

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

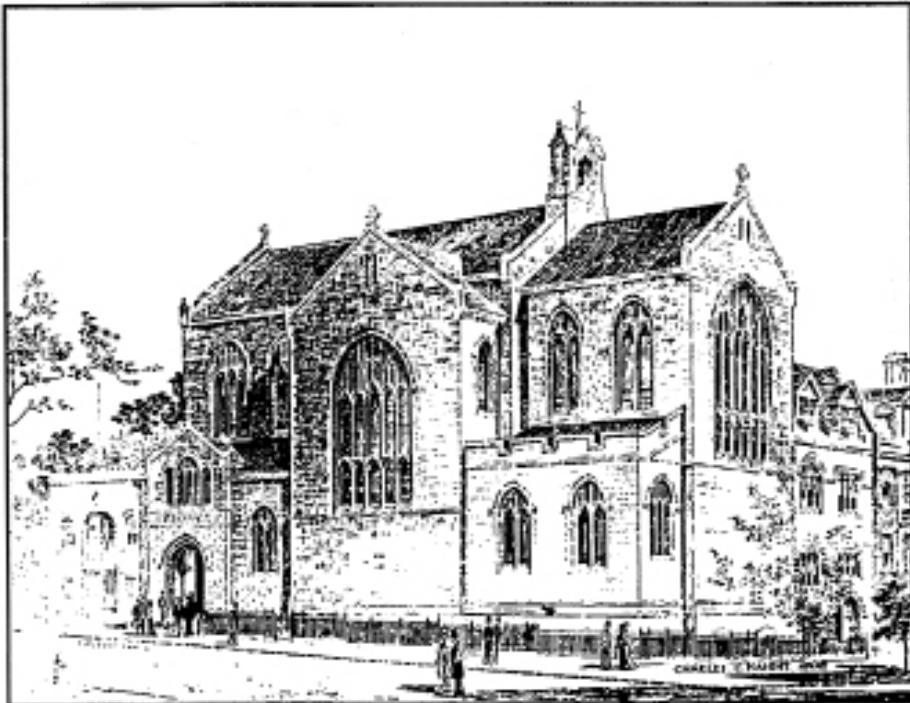


The Fifth Sunday of Easter (*Cantate Domino*)

2 May 2021

Welcome to all who are worshiping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 11:00 a.m.



Welcome back to Church!

Whether or not you have been vaccinated, please follow these rules, per CDC guidelines:

- Do not come to church if you have symptoms of a respiratory illness or Covid-19.
- You must wear a face mask that covers the nose and mouth at all times.
- Please use hand sanitiser, which we will provide.
- Please abide by the instructions given by the ushers as to where to sit.
- Keep at least six feet away from everyone except members of your own household.
- All worshippers are to refrain from singing. You may respond or say the prayers in a low voice.
- At the Peace, greet others only with a bow.
- At Communion, remain in place at your pew to receive the Host or a blessing.
- When leaving the building, please do not linger in the aisles or the church steps.

Prelude *Canzona Quarta*, from his Second Book of Toccatas, etc. (1637) Girolamo Frescobaldi
(1583–1643)

At Solemn Mass

Introit: *Cantate Domino*

Mode VI

Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit justitiam suam, alleluia, alleluia. V. Salvavit sibi dextera ejus: et brachium sanctum ejus.

V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Cantate Domino...

O sing unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: his righteousness hath he openly shewed in the sight of the heathen, alleluia, alleluia. V. With his own right hand and with his holy arm: hath he gotten himself the victory. V. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. O sing unto the Lord... (*Psalms 98*)

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Missa "Regina caeli"*

Giovanni Pierluigi da Palestrina
(c. 1525–1594)

Kyrie eleison

Kyrrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

Palestrina

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 173

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O ALMIGHTY GOD, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Deuteronomy 4:32-40 (*all sit*)

“FOR ASK NOW OF THE DAYS that are past, which were before you, since the day that God created man upon the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? To you it was shown, that you might know that the LORD is God; there is no other besides him. Out of heaven he let you hear his voice, that he might discipline you; and on earth he let you see his great fire, and you heard his words out of the midst of the fire. And because he loved your fathers and chose their descendants after them, and brought you out of Egypt with his own presence, by his great power, driving out before you nations greater and mightier than yourselves, to bring you in, to give you their land for an inheritance, as at this day; know therefore this day, and lay it to your heart, that the LORD is God in heaven above and on the

earth beneath; there is no other. Therefore you shall keep his statutes and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days in the land which the LORD your God gives you for ever.”

The Word of the Lord.
People Thanks be to God.

Alleluia: *Dextera Dei*

Mode IV

Alleluia. V. Dextera Dei fecit virtutem: dextera Domini exaltavit me. Alleluia.

Alleluia, alleluia. V. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. Alleluia. (*Psalm 118*)

Second Lesson: 1 John 3:14-24

WE KNOW THAT WE HAVE PASSED out of death into life, because we love the brethren. He who does not love abides in death. Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or speech but in deed and in truth. By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

The Word of the Lord.
People Thanks be to God.

Alleluia: *Christus resurgens*

Mode I

Alleluia. V. Christus resurgens ex mortuis, iam non moritur: mors illi ultra non dominabitur. Alleluia.

Alleluia. V. Christ being raised from the dead dieth no more: death hath no more dominion over him. Alleluia. (*Romans 6, 9*)

The Holy Gospel: John 14:15–21

People Glory be to thee, O Lord.

JESUS SAID TO HIS DISCIPLES, “If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. “I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Fr Blume

The Nicene Creed (*all stand, as able*)

Prayer Book, page 327

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

After each petition, the people respond:

Hear our prayer.

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Jubilate Deo universa terra*

Mode I

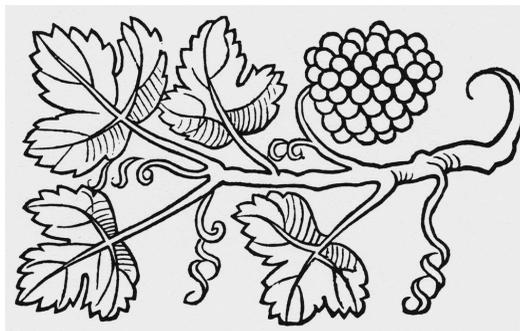
Jubilate Deo universa terra: psalmum dicite
nomini ejus: venite, et audite, et narrabo
vobis, omnes qui timetis Deum, quanta fecit
Dominus animae meae, alleluia.

O be joyful in God, all ye lands, sing praises
unto the honour of his Name: O come hither,
and hearken, all ye that fear God, and I will
tell you what the Lord hath done for my soul,
alleluia. (*Psalm 66*)

*You may make your offering using PayPal from your mobile by going to our web site:
www.saintignatiusnyc.org*

The Celebrant may state the intention of the Mass, concluding

*Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.
People* May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both
to our benefit and that of all his holy Church.



The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Preface of Easter

Prayer Book, page 346

Sanctus & Benedictus

Palestrina/plainsong

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Beneꝛdictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessꝛed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.
People And with thy spirit.

At this time the Peace should be exchanged by those not in the same household with a simple bow.

Agnus Dei

Palestrina/plainsong

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access (*all kneel, as able*)

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Ego sum vitis vera*

Mode VII

Ego sum vitis vera et vos palmites, qui manet in me, et ego in eo, hic fert fructum multum, alleluia, alleluia.

I am the true vine, and ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: alleluia, alleluia. (*John 15*)

At this time Holy Communion is offered only in one kind.

The Host will be placed in the Communicant's hand, not on the tongue.

The Celebrant passes through the Congregation bringing the Eucharistic Host to the people at their seats. Please continue to wear your mask as the Celebrant places the Host in your hand, or pronounces a blessing.

When he has gone on to the next person, tip your mask to consume the Host.

Those unable to attend Mass in person, or who would prefer not to receive at this time, may say the following

Prayer for Spiritual Communion

IN UNION, DEAR LORD, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Celebrant Let us pray.

The People may join in saying this prayer

ALmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

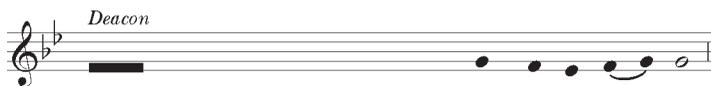
Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.



Let us go forth in the name of Christ, al-le-lu-ia,



al-le-lu-ia.



Thanks be to God, al-le-lu-ia, al-le-lu-ia.

Regina caeli

Philippe Basiron

(c.1449–1491)

Regina caeli, laetare, alleluia: quia quem
meruisti portare, alleluia, resurrexit, sicut
dixit, alleluia: Ora pro nobis Deum, alleluia.

O Queen of heaven, be joyful, alleluia; because
he whom so meetly thou barest, alleluia, hath
arisen as he promised, alleluia: Pray for us to
God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord is risen indeed, alleluia.

Let us pray.

O God, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. Amen.

Postlude: *Canzona Quinta*, from his Second Book of Toccatas, etc. (1637)

Frescobaldi



PARISH NOTES

25 April 2021

The Fifth Sunday of Easter

We have resumed in-person worship, after an hiatus of about four months. We welcome those of you who are with us here today and refer you to the guidelines for gathering safely on the inside front page and to the instructions you will find throughout the leaflet.

We hope to continue to offer in-person worship as long as it is safe to do so. Should the situation deteriorate, we will adapt as necessary and close again if we must. As conditions improve, we shall return to our more familiar forms of worship and adjust restrictions. Our first consideration is for your health and safety.

For at least as long as Covid-19 remains a threat to public health and we have restrictions in place, we will also continue to live stream Sunday worship and continue our other online offerings:

You will find Sunday Mass at 11 AM, as well as feast day services (as announced) on our YouTube Channel: www.YouTube.com/SaintIgnatiusNYC

Evening prayer is said Monday through Thursday at 6 PM EDT on Zoom
The Great Litany is said Fridays at Noon EDT on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EDT on Zoom

Links to all Zoom services are found here: ww.saintignatiusnyc.org/this_week.htm

If you are worshipping with us in person, you will note that we will not pass the collection plate at the Offertory, but rather leave the basin at the back of the church. Please place your offerings in the plate as you depart. You can also donate using the PayPal button on our web site, www.saintignatiusnyc.org, accessed from your mobile device

If you are worshipping with us remotely, there are many ways for you to fulfill your Annual Stewardship or Capital Campaign pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site.

Your support remains essential to us during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

NOTES ON TODAY'S MUSIC: The Gregorian melody for the Marian antiphon *Regina caeli* is remarkably conducive to the technique of imitation, whereby the entrance of one voice is echoed in another, as in a canon or round. The Franco-Flemish school of composition to which **Philippe Basiron** belonged explored this technique thoroughly starting in the fifteenth century, and Basiron's three-voice setting of *Regina caeli* inspired many other composers of the Renaissance to exercise their own contrapuntal ingenuity with this melody, as heard throughout the *Missa "Regina caeli"* of **Giovanni Pierluigi da Palestrina**. — *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

UPCOMING EVENTS

SUNDAY, MAY 9ND — THE SIXTH SUNDAY OF EASTER (ROGATION SUNDAY)

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including the *Missa quarti toni à4* by Giovanni Matteo Asola and "God be in my head" by H. Walford Davies (1869–1941).

THURSDAY, MAY 13ND — THE ASCENSION (7 pm) Dr Porterfield will be joined by a Baroque string trio led by Aisslynn Nosky in the motet *Frohlocket mit Händen* by Heinrich Schütz.

SUNDAY, MAY 16TH — THE SEVENTH SUNDAY OF EASTER

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including John Merbecke's Office of Holy Communion harmonized by Ralph Vaughan Williams and "O God, the King of Glory" by Henry Purcell.

PRAYER LIST FOR THIS WEEK
2 – 8 May 2021

We ask your prayers for:

The Church—

In the Anglican Communion: The Episcopal Church in Jerusalem & The Middle East.

In the Diocese of New York: Grace Church, Manhattan.

Our Companion Parish: Saint Saviour's, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, Mary, and Pamela.

Birthday: Karen Christian.

Anniversary of Ordination: The Rev'd Paul S. Kahn (*deacon*)

For the Sick and those in need: Kathleen, Rachel, Gaylord ✠ (*priest*), John, Anna-Christina, Nancy, Forrest, Kent ✠ (*priest*), James, Ann, Bridget, Julia, Carmen, Colton, Ian, Mary, Daniel, Godci, Nevin, and Claudia ✠ (*priest*).

The Departed, especially Russell Porterfield.

Anniversary of Death: Murray Kempton.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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The Rev'd Dr Andrew C. Blume *Rector*

The Rev'd Dr Philip H. Towner *Associate Rector*

The Rev'd Paul S. Kahn *Deacon*

The Rev'd John Miles Evans *Honorary Associate*

Ms Mary A. Davenport *Seminarian*

Ms Pamela Tang *Deacon Postulant*

Dr Richard Porterfield *Organist & Choirmaster*

Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*

Ms Holly Hughes *Churchwarden*

Mr Willam L. Farris *Treasurer*

Mr Willam L. Farris *Ms Helen Jarvis*

Dr Warren Woodfin *Mr Jeremy Berry*

Mr Clive McKeef *Ms Sheila Sweeney-Suarez*

Mr Edward MacEnulty *Ms Laurel Bishop*

Mr Anthony J. Mickey

Vestry

Sunday Services

11:00 A.M. Solemn Mass

Nursery care for infants and toddlers, and
Coffee Hour in the Undercroft after Mass
are suspended due to COVID-19.

Weekday Services

For a complete schedule of our weekday offerings
visit our web site www.saintignatiusnyc.org

Feast days and national holidays as announced.

The clergy are available to hear confessions
by appointment.

