tres-pass-es, As we for-give those who tres-pass
a-gainst us. And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil. For
thine is the king-dom, and the pow-er and the glo-ry, for ev-er and ev-er. A-men.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.

People And with thy spirit.

At this time the Peace should be exchanged by those not in the same household with a simple bow.

Agnus Dei

Mode I

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

All baptized persons are invited to receive the Sacrament.

When the bell is rung, please come forward down the centre aisle to receive Holy Communion

At this time Holy Communion is offered only in one kind.

Communion

Communion: *Vovete, et reddite Domino*

Mode II

Vovete, et reddite Domino Deo vestro, omnes qui in circuitu ejus affertis munera: terribili, et ei qui aufert spiritum principum: terribili apud omnes reges terrae.

Promise unto the Lord your God, and keep it: all ye that are round about him bring presents unto him that ought to be feared. He shall refrain the spirit of princes: and is wonderful among the kings of the earth. *(Psalm 76: 11-12)*

A Prayer for Spiritual Communion

IN UNION, DEAR LORD, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Post-Communion Hymn 279: Praise to the Lord, the Almighty

Lobe den Herrn

Celebrant Let us pray.

The People may join in saying this prayer

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Introduction and Fugue

Adela Douglas-Pennant
(1858–1955)



Please join us for refreshments and fellowship
on the 87th Street steps.

PARISH NOTES

5 September 2021

The Fifteenth Sunday after Pentecost

If you are visiting or new to Saint Ignatius, we hope that you will feel welcome and at home. If you are worshipping with us in person, please join us after Mass for Coffee Hour outside on 87th Street.

A NOTE ABOUT HOLY COMMUNION: The Episcopal Church teaches that all baptised persons are welcome to receive the Sacrament of Holy Communion. At this time Holy Communion is offered only in one kind in the form of the Eucharistic Host.

Please come down the centre aisle to receive Holy Communion at the altar rail. Please continue to wear your mask as the Celebrant places the Host in your hand, or pronounces a blessing. When he has gone on to the next person, tip your mask to consume the Host.

If you are unable to come forward to receive at the altar rail, please let an usher know so that the celebrant may bring the Sacrament to your seat. A number of gluten-free wafers are consecrated for Holy Communion. If you would like to receive a gluten-free Host, please let one of the ushers know so we can accommodate you.

For those joining us in person, please remember that as an indoor space where people whose vaccination status we do not know mix with those from multiple households, the New York State Department of Health recommend that we maintain certain guidelines to ensure the health and safety of all who worship with us. You will find that information on the inside front cover of this leaflet.

Starting next Sunday, September 12, we will have two masses on Sunday Morning:

Low Mass at 8:30 AM

Solemn Mass with the Choir at 10:30 AM

On Wednesdays, starting September 15, we will once again have in person worship:

Evening Prayer at 6:00 PM; Low Mass at 6:30 PM.

Feast Day services are as announced.

We continue to offer daily worship on line:

Evening prayer is said Monday, Tuesday and Thursday at 6 P.M. EDT on Zoom

The Great Litany is said Fridays at Noon EDT on Zoom

The Office of the Dead is prayed Saturdays at 10 A.M. EDT on Zoom

All services can be accessed at: <https://www.saintignatiusnyc.org/DailyOffice>

We will no longer be offering live streamed Sunday and Feast Day worship.

If you are worshipping with us in person, you may leave your offering in the plate when it is passed by the ushers at the Offertory. You can also donate using the PayPal button on our web site, www.saintignatiusnyc.org, accessed from your mobile device.

If you are worshipping with us remotely, there are many ways for you to fulfill your Annual Stewardship or Capital Campaign pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site.

Your support remains essential to us during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

NOTES ON TODAY'S MUSIC: **Germaine Tailleferre** was the lone female member of *Les Six*, the group of progressive composers associated with Jean Cocteau and Montmartre in the 1920s. London-born **Adela Douglas-Pennant** published her Introduction and Fugue in 1883. — *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: **Helping Parishioners Help Each Other:** Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

UPCOMING EVENTS

SATURDAY, SEPTEMBER 11TH at 7:30 P.M. MEMORIAL CONCERT by ensemble-in-residence The House Band: A French Baroque Requiem featuring the 1705 *Messe des Morts* of Jean Gilles and the *De profundis* of Michel-Richard Delalande. Richard Porterfield conducts a chorus of ten soloists and a period-instrument orchestra featuring Aislinn Nosky, *violin*, and Maureen Murchie, *viola*. Free admission with proof of vaccination. For more information, visit thehouseband.org

SUNDAY, SEPTEMBER 12TH — THE SIXTEENTH SUNDAY AFTER PENTECOST (NOTE NEW TIMES)

8:30 A.M. Low Mass.

10:30 A.M. Solemn Mass. Dr. Porterfield will lead the Choir of St Ignatius of Antioch in music of William Byrd and André Campra.

SUNDAY, SEPTEMBER 19TH — THE SEVENTEENTH SUNDAY AFTER PENTECOST

8:30 A.M. Low Mass.

10:30 A.M. Solemn Mass. Dr. Porterfield will lead the Choir of St Ignatius of Antioch in music of 15th-century composers Aedvardus de Ortona and John Dunstable.

SATURDAY, SEPTEMBER 25TH AT 7 P.M.— CONCERT “LOVE IS A SICKNESS”: ACCORD TREBLE CHOIR
Love and anti-love songs by Melissa Dunphy, Antonio Estevez, John Hetland, Faith Morgan, Javier Busto, and Michael McGlynn; a newly commissioned piece (“Wallflower”) by Rex Isenberg, and with Otto (select ensemble of Empire City Men’s Chorus), “History’s Stories” by Dale Trumbore. Suggested Donation \$20/\$10 seniors & students. More info: accordchoir.com

SUNDAY, SEPTEMBER 26TH — THE EIGHTEENTH SUNDAY AFTER PENTECOST

8:30 A.M. Low Mass.

10:30 A.M. Solemn Mass. Dr. Porterfield will lead the Choir of St Ignatius of Antioch in his own *Missa brevis* and the *In pace in idipsum* of Rolande de Lassus.

WEDNESDAY, SEPTEMBER 29TH — SAINT MICHAEL & ALL ANGELS (MICHAELMAS)

7 P.M. SOLEMN MASS. The music of the Mass will be offered by ensembles in residence Accord Treble Choir and The House Band: Adophus Hailstork’s *Missa brevis*, the *Herr Gott, dich loben alle wir* of Johann Hermann Schein, and instrumental music of Arcangelo Corelli.

PRAYER LIST FOR THIS WEEK
5 –11 September 2021

We ask your prayers for:

The Church—

In the Anglican Communion: Province of the Episcopal Church of Sudan.

In the Diocese of New York: Union of Black Episcopalians, Diocese of New York Chapter.

Our Companion Parish: Saint Saviour’s, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, and Pamela.

Birthday: Scott McDermott.

Anniversary of Marriage: David & Louise Schraa.

Anniversary of Ordination: The Rev’d Dr Philip H. Towner ✕ (priest).

For the Sick and those in need: Kathleen, Rachel, Gaylord ✕ (*priest*), John, Nancy, Forrest, Kent ✕ (*priest*), James, Ann, Bridget, Julia, Carmen, Colton, Ian, Mary, Daniel, Nevin, Claudia ✕ (*priest*), Louise, Jonathan, and Peter.

The Departed.

Anniversary of Death: Bill Biggart.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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ON THE WEB: www.saintignatiusnyc.org

EMAIL: office@saintignatiusnyc.org

The Rev'd Dr Andrew C. Blume *Rector*

The Rev'd Dr Philip H. Towner *Associate Rector*

The Rev'd Paul S. Kahn *Deacon*

The Rev'd John Miles Evans *Honorary Associate*

Ms Pamela Tang *Deacon Postulant*

Dr Richard Porterfield *Organist & Choirmaster*

Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*

Ms Holly Hughes *Churchwarden*

Mr Willam L. Farris *Treasurer*

Mr Willam L. Farris *Ms Helen Jarvis*

Dr Warren Woodfin *Mr Jeremy Berry*

Mr Clive McKeef *Ms Sheila Sweeney-Suarez*

Mr Edward MacEnulty *Ms Laurel Bishop*

Mr Anthony J. Mickey

Vestry

Sunday Services

10:00 A.M. Solemn Mass

Coffee Hour on the Church Steps

immediately follows Mass.

Childcare remains suspended due to Covid-19.

Weekday Services

For a complete schedule of our weekday offerings
visit our web site www.saintignatiusnyc.org

Feast days and national holidays as announced.

The clergy are available to hear confessions
by appointment.

