

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

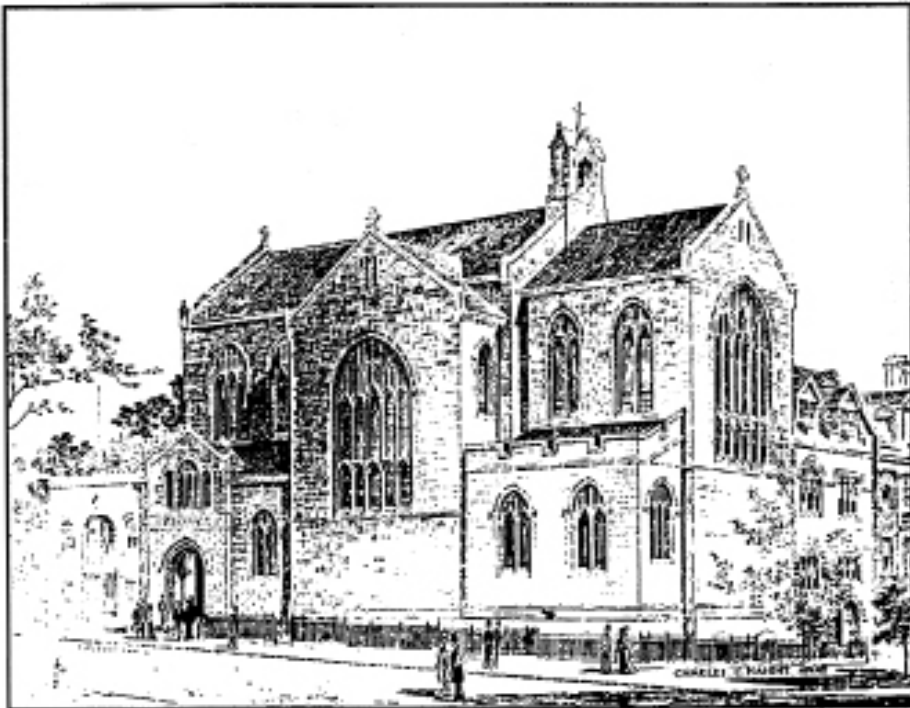


Ascension Day (*Viri Galilaei*)

13 May 2021

Welcome to all who are worshiping with us this evening. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 7:00 p.m.



Welcome back to Church!

Whether or not you have been vaccinated, please follow these rules, per CDC guidelines:

- Do not come to church if you have symptoms of a respiratory illness or Covid-19.
- You must wear a face mask that covers the nose and mouth at all times.
- Please use hand sanitiser, which we will provide.
- Please abide by the instructions given by the ushers as to where to sit.
- Keep at least six feet away from everyone except members of your own household.
- All worshippers are to refrain from singing. You may respond or say the prayers in a low voice.
- At the Peace, greet others only with a bow.
- At Communion, remain in place at your pew to receive the Host or a blessing.
- When leaving the building, please do not linger in the aisles or the church steps.

At Solemn Mass

Introit: *Viri Galilaei*

Mode III

Viri Galilaei, quid admiramini aspicientes in caelum? alleluia: quemadmodum vidistis eum ascendentem in caelum, ita veniet, alleluia, alleluia, alleluia. V. Omnes gentes plaudite manibus: jubilate Deo in voce exsultationis. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Viri Galilaei...

Ye men of Galilee, why stand ye gazing up into heaven? Alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia, alleluia. V. O clap your hands together, all ye people: O sing unto God with the voice of melody. V. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Ye men of Galilee... (*Acts 1 and Psalm 47*)

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: Communion Service in C

Sydney H. Nicholson
(1875-1947)

Kyrie eleison

Kyrrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 174

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

GRANT, WE BESEECH THEE, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens, so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

First Lesson: Acts 1:1–11 (*all sit*)

IN THE FIRST BOOK, O THEOPHILUS, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit.” So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.” And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

The Word of the Lord.

People Thanks be to God.

Alleluia: *Ascendit Deus*

Mode IV

Alleluia, alleluia. V. Ascendit Deus in jubilatione, et Dominus in voce tubae. Alleluia.

Alleluia, alleluia. V. God is gone up with a merry noise, and the Lord with the sound of the trump. Alleluia. (*Psalms 47*)

Second Lesson: Ephesians 1:15-23

FOR THIS REASON, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fulness of him who fills all in all.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Dominus in Sina*

Mode II

Alleluia. V. Dominus in Sina in sancto, ascendens in altum, captivam duxit captivitatem. Alleluia.

Alleluia. V. The Lord is among them as in the holy place of Sinai, he is gone up on high; he hath led captivity captive. Alleluia. (*Psalms 68*)

The Holy Gospel: Luke 24:44-53

People Glory be to thee, O Lord.

JESUS SAID TO HIS DISCIPLES, “Behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high.” Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them, and was carried up into heaven. And they returned to Jerusalem with great joy, and were continually in the temple blessing God.

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Nicene Creed *(all stand, as able)*

Prayer Book, page 327

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

After each petition, the people respond: Hear our prayer.

The Confession of Sin and Absolution

Prayer Book, page 330

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Ascendit Deus*

Mode II

Ascendit Deus in jubilatione, Dominus in voce tubae, alleluia. (*Psalm 47*)

God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

You may make your offering using PayPal from your mobile by going to our web site:
www.saintignatiusnyc.org

Offertory Motet: *Frohlocket mit Händen*

Heinrich Schütz
(1585–1672)

Frohlocket mit Händen und jauchzet dem Herren mit frohlichem Schalle, alle Völker! Denn der Herr, der Allerhöchste, ist erschrecklich, ein grosser König auf dem ganzen Erdboden. Er wird die Völker unter uns zwingen und die Leute unter unsere Füße. Er erwählet uns zum Erbteil die Herrlichkeit Jacob, die er liebet, Sela. Gott fährt auf mit Jauchzen und der Herr mit heller Posaunen, lobsinget Gott, lobsinget unserm Könige!

O clap your hands together, all ye people; O sing unto God with the voice of melody. For the Lord is high and to be feared; He is the great King of all the earth. He shall subdue the people under us, and the nations under our feet. He shall choose out an heritage for us, even the worship of Jacob, whom he loved. Selah! God is gone up with a merry noise, and the Lord with the sound of the trumpet. O sing praises unto our God, O sing praises unto the Lord our King. (*Psalm 47:1-6*)

The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Preface of Easter

Prayer Book, page 346

Sanctus & Benedictus

Nicholson

HOLY, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration (*all kneel, as able*)

Prayer Book, page 334

The Lord's Prayer

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.

People And with thy spirit.

At this time the Peace should be exchanged by those not in the same household with a simple bow.

Agnus Dei

Nicholson

OLAMB OF GOD, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Psallite Domino*

Mode I

Psallite Domino, qui ascendit super caelos
caelorum ad Orientem, alleluia.

Sing ye to the Lord, who ascended to the
heaven of heavens, to the sunrising, alleluia.
(Psalm 68)

At this time Holy Communion is offered only in one kind.

The Host will be placed in the Communicant's hand, not on the tongue.

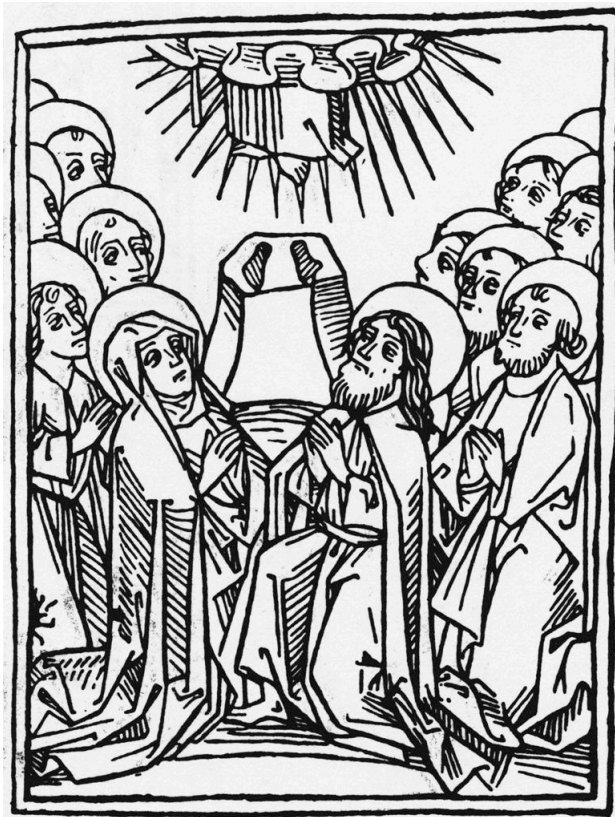
The Celebrant passes through the Congregation bringing the Eucharistic Host to the people at their seats. Please continue to wear your mask as the Celebrant places the Host in your hand, or pronounces a blessing.

When he has gone on to the next person, tip your mask to consume the Host.

Those unable to attend Mass in person, or who would prefer not to receive at this time, may say the following

Prayer for Spiritual Communion

IN UNION, DEAR LORD, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.



Celebrant Let us pray.

The People may join in saying this prayer

ALmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

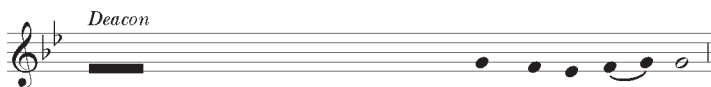
Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

Trio Sonata in D, Op. 3, no. 2: Adagio, Allegro

Corelli

Aisslinn Nosky and Maureen Murchie, *violins*; Arnie Tanimoto, *cello*



PARISH NOTES

13 May 2021
Ascension Day

We have resumed in-person worship, after an hiatus of about four months. We welcome those of you who are with us here today and refer you to the guidelines for gathering safely on the inside front page and to the instructions you will find throughout the leaflet.

We hope to continue to offer in-person worship as long as it is safe to do so. Should the situation deteriorate, we will adapt as necessary and close again if we must. As conditions improve, we shall return to our more familiar forms of worship and adjust restrictions. Our first consideration is for your health and safety.

For at least as long as Covid-19 remains a threat to public health and we have restrictions in place, we will also continue to live stream Sunday worship and continue our other online offerings:

You will find Sunday Mass at 11 AM, as well as feast day services (as announced) on our YouTube Channel: www.YouTube.com/SaintIgnatiusNYC

Evening prayer is said Monday through Thursday at 6 PM EDT on Zoom
The Great Litany is said Fridays at Noon EDT on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EDT on Zoom

Links to all Zoom services are found here: ww.saintignatiusnyc.org/this_week.htm

If you are worshipping with us in person, you will note that we will not pass the collection plate at the Offertory, but rather leave the basin at the back of the church. Please place your offerings in the plate as you depart. You can also donate using the PayPal button on our web site, www.saintignatiusnyc.org, accessed from your mobile device

If you are worshipping with us remotely, there are many ways for you to fulfill your Annual Stewardship or Capital Campaign pledge, or make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site.

Your support remains essential to us during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

NOTES ON TODAY'S MUSIC: Violin virtuoso **Arcangelo Corelli** published only a small number of works, which have since served as touchstones of the repertoire for string instruments in the Western Classical Tradition. His *Sonate da chiesa* (Church sonatas) alternate slow and fast movements in imitative polyphony derived from the tradition of Renaissance vocal polyphony.

London-born Sir **Sydney H. Nicholson** founded what has become the Royal School of Church Music, and held posts as organist at many distinguished institutions including Westminster Abbey. His services to Anglican church music also include editing *Hymns Ancient and Modern*, and composing the hymn-tune CRUCIFER, to which we sing (and to which one day we shall again together sing) the hymn "Lift high the cross."

Heinrich Schütz studied with Giovanni Gabrieli in Venice and served as Court Composer to the Elector of Saxony in Dresden, where drastic cuts in budget during the Thirty Years' War led him to produce a series of masterworks for small forces, such as today's motet for solo voice, strings, and continuo.

I am grateful to our guest artists Aisslinn Nosky, Maureen Murchie, and Arnie Tanimoto for their generous contributions to this evening's service. — *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

UPCOMING EVENTS

SUNDAY, MAY 16TH — THE SEVENTH SUNDAY OF EASTER

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including John Merbecke's Office of Holy Communion harmonized by Ralph Vaughan Williams and "O God, the King of Glory" by Henry Purcell.

SUNDAY, MAY 23RD — PENTECOST

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including the Mass for Five Voices and the motet *Non vos relinquam orphanos*, both by William Byrd.

SUNDAY, MAY 30TH — TRINITY SUNDAY

11:00 A.M. Solemn Mass. Dr Porterfield will offer the music, including his arrangements of *Missa XI* ("Orbis factor") and *Laus Trinitati* (Praise to the Trinity) by Hildegard of Bingen.

THURSDAY, JUNE 3RD — CORPUS CHRISTI

7:00 PM SOLEMN MASS AND BENEDICTION. Dr Porterfield will lead the Choir of Saint Ignatius of Antioch in the *Missa Solemnis* of Edward Mechelaere, the *Ave verum corpus* of Camille Saint-Saëns, and the *O salutaris hostia* of Gioachino Rossini.



PRAYER LIST FOR THIS WEEK
9 – 15 May 2021

We ask your prayers for:

The Church—

In the Anglican Communion: The Anglican Church of Kenya.

In the Diocese of New York: Episcopal Charities of New York.

Our Companion Parish: Saint Saviour's, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, Mary, and Pamela.

Birthday: Sue Cassidy Clark.

For the Sick and those in need: Kathleen, Rachel, Gaylord ✠ (*priest*), John, Nancy, Forrest, Kent ✠ (*priest*), James, Ann, Bridget, Julia, Carmen, Colton, Ian, Mary, Daniel, Godci, Nevin, Claudia ✠ (*priest*), and Alison.

The Departed, especially Anna-Christina.

Anniversary of Death: Glenn Keplinger (*benefactor*) and Charles Williams.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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ON THE WEB: www.saintignatiusnyc.org

EMAIL: office@saintignatiusnyc.org

The Rev'd Dr Andrew C. Blume *Rector*

The Rev'd Dr Philip H. Towner *Associate Rector*

The Rev'd Paul S. Kahn *Deacon*

The Rev'd John Miles Evans *Honorary Associate*

Ms Mary A. Davenport *Seminarian*

Ms Pamela Tang *Deacon Postulant*

Dr Richard Porterfield *Organist & Choirmaster*

Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*

Ms Holly Hughes *Churchwarden*

Mr Willam L. Farris *Treasurer*

Mr Willam L. Farris *Ms Helen Jarvis*

Dr Warren Woodfin *Mr Jeremy Berry*

Mr Clive McKeef *Ms Sheila Sweeney-Suarez*

Mr Edward MacEnulty *Ms Laurel Bishop*

Mr Anthony J. Mickey

Vestry

Sunday Services

11:00 A.M. Solemn Mass

Nursery care for infants and toddlers, and
Coffee Hour in the Undercroft after Mass
are suspended due to COVID-19.

Weekday Services

For a complete schedule of our weekday offerings
visit our web site www.saintignatiusnyc.org

Feast days and national holidays as announced.

The clergy are available to hear confessions
by appointment.

