

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

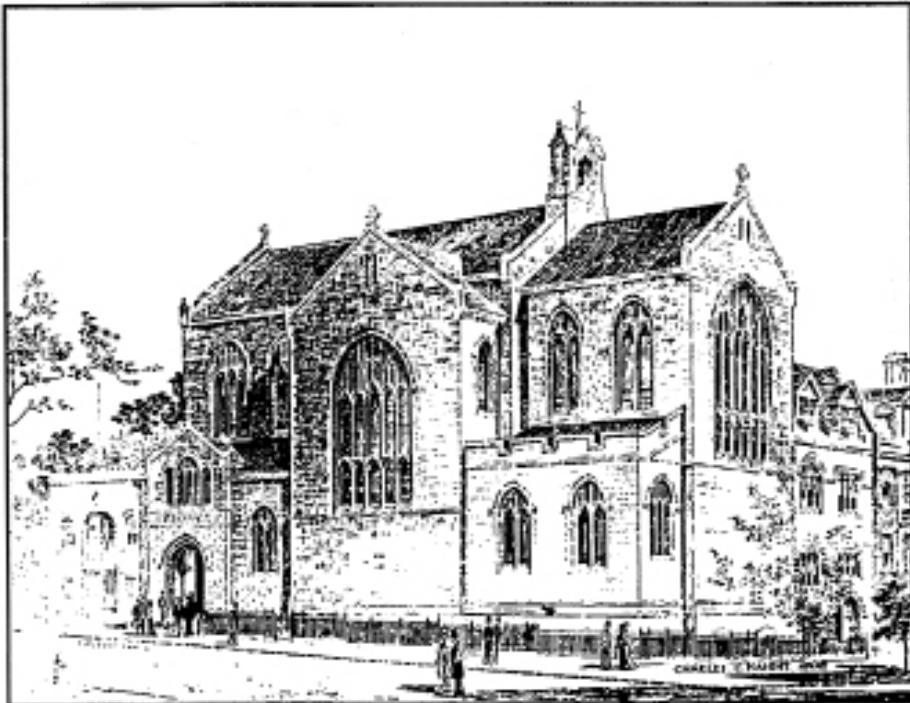


The Last Sunday after Pentecost: Christ the King (*Dignus est Agnus*) 22 November 2020

Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Low Mass – 9:00 a.m.

Solemn Mass – 11:00 a.m.



Welcome back to Church!

Please follow these important guidelines to ensure the health and safety of all:

- Do not come to church if you have symptoms of a respiratory illness or Covid-19.
- You must wear a face mask that covers the nose and mouth at all times.
- Please use hand sanitiser, which we will provide.
- Please abide by the instructions given by the ushers as to where to sit.
- Keep at least six feet away from everyone except members of your own household.
- All worshippers are to refrain from singing. You may respond or say the prayers in a low voice.
- At the Peace, greet others only with a bow.
- At Communion, remain in place at your pew to receive the Host or a blessing.
- When leaving the building, please do not linger in the aisles or the church steps.

Prelude Prelude in E minor

Mark Fax
(1911–1974)

At Mass

Introit: *Dignus est Agnus*

Mode III

Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. V. Deus, iudicium tuum Regi da: et justitiam tuam Filio Regis. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dignus est Agnus...

Worthy is the Lamb that was slain to receive power and riches and wisdom and strength honour. To him be glory and dominion for ever and ever V. Give the King thy judgments, O God; and thy righteousness unto the King's Son. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Worthy is the Lamb...
(*Revelation 5 & 6; Psalm 72*)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: Office of Holy Communion (harm. Richard Porterfield) John Merbecke
(*c. 1510 – c. 1585*)

Kyrie eleison

LORD, HAVE MERCY upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 185

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty and Everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Ezekiel 34:11-17 (*all sit*)

THUS SAYS THE LORD GOD: Behold, I, I myself will search for my sheep, and will seek them out. As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the fountains, and in all the inhabited places of the country. I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice. As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, rams and he-goats.”

The Word of the Lord.

People Thanks be to God.

Dominabitur a mari usque ad mare, et a flumine usque ad terminos orbis terrarum.

V. Et adorabunt eum omnes reges terrae: omnes gentes servient ei.

His dominion shall be from the one sea to the other: and from the flood unto the world's end.

V. All kings shall fall down before him: All nations shall do him service. (*Psalm 72*)

Second Lesson: 1 Corinthians 15: 20–28

But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. “For God has put all things in subjection under his feet.” But when it says, “All things are put in subjection under him,” it is plain that he is excepted who put all things under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Potestas ejus*

Mode I

Alleluia, alleluia. V. Potestas ejus, potestas aeterna, quae non auferetur: et regnum ejus, quod non corrumpetur. Alleluia.

Alleluia, alleluia. V. His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed. Alleluia. (*Daniel 7*)

The Holy Gospel: Matthew 25:31–46

People Glory be to thee, O Lord.

JESUS SAID, “When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, ‘Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, ‘Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?’ And the King will answer them, ‘Truly, I

say to you, as you did it to one of the least of these my brethren, you did it to me.’ Then he will say to those at his left hand, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?’ Then he will answer them, ‘Truly, I say to you, as you did it not to one of the least of these, you did it not to me.’ And they will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Fr Blume

The Nicene Creed *(all stand, as able)*

Prayer Book, page 327

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

After each petition, the people respond: Hear our prayer.

The Confession of Sin and Absolution

Prayer Book, page 330

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Postula a me*

Mode IV

Postula a me, et dabo tibi gentes hereditatem
tuam, et possessionem tuam terminos terrae.

Desire of me, and I shall give thee the heathen
for thine inheritance: and the utmost parts of
the earth for thy possession. (*Psalms 2*)

*Please leave your offering in the plates at the back of the church at the end of Mass.
You may also make your offering using PayPal from your mobile by going to our web site:
www.saintignatiusnyc.org*

Anthem: *Sign me up* Kevin Yancy & Jerome Metcalfe, harm. Kenneth Morris (1917-1988)
Sign me up for the Christian jubilee, write my name on heaven's roll; for I've been changed since the Lord has lifted me: I want to be ready when Jesus comes. When Jesus comes, oh the trumpets will sound loud; when my savior comes, all the saints in Christ shall rise. Oh, I'm glad I've been changed since He lifted me: I want to be ready when Jesus comes.

The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.
People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Sanctus & Benedictus

Merbecke

HOLY, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.
People And with thy spirit.

At this time the Peace should be exchanged by those not in the same household with a simple bow.

Agnus Dei

Merbecke

OLAMB OF GOD, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Sedebit Dominus Rex*

Sedebit Dominus Rex in aeternum: Dominus
benedicet populo suo in pace.

Mode IV

The Lord remaineth a King for ever: the Lord
shall give his people the blessing of peace.
(Psalm 29:9-10)

At this time Holy Communion is offered only in one kind.

The Host will be placed in the Communicant's hand, not on the tongue.

*The Celebrant passes through the Congregation bringing the Eucharistic Host to the people at their seats.
Please continue to wear your mask as the Celebrant places the Host in your hand, or pronounces a blessing.
When he has gone on to the next person, tip your mask to consume the Host.*

Those unable to attend Mass in person, or who would prefer not to receive at this time, may say the following

Prayer for Spiritual Communion

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Post-Communion Prayer

Prayer Book, page 339

Celebrant Let us pray.

The People may join in saying this prayer

ALmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements (*all may sit*)

The Blessing (*all kneel, as able*)

The Dismissal (*all stand, as able*)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

At the Exposition and Benediction of the Blessed Sacrament

The altar is made ready for the Exposition. When the bells are rung, all kneel. The Blessed Sacrament is censed.

Anthem: *O Salutaris Hostia*

Mode VIII

O salutaris hostia,
Quae caeli pandas ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

O saving Victim! opening wide
The gate of heaven to man below,
Our foes press hard on every side;
Thine aid supply, thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Anthem: *Tantum ergo* [in E-flat major]

Anton Bruckner
(1824–1896)

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.
Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.
Glory let us give and blessing
To the Father and the Son.
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing.
Who from both with both is One. Amen.

V. Thou gavest them Bread from heaven.
R. Containing within itself all sweetness.

Collect of the Blessed Sacrament

O GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: Grant us, we beseech thee, so to venerate the sacred Mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

The Celebrant ascends to the pavement and blesses the people with the Sacrament.

The Divine Praises

The People repeat the Divine Praises after the Celebrant.

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus!
Blessed be His most sacred Heart.
Blessed be Jesus in the most Holy Sacrament of the Altar.
Blessed be the Holy Ghost, the comforter.
Blessed be the Great Mother of God, Mary most holy.
Blessed be the Name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.



Antiphon: Let us forever adore the Most Holy Sacrament.

O PRAISE THE LORD, all ye nations; *
praise him, all ye peoples.
2 For his merciful kindness is evermore and more towards us; *
and the truth of the Lord endureth for ever. Praise the Lord.

The Sacrament is returned to the tabernacle and the bells are rung. All stand.

Glory be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be; *
world without end. Amen.

Antiphon: Let us forever adore the Most Holy Sacrament.

Anthem *Te Deum* in E minor

Ralph Vaughan Williams
(1872 – 1958)

Postlude *Jesus Christus herrscht als König*

Ernst Pepping
(1901 – 1989)



PARISH NOTES

22 November 2020

The Last Sunday after Pentecost: Christ the King

We have now resumed in-person worship after an hiatus of just over six months. We welcome those of you who are with us here today and refer you to the guidelines for gathering safely on the inside front page, and to the instructions you will find throughout the leaflet.

We hope to continue to offer worship in person as long as infection rates in New York City remain at an acceptable level. Should the situation deteriorate, we will adapt as necessary and close again if we must. As conditions improve, we shall return to our more familiar forms of worship and adjust restrictions. Our first consideration is for your health and safety.

For at least as long as Covid-19 remains a threat to public health and we have restrictions in place, we will also continue to live stream Sunday worship and continue our other online offerings:

- You will find Sunday Mass at 11 AM, as well as feast day services (as announced) on our YouTube Channel: www.YouTube.com/SaintIgnatiusNYC
- Evening prayer is said Monday through Thursday at 6 PM EST on Zoom
- The Great Litany is said Fridays at Noon EST on Zoom
- The Office of the Dead is prayed Saturdays at 10 AM EST on Zoom

Links to all Zoom services are found here: ww.saintignatiusnyc.org/this_week.html

If you are worshipping with us in person, you will note that we will not pass the collection plate at the Offertory, but rather leave the basin at the back of the church. Please place your offerings in the plate as you depart. You can also donate using the PayPal button on our web site, www.saintignatiusnyc.org, which you may access from your mobile device.

If you are worshipping with us remotely, there are many ways for you to fulfill your Annual Stewardship or Capital Campaign pledge, or to make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site. Your support remains essential to us during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

NOTES ON TODAY'S MUSIC: **John Merbecke's** 1550 Communion Service is a plainsong setting which was approved for use only until 1552, when a new prayerbook rendered it obsolete. More recently it has been rehabilitated by the Oxford Movement and published with accompaniments that partake of modernist notions of mode and counterpoint more than those of the sixteenth century which I take as models for my own harmonization.

Sign me up was first recorded in 1979 by the Fountain of Life Joy Choir under the direction of **Rev. Marvin Yancy**, whose 1985 obituary in the *Chicago Tribune* credits him with its composition; nevertheless the attribution goes to his brother **Kevin Yancy** and the otherwise unknown **Jerome Metcalfe** in publications including the Episcopal Commission for Black Ministries' *Lift Every Voice and Sing II: An African American Hymnal*. **Anton Bruckner** composed numerous works for Catholic liturgy including at least seven settings of *Tantum ergo*. **Ralph Vaughan Williams** sought to develop a national style based on English folksong, hymnody, and Renaissance polyphony; he studied with Ravel and was influenced by Debussy. His 1958 *Te Deum* is based on old metrical psalm tunes, and allows for accompaniment by organ, harmonium, or pianoforte.— *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

CHRISTIAN FORMATION: We have expanded our Christian Formation offerings with a weekly discussion of the Daily Office readings on Thursdays at 4 pm on Zoom, facilitated by Deacon Kahn and Fr Towner. Each meeting will span the Daily Office readings of the preceding seven days. Father Towner and Deacon Kahn do not envision the readings as “homework that must be done in advance, but rather as common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption.” You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn (pskahn@verizon.net).

ADULT ED ADVENT STUDY OF THE LETTERS OF ST. IGNATIUS OF ANTIOCH: During Advent, on Thursdays, December 3, 10, and 17 fro 6.30 to 7.30 PM EST, you are invited to participate via Zoom in a short series of reflections on select portions of the Letters of St. Ignatius of Antioch. Following an Introduction, we will focus on his understanding of the incarnation of Jesus Christ and the context in which his views took shape. To assist us in our reflections, some study materials will be distributed by email attachment—those interested in taking part are asked to contact Deacon Kahn (pskahn@verizon.net) or Father Towner (phtowner@gmail.com). Zoom links will be available from the website and sent to the parish via emal.

UPCOMING EVENTS

SUNDAY, NOVEMBER 29TH — THE FIRST SUNDAY OF ADVENT

9:00 A.M. Low Mass.

11:00 A.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including *Mass for Troubled Times* by Stephanie Martin and *Otche nash (Our Father)* by Igor Stravinsky.

SUNDAY, DECEMBER 6TH — THE SECOND SUNDAY OF ADVENT

9:00 A.M. Low Mass.

11:00 A.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including the *Missa “Cuidez vous que Dieu nous faille”* of Pierre de Manchicourt and *Confortamini* by Orlande de Lassus.

SUNDAY, DECEMBER 13TH — THE THIRD SUNDAY OF ADVENT

9:00 A.M. Low Mass.

11:00 A.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including the Short Communion Service of Arthur Wills and *This is the record of John* by Orlando Gibbons.

SUNDAY, DECEMBER 20TH — THE FOURTH SUNDAY OF ADVENT

9:00 A.M. Low Mass.

11:00 A.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including *Missa “Andianne à premer latte”* by Francesco Foggia (1603 - 1688) and the anonymous Peruvian 17th-century Marian devotional song *Hanacpachap Cussicuinin’*.

5:00 P.M. Solemn Evensong with the Great “O” Antiphon upon the Magnificat.

THURSDAY, DECEMBER 24TH — CHRISTMAS EVE

5:00 P.M. and 10:00 P.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including *Missa “O magnum mysterium”* by Tomás Luis de Victoria, *Hodie Christus natus est* by Francis Poulenc, and *Ave Maria* by Jacob Handl.

FRIDAY, DECEMBER 25TH — CHRISTMAS DAY

11:00 A.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including the Communion Service in G of Sydney H. Nicholson and *A boy was born* by Benjamin Britten.

PRAYER LIST FOR THIS WEEK
22–28 November 2020

We ask your prayers for:

The Church—

In the Anglican Communion: Pray for the Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury): The Rt Revd Nicholas Dill – Bishop of Bermuda

In the Diocese of New York: Church of the Holy Apostles, Manhattan.

Our Companion Parish: Saint Saviour’s, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, Mary, and Pamela.

Birthdays: Anne Nelson.

For the Sick and those in need: Kathleen, Rachel, Gaylord ✠ (*priest*), John, Phyllis, Anna-Christina, Nancy, Forrest, Kent ✠ (*priest*), James, Ann, Bridget, Julia, Carmen, Betty Ann, Colton, Ian, Mary, Daniel, Claudia ✠ (*priest*), and Susan.

The Departed.

Anniversary of Death: Theo Pulliam Shrader, Dorothy Schraa, Jean Paul Tremblay, Karen Bajju, Julia Seminara, and Mary Horak.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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The Rev'd Dr Andrew C. Blume *Rector*

The Rev'd Dr Philip H. Towner *Associate Rector*

The Rev'd Paul S. Kahn *Deacon*

The Rev'd John Miles Evans *Honorary Associate*

Ms Mary A. Davenport *Seminarian*

Ms Pamela Tang *Deacon Postulant*

Dr Richard Porterfield *Organist & Choirmaster*

Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*

Ms Holly Hughes *Churchwarden*

Mr Willam L. Farris *Treasurer*

Mr Willam L. Farris Ms Kristy Milkov

Dr Warren Woodfin Mr Jeremy Berry

Mr Clive McKeef Ms Sheila Sweeney-Suarez

Mr Edward MacEnulty Ms Laurel Bishop

Mr Anthony J. Mickey

Vestry

Sunday Services

9:00 A.M. Low Mass

11:00 A.M. Solemn Mass

Nursery care for infants and toddlers, and
Coffee Hour in the Undercroft after Mass
are suspended due to COVID-19.

Weekday Services

For a complete schedule of our weekday offerings
visit our web site www.saintignatiusnyc.org

Feast days and national holidays as announced.

The clergy are available to hear confessions
by appointment.

