

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

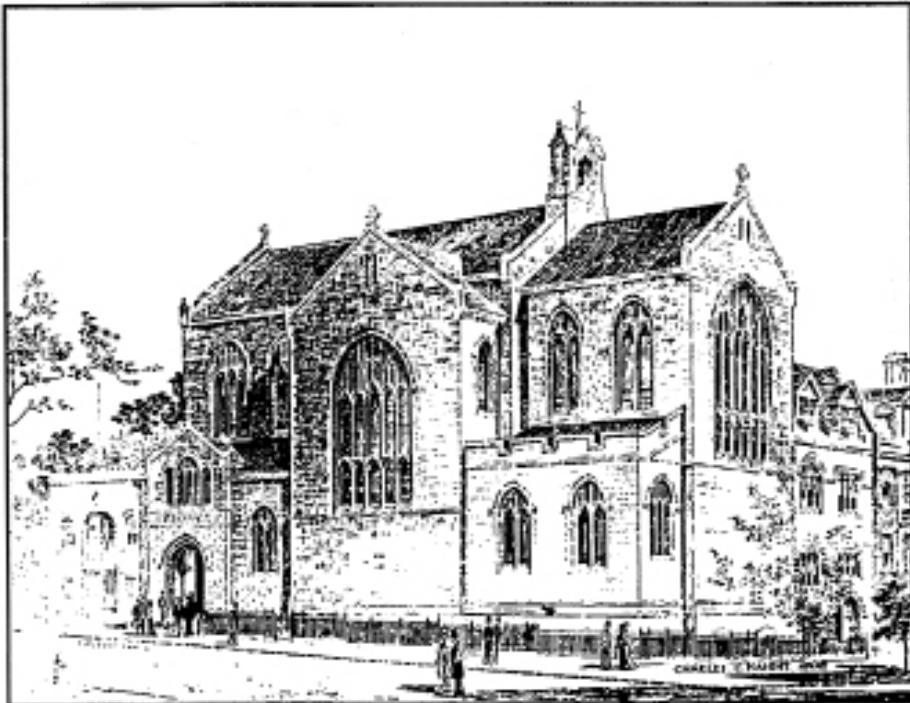


The First Sunday in Lent (*Invocabit me*)

21 February 2021

Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 11:00 a.m.



At Solemn Mass

Introit: *Invocabit me*

Mode VIII

Invocabit me, et ego exaudiam eum: eripiam eum, et glorificabo eum: longitudine dierum adimplebo eum. V. Qui habitat in adjutorio Altissimi, in protectione Dei caeli commorabitur.

V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Invocabit me...

He shall call me and I will hearken unto him: I will deliver him and bring him to honour: with length of days I will satisfy him. V. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. V. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. He shall call me... (*Psalm 91*)

Opening Acclamation

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: Mass XVII (*Kyrie salve*)

Plainchant

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Prayer Book, page 166

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Genesis 9:8–17 (*all sit*)

AFTER THE WATERS OF THE FLOOD HAD SUBSIDED, God said to Noah and to his sons with him, “Behold, I establish my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” And God said, “This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations: I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will look upon it and remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.” God said to Noah, “This is the sign of the covenant which I have established between me and all flesh that is upon the earth.”

The Word of the Lord.

People Thanks be to God.

Gradual: *Angelis suis*

Mode II

Angelis suis mandavit de te, ut custodiant te in omnibus viis tuis. V. In manibus portabunt te, ne unquam offendas ad lapidem pedem tuum.

He shall give his Angels charge over thee: to keep thee in all thy ways. V. They shall bear thee in their hands: that thou hurt not thy foot against a stone. (*Psalms 91*)

Second Lesson: Peter 3:18–22

CHRIST ALSO DIED FOR SINS ONCE FOR ALL, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which he went and preached to the spirits in prison, who formerly did not obey, when God’s patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

The Word of the Lord.

People Thanks be to God.

The Tract, which is sung in place of the Alleluia in Lent, takes its name from the Latin “tractus” meaning “straight through.” The texts are portions of the psalms sung through without antiphons.

Tract: Qui habitat

Mode II

Qui habitat in adjutorio Altissimi, in protectione Dei caeli commorabitur.

V. Dicet Domino: Susceptor meus es, et refugium meum, Deus meus: sperabo in eum.

V. Quoniam Angelis suis mandavit de te, ut custodiant te in omnibus viis tuis.

V. In manibus portabunt te, ne unquam offendas ad lapidem pedem tuum.

V. Super aspidem et basiliscum ambulabis, et conculcabis leonem et draconem.

V. Quoniam in me speravit, liberabo eum: protegam eum, quoniam cognovit nomen meum.

V. Invocabit me, et ego exaudiam eum: cum ipso sum in tribulatione.

V. Eripiam eum, et glorificabo eum: longitudine dierum ad implebo eum, et ostendam illi salutare meum.

Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty. V. I will say unto the Lord: Thou art my hope and my stronghold: my God, in him will I trust. V. For he shall give his angels charge over thee: to keep thee in all thy ways.

V. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

V. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. V. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

V. He shall call upon me, and I will hear him: yea, I am with him in trouble.

V. I will deliver him and bring him to honour: with long life will I satisfy him, and shew him my salvation. (Ps 91)

The Holy Gospel: Mark 1:9–15

People Glory be to thee, O Lord.

IN THOSE DAYS JESUS CAME FROM NAZARETH OF GALILEE and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.” The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him. Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Father Towner

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

After each petition, the people respond: Hear our prayer.

The Great Exhortation

Prayer Book, pages 316-317

The Confession of Sin and Absolution

Prayer Book, page 330

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

The Comfortable Words

Prayer Book, page 332

Scapulis suis obumbrabit tibi Dominus, et sub pennis ejus sperabis: scuto circumdabit te veritas ejus.

The Lord shall defend thee under his wings: and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler. (*Psalm 91*)

You may make your offering using PayPal from your mobile by going to our web site: www.saintignatiusnyc.org

Offertory Motet: *Audi, benigne conditor*

Guillaume Dufay (1397–1474)

1 Audi benigne conditor,
nostras preces cum fletibus,
in hoc sacro jejunio,
fusas quadragenario.

1 O merciful Creator, hear;
In tender pity bow Thine ear:
Accept the tearful prayer we raise
In this our fast of forty days.

2 Scrutator alme cordium,
infirmi tu scis virium,
ad te reversis exhibe
remissionis gratiam.

2 Each heart is manifest to Thee;
Thou knowest our infirmity:
Repentant now we seek Thy face;
Impart to us Thy pardoning grace.

3 Multum quidem peccavimus,
sed parce confitentibus,
ad nominis laudem tui,
confer medelam languidis.

3 Our sins are manifold and sore,
But spare Thou them who sin deplore;
And for Thine own Name's sake make whole
The fainting and the weary soul.

4 Concede nostrum conteri,
corpus per abstinentiam,
culpa ut relinquat pabulum,
jejuna corda criminum.

4 Grant us to mortify each sense
By means of outward abstinence,
That so from every stain of sin
The soul may keep her fast within.

5 Praesta beata Trinitas,
concede simplex unitas,
ut fructuosa sint tuis,
jejuniorum munera.
Amen.

5 Blest Three in One, and One in Three
Almighty God, we pray to Thee,
That Thou wouldst now vouchsafe to bless
Our fast with fruits of righteousness. Amen.
(*Hymn for Vepers of Lent, tr. John Mason Neale*)

The Celebrant may state the intention of the Mass, concluding

People Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.
May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Preface of Lent

Prayer Book, page 346

Sanctus & Benedictus

Plainchant

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Beneꝛdictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blesꝛsed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.
People And with thy spirit.

At this time the Peace should be exchanged by those not in the same household with a simple bow.

Agnus Dei

Plainchant

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access (*all kneel, as able*)

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Scapulis suis*

Mode III

Scapulis suis obumbrabit tibi, et sub pennis ejus sperabis: scuto circumdabit te veritas ejus.

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler. (*Psalm 91*)

At this time Holy Communion is offered only in one kind.

The Host will be placed in the Communicant's hand, not on the tongue.

The Celebrant passes through the Congregation bringing the Eucharistic Host to the people at their seats. Please continue to wear your mask as the Celebrant places the Host in your hand, or pronounces a blessing.

When he has gone on to the next person, tip your mask to consume the Host.

Those unable to attend Mass in person, or who would prefer not to receive at this time, may say the following

Prayer for Spiritual Communion

IN UNION, DEAR LORD, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Post-Communion Hymn: Lord, who throughout these forty days

St. Flavian

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

The Hymnal 1982, 142. Reproduced with permission.

Post-Communion Prayer

Prayer Book, page 339

Celebrant Let us pray.

The People may join in saying this prayer

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

The Prayer over the people

These prayers over the people are an ancient form of blessing, said on all ferias (weekdays) of Lent. When the Deacon invites us to do so, we kneel (as able), and pray in silence.

Celebrant The Lord be with you.

Deacon Humble your heads before God.

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.

Deacon Let us bless the Lord.

People Thanks be to God.



PARISH NOTES

21 February 2021

The First Sunday in Lent

Covid-19 remains, and will remain for months to come, a threat to public health. We have made, therefore, the difficult decision to remain closed for public, in-person worship, at least through January. We will continue to monitor the situation closely and take the best expert advice.

For at least as long we have restrictions in place, we will continue to livestream Sunday worship and continue our other online offerings:

You will find Sunday Mass at 11 AM EST, as well as feast-day services (as announced) on our YouTube Channel: www.YouTube.com/SaintIgnatiusNYC

Evening prayer is said Monday through Thursday at 6 PM EST on Zoom

The Great Litany is said Fridays at Noon EST on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EST on Zoom

Links to all Zoom services are found here: ww.saintignatiusnyc.org/this_week.html

Even worshipping with us remotely there are many ways for you to fulfill your Annual Stewardship or Capital Campaign pledge, or to make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site. Your support remains essential to us during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

NOTES ON TODAY'S MUSIC: We observe during Lent the tradition of using the organ only to support voices, thus abstaining from the instrumental preludes, postludes, and interludes that decorate our liturgy during less penitential seasons. We also simplify our choral expression by preferring plainsong settings of the Mass Ordinary. Several beautiful and appropriate settings are available to us through the scholarship and industry of the monks of Solesmes, who have since the 19th century published them in the *Liber Usualis* and other liturgical books; we shall hear a different such setting each Lenten Sunday. (On the Fourth Sunday we relax these restrictions a little.) The **Mass Ordinary** numbered XVII in the Solesmes editions is a compilation of melodies that first appear in notation during the 10th, 11th, and 13th centuries, and which are approved by custom as a set for these Sundays. **Guillaume Dufay's** setting of the Lenten hymn *Audi, benigne conditor* alternates verses of plainsong with polyphonic verses in which the chant line is adapted to metrical rhythm, decorated (especially at cadences), and supported by two additional voices that interact with it following principles which were originally developed through choral improvisation. John Dunstable (d. 1453) introduced this English technique to the Continent, where it was called *fauxbourdon*. — *Richard Porterfield*

ADULT FORMATION: Our Lenten Adult Formation offering introduces and explores Global Mission in the Episcopal Church.

The course began meeting last Thursday and will continue on Zoom the next two Thursdays, February 25 and March 4, from 6:35 PM EST to 7:35 PM EST

Global Mission initiatives throughout the church are in direct response to the Sustainable Development Goals (SDGs) established by the United Nations. These comprise 17 specific goals aimed at ending poverty, protecting and caring for the planet, and to fight justice and inequality. Within the Diocese of New York the Global Missions Commission Grants Committee, which is chaired by our deacon postulant Pamela Tang, works to help put the SDGs into practice locally.

Pam will lead us in a series of discussions, presentations, and a brief Bible reflection, in which we will explore Global Mission and how we can contribute to this work as a parish. We will cover the SDG's, the work of the Diocese, initiatives in our companion Diocese of Tanzania, and potential projects best suited for our parish. We will even have a special guest speaker.

Feel free to contact Pam at pmtang38@gmail.com for more information.

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

UPCOMING EVENTS

SUNDAY, FEBRUARY 28TH — THE SECOND SUNDAY IN LENT

11:00 A.M. Solemn Mass. Organist and Choirmaster Dr Richard Porterfield will offer the music, including Plainsong Mass XV (*Dominator Deus*) and *Eripe me de inimicis meis* by Orlande de Lassus.

SUNDAY, MARCH 7TH — THE THIRD SUNDAY IN LENT

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including Plainsong Mass XIII (*Stelliferi conditor orbis*) and *Peccantem me quotidie* by Cristóbal de Morales.

SUNDAY, MARCH 14TH — THE FOURTH SUNDAY IN LENT (*Laetare*)

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including *Eucharist of the Soul* by Lena McLin (b. 1928) and the 19th-century American folksong *Wondrous Love*.

SUNDAY, MARCH 21ST — THE FIFTH SUNDAY IN LENT

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including Plainsong Mass VI (*Kyrie rex genitor*) and *Salvator mundi* by Thomas Tallis.

SUNDAY, MARCH 28TH — THE FIRST SUNDAY OF THE PASSION (PALM SUNDAY)

11:00 A.M. Solemn Mass. Dr Porterfield will lead the professional Choir of St Ignatius of Antioch in Mass movements by Franz Schubert, the *Pueri Hebraeorum* of Schubert, and *Improperium* by Orlande de Lassus.

THURSDAY, APRIL 1ST — MAUNDY THURSDAY

11:00 A.M. Solemn Mass. Dr Porterfield will lead the Choir of St Ignatius of Antioch in the *Missa “Pange lingua”* of Josquin Desprez, and *In monte oliveti* and *Tristis est anima mea* by Giovanni Croce.

FRIDAY, APRIL 2ND — THE SOLEMN LITURGY OF GOOD FRIDAY

12:30 P.M. Dr Porterfield will lead the Choir of St Ignatius of Antioch in the Reproaches by Tomás Luis de Victoria and *Ave verum corpus* by William Byrd.

SATURDAY, APRIL 3RD — THE GREAT VIGIL, FIRST MASS, AND FIRST EVENSONG OF EASTER

8:00 P.M. Dr Porterfield will lead the Choir of St Ignatius of Antioch in the Mass in D major by Johann Georg Albrechtsberger, the *Sicut cervus* of Giovanni Pierluigi da Palestrina, *Maria Magdalene* by Andrea Gabrieli, and the Magnificat of Healey Willan.

SUNDAY, APRIL 4TH — EASTER DAY

11:00 A.M. Solemn Mass. Dr Porterfield will lead the Choir of St Ignatius of Antioch in the *Missa brevis* of Alberik Mazák and the Ghanaian offertory song *Media sida* as taught by Gertrude Denkabe.

PRAYER LIST FOR THIS WEEK
21 – 27 February 2021

We ask your prayers for:

The Church—

In the Anglican Communion: The Church of the Province of Central Africa.

In the Diocese of New York: Episcopal Relief & Development.

Our Companion Parish: Saint Saviour's, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, Mary, and Pamela.

Birthdays: Warren Woodfin, Penelope Farris, and Grace Pritchard.

For the Sick and those in need: Kathleen, Rachel, Gaylord ✠ (*priest*), John, Anna-Christina, Nancy, Forrest, Kent ✠ (*priest*), James, Ann, Bridget, Julia, Carmen, Betty Ann, Colton, Ian, Mary, Daniel, Claudia ✠ (*priest*), Susan, Stella, Art, Gerald, Betty, Howard, and Laura.

The Departed.

Anniversary of Death: Linden Bata, Jacques Crosby, Douglas Thomas, and Nicole Rickaby.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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The Rev'd Dr Andrew C. Blume

Rector

Sunday Services

The Rev'd Dr Philip H. Towner

Associate Rector

The Rev'd Paul S. Kahn

Deacon

The Rev'd John Miles Evans

Honorary Associate

Ms Mary A. Davenport

Seminarian

Ms Pamela Tang

Deacon Postulant

11:00 A.M. Solemn Mass

Dr Richard Porterfield

Organist & Choirmaster

Mr Joshua A. Slater

Artist-in-Residence

Mr Boniface Nawita

Sexton

Ms Abigail Franklin Plumer

Churchwarden

Ms Holly Hughes

Churchwarden

Mr Willam L. Farris

Treasurer

Nursery care for infants and toddlers, and
Coffee Hour in the Undercroft after Mass
are suspended due to COVID-19.

Mr Willam L. Farris

Ms Helen Jarvis

Dr Warren Woodfin

Mr Jeremy Berry

Mr Clive McKeef

Ms Sheila Sweeney-Suarez

Mr Edward MacEnulty

Ms Laurel Bishop

Mr Anthony J. Mickey

Vestry

Weekday Services

For a complete schedule of our weekday offerings
visit our web site www.saintignatiusnyc.org

Feast days and national holidays as announced.

The clergy are available to hear confessions
by appointment.

