

THE CHURCH OF  
ST. IGNATIUS OF ANTIOCH  
IN THE CITY OF NEW YORK



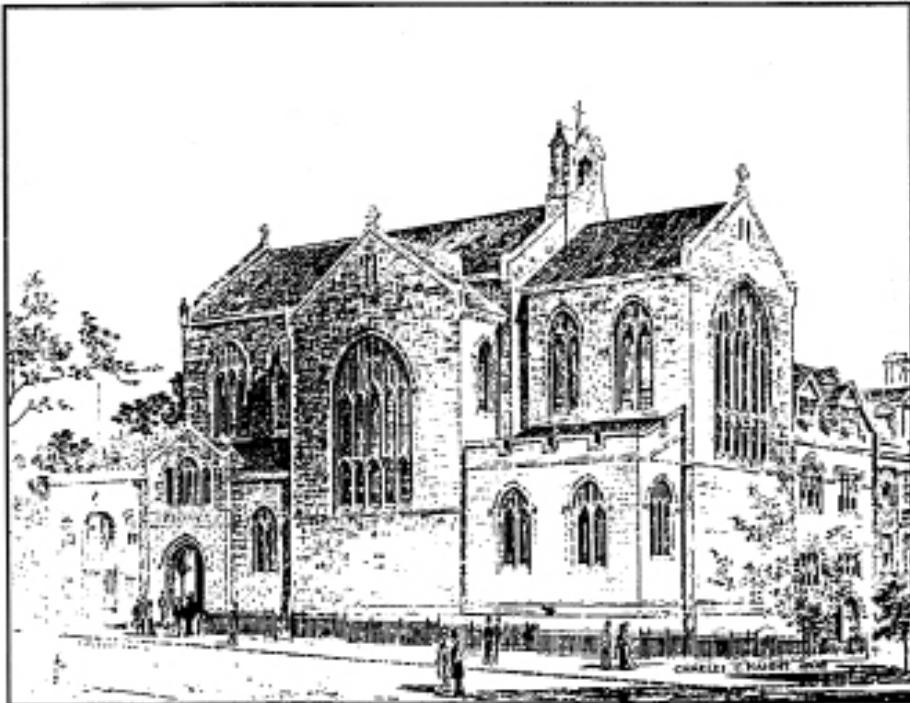
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The First Sunday after the Epiphany: The Baptism of Our Lord (*Dilexisti*) 10 January 2021

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*Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.*

Solemn Mass – 11:00 a.m.



Prelude

*Herr Christ, der ein'ge Gottes-Sohn* BWV 601

Johann Sebastian Bach  
(1685–1750)

At Solemn Mass

Introit: *Dilexisti justitiam*

Mode VIII

Dilexisti justitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo laetitiae prae consortibus tuis. V. Eructavit cor meum verbum bonum: dico ego opera mea regi. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dilexisti justitiam . . .

Thou hast loved righteousness, and hated iniquity: therefore God, even thy God hath anointed thee with the oil of gladness above thy fellows. V. My heart is inditing of a good matter: I speak of the things which I have made unto the King. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Thou hast loved righteousness . . . (*Psalm 45*)

Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Missa XI (Orbis factor)*

Plainsong, arr. Richard Porterfield

*Kyrie eleison*

Mode I

**K**YRIE eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 163

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**F**ATHER IN HEAVEN, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

First Lesson: Isaiah 42:1–9 (*all sit*)

**B**EHOLD MY SERVANT, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: “I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the

prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

The Word of the Lord.

People Thanks be to God.

Gradual: *Benedictus Dominus Deus*

Mode VII

Benedictus Dominus Deus Israel, qui facit mirabilia magna solus a saeculo.

V. Suscipiant montes pacem populo tuo, et colles justitiam.

Blessed be the Lord God, even the God of Israel: which only doeth wondrous things.

V. The mountains also shall bring peace: and the little hills righteousness unto the people.  
(Psalm 72)

Second Lesson: Acts 10:34–38

AND PETER OPENED HIS MOUTH and said: “Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

The Word of the Lord.

People Thanks be to God.



Alleluia: *Benedictus qui venit*

Mode II

Alleluia, alleluia. V. Benedictus qui venit in nomine Domini: Deus Dominus, et illuxit nobis. Alleluia.

Alleluia, alleluia. V. Blessed is he that cometh in the Name of the Lord: God is Lord, who hath shined upon us. Alleluia. (*Psalms 118*)

The Holy Gospel: Mark 1:7–11

*People* Glory be to thee, O Lord.

AND JOHN THE BAPTIZER PREACHED, saying, “After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

The Sermon

Father Blume

The Nicene Creed (*all stand, as able*)

Prayer Book, page 327

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*After each petition, the people respond:*

Hear our prayer.

*The Celebrant bids the People make a general confession of their sins.*

*All kneel, as able.*

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution.*

Offertory: *Benedictus qui venit*

Mode VIII

Benedictus qui venit in nomine Domini:  
benediximus vobis de domo Domini: Deus  
Dominus et illuxit nobis, alleluia, alleluia.

Blessed is he that cometh in the Name of the Lord: we have wished you good luck, ye that are of the house of the Lord: God is the Lord, who hath shewed us light, alleluia, alleluia.  
*(Psalm 118)*

*You may make your offering using PayPal from your mobile by going to our web site:  
[www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)*

Offertory Hymn/Anthem: Psalm 100

John Dowland (1563–1626)

All people that on earth do dwell, Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell, Come ye before him and rejoice.  
The Lord ye know is God indeed; Without our aid he did us make:  
We are his flock, he doth us feed And for his sheep he doth us take.  
O enter then his gates with praise; Approach with joy his courts unto:  
Praise, laud, and bless his name always, For it is seemly so to do.  
For why? the Lord our God is good, his mercy is forever sure:  
His truth at all times firmly stood, And shall from age to age endure.

*The Celebrant may state the intention of the Mass, concluding*

*People* Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.  
May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

## The Great Thanksgiving

Prayer Book, page 333

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

## Preface of the Epiphany

Prayer Book, page 346

### *Sanctus & Benedictus*

Mode II

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

### Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

## The Lord's Prayer

*Celebrant and People*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Fraction and Peace

*The Celebrant breaks the bread and says*

The peace of the Lord be always with you.  
*People* And with thy spirit.

*At this time the Peace should be exchanged by those not in the same household with a simple bow.*

*Agnus Dei*

Mode I

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access (*all kneel, as able*)

Prayer Book, page 337

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

*Celebrant* Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Omnes qui in Christo*

Mode II

Omnes qui in Christo baptizati estis, Christum induistis, alleluia.

As many of you as have been baptized into Christ have put on Christ, alleluia. (*Galatians 3*)

*At this time Holy Communion is offered only in one kind.*

*The Host will be placed in the Communicant's hand, not on the tongue.*

*The Celebrant passes through the Congregation bringing the Eucharistic Host to the people at their seats. Please continue to wear your mask as the Celebrant places the Host in your hand, or pronounces a blessing. When he has gone on to the next person, tip your mask to consume the Host.*

*Those unable to attend Mass in person, or who would prefer not to receive at this time, may say the following*

*Prayer for Spiritual Communion*

IN UNION, DEAR LORD, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Post-Communion Prayer

Prayer Book, page 339

*Celebrant* Let us pray.

*The People may join in saying this prayer*

**A**LMMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

The Lord be with you.

*People* And with thy spirit.

Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude

*Christ unser Herr zum Jordan kam* BWV 685

Bach



## PARISH NOTES

10 January 2021

### The First Sunday after Epiphany: The Baptism of Christ

Covid-19 remains, and will remain for months to come, a threat to public health. We have made, therefore, the difficult decision to remain closed for public, in-person worship, at least through January. We will continue to monitor the situation closely and take the best expert advice.

For at least as long we have restrictions in place, we will continue to livestream Sunday worship and continue our other online offerings:

You will find Sunday Mass at 11 AM EST, as well as feast-day services (as announced) on our YouTube Channel: [www.YouTube.com/SaintIgnatiusNYC](http://www.YouTube.com/SaintIgnatiusNYC)

Evening prayer is said Monday through Thursday at 6 PM EST on Zoom

The Great Litany is said Fridays at Noon EST on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EST on Zoom

Links to all Zoom services are found here: [ww.saintignatiusnyc.org/this\\_week.html](http://ww.saintignatiusnyc.org/this_week.html)

Even worshipping with us remotely there are many ways for you to fulfill your Annual Stewardship or Capital Campaign pledge, or to make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site. Your support remains essential to us during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

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**ANNUAL MEETING:** Sunday, January 31, 2021, following the on line 11 AM EST Solemn Mass on YouTube, we will hold the Annual Parish meeting on Zoom. At the meeting we will be electing One Churchwarden and five members of the Vestry, in addition to hearing reports from the Rector, Treasurer, and others. According to the Canons of the Episcopal Church and the by-laws of the parish, all adult members (16 years and older), who have been regular attendants at worship and contributors to its support for twelve months prior to the election shall be qualified to vote in the election. You must be present (on line) at the time of the election to vote. You will be receiving further information about the Candidates and how to access the meeting.

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**NOTES ON TODAY'S MUSIC:** The **Plainsong Ordinary** setting numbered XI in the liturgical books published by the monks of Solesmes is a composite, approved by custom, of melodies which make their first appearance in manuscript during the tenth, eleventh, and fourteenth centuries; I composed organ accompaniments for these in 1996, following principles of medieval composition. The familiar tune for **Psalm 100** first appears in the 1551 *Genevan Psalter* and may have been composed by Louis Bourgeois; the four-voice arrangement we hear today by the English lutenist, composer, and theorist **John Dowland** is from *The Whole Book of Psalms* of 1592. — *Richard Porterfield*

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**PRAYER LIST:** If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

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**THE LEOPARDS: Helping Parishioners Help Each Other:** Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

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#### UPCOMING EVENTS

**SUNDAY, JANUARY 17<sup>TH</sup> — THE SECOND SUNDAY AFTER EPIPHANY**

**11:00 A.M. Solemn Mass.** Organist & Choirmaster Dr Richard Porterfield will offer the music, including the Mass for Equal Voices by Antonio Lotti and *Qui sequitur me* by Orlande de Lassus.

**SUNDAY, JANUARY 24<sup>TH</sup> — THE THIRD SUNDAY AFTER EPIPHANY**

**11:00 A.M. Solemn Mass.** Dr Porterfield will offer the music, including the *Missa sine nomine* of Aedvardus de Ortona (15th century) and *Almighty and everlasting God* by Orlando Gibbons.

### **PRAYER LIST FOR THIS WEEK 10 – 16 January 2021**

**We ask your prayers for:**

**The Church—**

**In the Anglican Communion:** The Anglican Church in Aotearoa, New Zealand, and Polynesia.

**In the Diocese of New York:** St. James' Church, Hyde Park.

**Our Companion Parish:** Saint Saviour's, Pimlico, London.

**Those in discernment and formation for Holy Orders:** Leanne, Stephen, Mary, and Pamela.

**Birthdays:** Raymond Matta.

**Anniversary of Marriage:** Elizabeth Olmsted & Randall Kau.

**For the Sick and those in need:** Kathleen, Rachel, Gaylord ✕ (*priest*), John, Phyllis, Anna-Christina, Nancy, Forrest, Kent ✕ (*priest*), James, Ann, Bridget, Julia, Carmen, Betty Ann, Colton, Ian, Mary, Daniel, Claudia ✕ (*priest*), Susan, Leocadio, Zenobia, and Juana.

**The Departed.**

**Anniversary of Death:** Nicholas James Peter Kau, Kathy Cantrell, and Roger M. C. Gentile ✕ (*priest*).

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# THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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The Rev'd Dr Andrew C. Blume *Rector*

The Rev'd Dr Philip H. Towner *Associate Rector*

The Rev'd Paul S. Kahn *Deacon*

The Rev'd John Miles Evans *Honorary Associate*

Ms Mary A. Davenport *Seminarian*

Ms Pamela Tang *Deacon Postulant*

Dr Richard Porterfield *Organist & Choirmaster*

Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*

Ms Holly Hughes *Churchwarden*

Mr Willam L. Farris *Treasurer*

Mr Willam L. Farris *Ms Kristy Milkov*

Dr Warren Woodfin *Mr Jeremy Berry*

Mr Clive McKeef *Ms Sheila Sweeney-Suarez*

Mr Edward MacEnulty *Ms Laurel Bishop*

Mr Anthony J. Mickey

*Vestry*

## Sunday Services

11:00 A.M. Solemn Mass

Nursery care for infants and toddlers, and  
Coffee Hour in the Undercroft after Mass  
are suspended due to COVID-19.

## Weekday Services

For a complete schedule of our weekday offerings  
visit our web site [www.saintignatiusnyc.org](http://www.saintignatiusnyc.org)

*Feast days and national holidays as announced.*

The clergy are available to hear confessions  
by appointment.

