

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

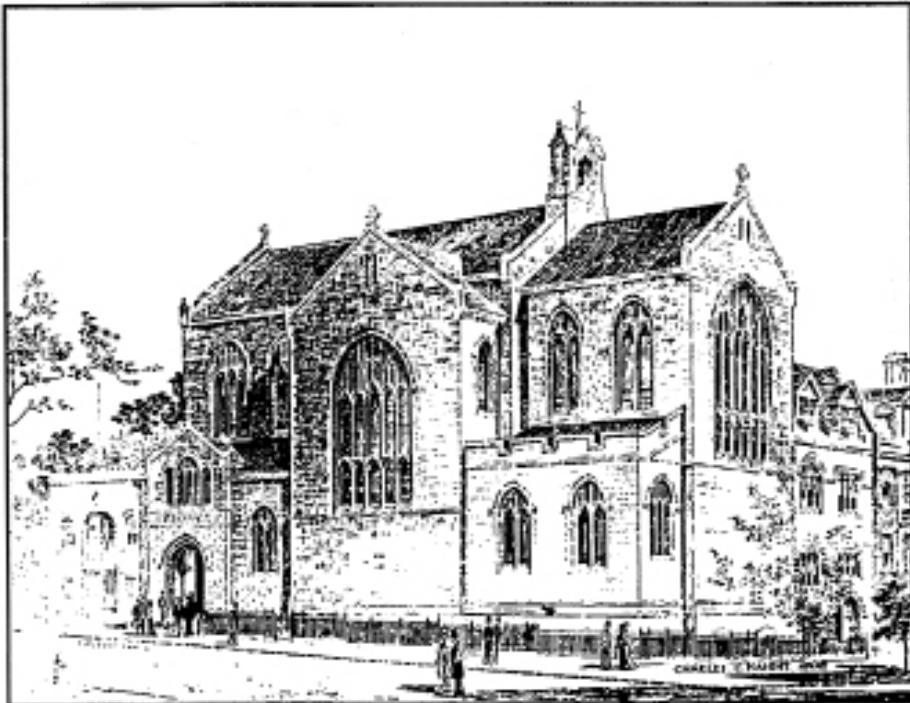


The Second Sunday after the Epiphany (*Omnis terra*)

17 January 2021

Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 11:00 a.m.



Prelude *Der Tag, der ist so freudenreich* BWV 605

Johann Sebastian Bach
(1685–1750)

At Solemn Mass

Introit: *Omnis terra*

Mode IV

Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime.
V. Jubilate Deo omnis terra, psalmum dicite nomini ejus: date gloriam laudi ejus. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Omnis terra adoret te, Deus...

All the world shall worship thee, O God: sing of thee, and praise thy name, O thou Most Highest. V. O be joyful in God, all ye lands, sing praises unto the honor of his Name: make his praise to be glorious. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. All the world shall worship thee, O God...(Psalm 66)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Mass for Equal Voices*

Antonio Lotti
(1667–1740)

Kyrie eleison

KYRIE eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 163

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

First Lesson: 1 Samuel 3:1–10 (*all sit*)

NOW THE BOY SAMUEL was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place; the lamp of God had not yet gone out, and Samuel was lying down within the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the Lord called again, "Samuel!" And Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. And the Lord called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for thy servant hears.'" So Samuel went and lay down in his place. And the

Lord came and stood forth, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for thy servant hears.”

The Word of the Lord.

People Thanks be to God.

Gradual: *Misit Dominus verbum suum*

Mode V

Misit Dominus verbum suum, et sanavit eos: et eripuit eos de interitu eorum. V. Confiteantur Domino misericordiae ejus: et mirabilia ejus filiis hominum.

The Lord sent his Word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men. (*Psalm 107*)

Second Lesson: 1 Corinthians 6:12–20

YOU WERE WASHED, YOU WERE SANCTIFIED, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God. “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food” —and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one flesh.” But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Laudate Deum*

Mode IV

Alleluia, alleluia. V. Laudate Deum, omnes angeli ejus: laudate eum omnes virtutes ejus. V. Alleluia.

Alleluia, alleluia. V. Praise the Lord, all ye Angels of his: praise him all his host. Alleluia. (*Psalm 148*)

The Holy Gospel: John 1:43–51

People Glory be to thee, O Lord.

The next day Jesus decided to go to Galilee. And he found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, “We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” Jesus saw Nathanael coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Father Towner

The Nicene Creed *(all stand, as able)*

Prayer Book, page 327

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

After each petition, the people respond:

Hear our prayer.

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALMMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Jubilate Deo, universa terra*

Mode I

Jubilate Deo, universa terra: psalmum dicite
nomini ejus: venite, et audite, et narrabo
vobis, omnes qui timetis Deum, quanta fecit
Dominus animae meae, alleluia.

O be joyful in the Lord, all ye lands: sing
praises unto the honor of his name: O come
hither and hearken, all ye that fear God: and
I will tell you what the Lord hath done for my
soul, alleluia. (*Psalm 66*)

*You may make your offering using PayPal from your mobile by going to our web site:
www.saintignatiusnyc.org*

Offertory Motet: *Qui sequitur me*

Orlande de Lassus (1532–1594)

Qui sequitur me, non ambulat in tenebris, sed
habebit lumen vitae: dicit Dominus.

He that followeth me shall not walk in
darkness, but shall have the light of life, saith
the Lord. (*John 8:12*)

The Celebrant may state the intention of the Mass, concluding

	Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.
<i>People</i>	May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344–345

Sanctus & Benedictus

Bartolomeo Cordans (1700–1757)

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration (*all kneel, as able*)

Prayer Book, page 334

The Lord's Prayer

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.
People And with thy spirit.

At this time the Peace should be exchanged by those not in the same household with a simple bow.

Agnus Dei

Cordans

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Laetabimur*

Mode II

Laetabimur in salutari tuo: et in nomine
Domini Dei nostri magnificabimur.

We will rejoice in thy salvation: and triumph
in the name of the Lord our God. *(Psalm 20)*

At this time Holy Communion is offered only in one kind.

The Host will be placed in the Communicant's hand, not on the tongue.

The Celebrant passes through the Congregation bringing the Eucharistic Host to the people at their seats. Please continue to wear your mask as the Celebrant places the Host in your hand, or pronounces a blessing.

When he has gone on to the next person, tip your mask to consume the Host.

Those unable to attend Mass in person, or who would prefer not to receive at this time, may say the following

Prayer for Spiritual Communion

IN UNION, DEAR LORD, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.



1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

- 1 Je - sus, true and liv - ing
- 2 Thou art here, we ask not
- 3 We in wor - ship join with
- 4 Cleans - ing us from ev - ery
- 5 Risen, a - scend - ed, glo - ri -

- 1 bread! Je - sus, true and liv - ing bread!
- 2 how. Thou art here, we ask not how.
- 3 them. We in wor - ship join with them.
- 4 stain. Cleans - ing us from ev - ery stain.
- 5 fied! Risen, a - scend - ed, glo - ri - fied!

The Hymnal 1982, 307
 Words: George Hugh Bourne (1840-1925), alt.
 Music: Bryn Calfaria, melody William Owen (1813-1983); harm. Christian Hymns, 1977
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Celebrant Let us pray.

The People may join in saying this prayer

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

The Lord be with you.

People And with thy spirit.

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *One Dissonant Chord Many Times Over* (PREMIERE)

Richard Porterfield



PARISH NOTES

17 January 2021

The Second Sunday after Epiphany

Covid-19 remains, and will remain for months to come, a threat to public health. We have made, therefore, the difficult decision to remain closed for public, in-person worship, at least through January. We will continue to monitor the situation closely and take the best expert advice.

For at least as long we have restrictions in place, we will continue to livestream Sunday worship and continue our other online offerings:

You will find Sunday Mass at 11 AM EST, as well as feast-day services (as announced) on our YouTube Channel: www.YouTube.com/SaintIgnatiusNYC

Evening prayer is said Monday through Thursday at 6 PM EST on Zoom

The Great Litany is said Fridays at Noon EST on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EST on Zoom

Links to all Zoom services are found here: ww.saintignatiusnyc.org/this_week.html

Even worshipping with us remotely there are many ways for you to fulfill your Annual Stewardship or Capital Campaign pledge, or to make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site. Your support remains essential to us during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

ANNUAL MEETING: Sunday, January 31, 2021, following the on line 11 AM EST Solemn Mass on YouTube, we will hold the Annual Parish meeting on Zoom. At the meeting we will be electing One Churchwarden and five members of the Vestry, in addition to hearing reports from the Rector, Treasurer, and others. According to the Canons of the Episcopal Church and the by-laws of the parish, all adult members (16 years and older), who have been regular attendants at worship and contributors to its support for twelve months prior to the election shall be qualified to vote in the election. You must be present (on line) at the time of the election to vote. You will be receiving further information about the Candidates and how to access the meeting.

NOTES ON TODAY'S MUSIC: **Antonio Lotti** spent most of his career in his native Venice, where he was organist and eventually *maestro di cappella* at St. Mark's. Today we hear a Kyrie & Gloria of his, followed by a Sanctus and Agnus Dei by his junior Venetian **Bartolomeo Cordans**. Many composers, including **J.S. Bach**, have composed such pairs of Mass movements. Franco-Flemish musician **Orlande de Lassus** composed more than 500 motets, including a dozen duets which demonstrate creative bounty with limited resources. My own *One Dissonant Chord Many Times Over* strives for similar economy. — *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

UPCOMING EVENTS

SUNDAY, JANUARY 24TH — THE THIRD SUNDAY AFTER EPIPHANY

11:00 A.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music, including the *Missa sine nomine* of Aedvardus de Ortona (15th century) and *Almighty and everlasting God* by Orlando Gibbons.

SUNDAY, JANUARY 31ST — THE THIRD SUNDAY AFTER EPIPHANY

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including Mass movements from 14th-century England and *Lord, for thy tender mercies' sake* by Richard Farrant.

TUESDAY, FEBRUARY 2ND — THE PRESENTATION OF OUR LORD (CANDLEMAS)

7:00 P.M. Solemn Mass. Dr Porterfield will offer the music, including Plainsong Mass XI (*Cum jubilo*) and the Nunc dimittis of Kathryn Rose (b. 1980).

SUNDAY, FEBRUARY 7TH — THE FIFTH SUNDAY AFTER EPIPHANY

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including the *Missa "De mes ennuyés"* of Claude Goudimel and *Still, still with thee* by Felix Mendelssohn.

SUNDAY, FEBRUARY 14TH — THE LAST SUNDAY AFTER EPIPHANY

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including the Office of Holy Communion by John Merbecke and *Hear the voice and prayer* by Thomas Tallis.

WEDNESDAY, FEBRUARY 17TH — ASH WEDNESDAY

7:00 P.M. Solemn Mass. Dr Porterfield will offer the music, including Plainsong Mass XVIII (*Deus genitor alme*) and *De profundis* (Psalm 130) by Wolfgang Amadeus Mozart.

SUNDAY, FEBRUARY 21ST — THE FIRST SUNDAY IN LENT

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including Plainsong Mass XVII (*Kyrie salve*) and *Audi, benigne conditor* by Guillaume Dufay.

SUNDAY, FEBRUARY 28TH — THE SECOND SUNDAY IN LENT

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including Plainsong Mass XV (*Dominator Deus*) and *Eripe me de inimicis meis* by Orlande de Lassus.

SUNDAY, MARCH 7TH — THE THIRD SUNDAY IN LENT

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including Plainsong Mass XIII (*Stelliferi conditor orbis*) and *Peccantem me quotidie* by Cristóbal de Morales

SUNDAY, MARCH 14TH — THE FOURTH SUNDAY IN LENT (*Laetare*)

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including *Eucharist of the Soul* by Lena McLin (b. 1928) and the 19th-century American folksong *Wondrous Love*.

PRAYER LIST FOR THIS WEEK
17 – 23 January 2021

We ask your prayers for:

The Church—

In the Anglican Communion: The Anglican Church of Australia.

In the Diocese of New York: Church of the Messiah, Rhinebeck.

Our Companion Parish: Saint Saviour's, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, Mary, and Pamela.

Anniversary of Marriage: Rachelle & Peter Mandik.

For the Sick and those in need: Kathleen, Rachel, Gaylord ✠ (*priest*), John, Phyllis, Anna-Christina, Nancy, Forrest, Kent ✠ (*priest*), James, Ann, Bridget, Julia, Carmen, Betty Ann, Colton, Ian, Mary, Daniel, Claudia ✠ (*priest*), Susan, Leocadio, Zenobia, Juana, Stella, Art, Gerald, and Betty.

The Departed.

Anniversary of Death: Peg Robinson, John Parsons, Frank Mauser, Arthur Friedman, Elizabeth Warner, William Goetz, and Robert Daniel Sweeney.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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The Rev'd Dr Andrew C. Blume *Rector*

The Rev'd Dr Philip H. Towner *Associate Rector*

The Rev'd Paul S. Kahn *Deacon*

The Rev'd John Miles Evans *Honorary Associate*

Ms Mary A. Davenport *Seminarian*

Ms Pamela Tang *Deacon Postulant*

Dr Richard Porterfield *Organist & Choirmaster*

Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*

Ms Holly Hughes *Churchwarden*

Mr Willam L. Farris *Treasurer*

Mr Willam L. Farris Ms Kristy Milkov

Dr Warren Woodfin Mr Jeremy Berry

Mr Clive McKeef Ms Sheila Sweeney-Suarez

Mr Edward MacEnulty Ms Laurel Bishop

Mr Anthony J. Mickey

Vestry

Sunday Services

11:00 A.M. Solemn Mass

Nursery care for infants and toddlers, and
Coffee Hour in the Undercroft after Mass
are suspended due to COVID-19.

Weekday Services

For a complete schedule of our weekday offerings
visit our web site www.saintignatiusnyc.org

Feast days and national holidays as announced.

The clergy are available to hear confessions
by appointment.

