

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

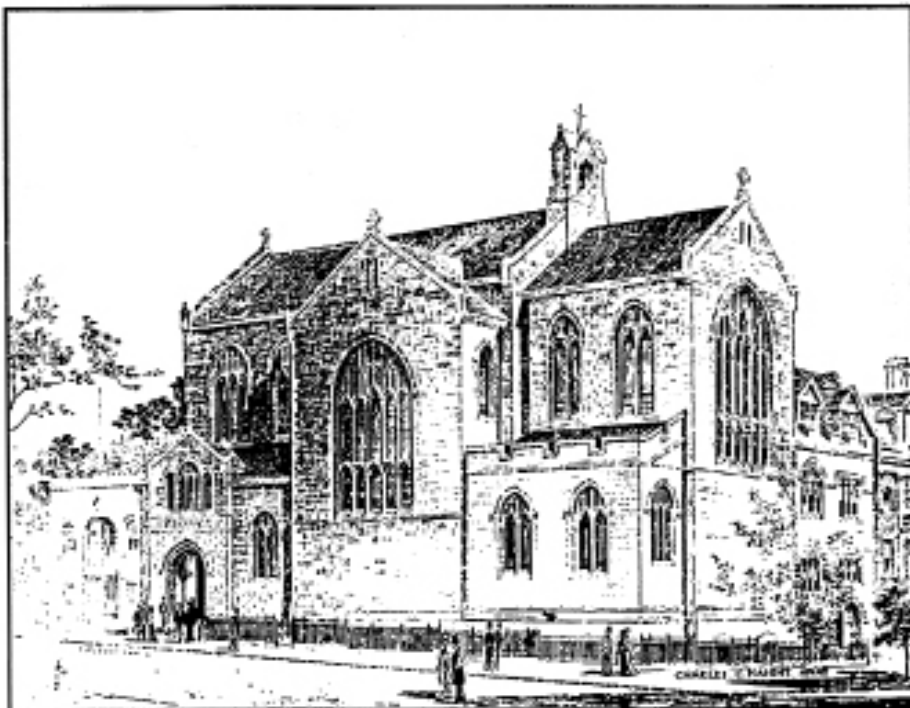


The First Sunday of Advent (*Ad te levavi*)

29 November 2020

Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 11:00 a.m.



At Solemn Mass

Introit: *Ad te levavi*

Mode VIII

Ad te levavi animam meam: Deus meus in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur. V. Vias tuas, Domine, demonstra mihi: et semitas tuas edoce me. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Ad te levavi.

Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed. V. Show me thy ways, O Lord: and teach me thy paths. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Unto thee, O Lord. (*Psalm 25*)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Mass for Troubled Times*Stephanie Martin
(b. 1962)*Kyrie eleison*

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

First Lesson: Isaiah 64:1–9 (*all sit*)

OTHAT THOU WOULDST REND the heavens and come down, that the mountains might quake at thy presence—as when fire kindles brushwood and the fire causes water to boil—to make thy name known to thy adversaries, and that the nations might tremble at thy presence! When thou didst terrible things which we looked not for, thou camest down, the mountains quaked at thy presence. From of old no one has heard or perceived by the ear, no eye has seen a God besides thee, who works for those who wait for him Thou meetest him that joyfully works righteousness, those that remember thee in thy ways. Behold, thou wast angry, and we sinned; in our sins we have been a long time, and shall we be saved? We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one that calls upon thy name, that bestirs himself to take hold of thee; for thou hast hid thy face from us, and hast delivered us into the hand of our iniquities. Yet, O Lord, thou art our Father; we are the clay, and thou art our potter; we are all the work of thy hand. Be not exceedingly angry, O Lord, and remember not iniquity for ever. Behold, consider, we are all thy people.

The Word of the Lord.

People Thanks be to God.

Gradual: *Universi*

Mode I

Universi qui te exspectant, non confundentur,
Domine. Vias tuas, Domine, notas fac mihi: et
semitas tuas edoce me.

For all they that look for thee shall not be
ashamed, O Lord. Make known to me thy
ways, O Lord: and teach me thy paths. (*Ps. 25*)

Second Lesson: 1 Corinthians 1:3–9

GRACE TO YOU AND PEACE from God our Father and the Lord Jesus Christ. I give thanks to God always for you because of the grace of God which was given you in Christ Jesus, that in every way you were enriched in him with all speech and all knowledge— even as the testimony to Christ was confirmed among you— so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ; who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Ostende nobis*

Mode VIII

Alleluia, alleluia. V. Ostende nobis, Domine, misericordiam tuam: et salutare tuum da nobis. Alleluia

Alleluia, alleluia. V. Show us thy mercy, O Lord: and grant us thy salvation. Alleluia. (*Psalms 85*)

The Holy Gospel: Mark 13:24–37

People Glory be to thee, O Lord.

JESUS SAID, “But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Son of man coming in clouds with great power and glory. And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. “From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away before all these things take place. Heaven and earth will pass away, but my words will not pass away. “But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Take heed, watch; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch. Watch therefore—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning— lest he come suddenly and find you asleep. And what I say to you I say to all: Watch.”

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Ms Tang

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

After each petition, the people respond: Hear our prayer.

The Confession of Sin and Absolution

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur.

Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed. (*Psalms 25*)

*You may make your offering using PayPal from your mobile by going to our web site:
www.saintignatiusnyc.org*

Offertory Motet: *Otche nash*

Igor Stravinsky (1882 - 1971)

Otche nash, izhe yessi na nyebyessyekh, da svyatitsya imya Tvoye, da priidyet tsarstviye Tvoye, da budyet volya Tvoya yako na nyebyessi i na zhemli. Khleyb nash nasushchnyi dazhd nam dnyess, i ostavi nam dolgi nasha, yako zhe i myi ostavlyayem dolzchnikom nashim; i nye vvedi nas vo isskusheniye, no izbavi nass ot lukavago. Amin.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.
People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344–345

Sanctus & Benedictus

Martin

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

People The peace of the Lord be always with you.
 And with thy spirit.

At this time the Peace should be exchanged by those not in the same household with a simple bow.

Agnus Dei

Martin

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Dominus dabit*

Mode I

Dominus dabit benignitatem: et terra nostra
dabit fructum suum.

The Lord shall show loving-kindness: and our
land shall give her increase. *(Psalm 85)*

At this time Holy Communion is offered only in one kind.

The Host will be placed in the Communicant's hand, not on the tongue.

The Celebrant passes through the Congregation bringing the Eucharistic Host to the people at their seats. Please continue to wear your mask as the Celebrant places the Host in your hand, or pronounces a blessing.

When he has gone on to the next person, tip your mask to consume the Host.

Those unable to attend Mass in person, or who would prefer not to receive at this time, may say the following

Prayer for Spiritual Communion

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Celebrant Let us pray.

The People may join in saying this prayer

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Herr Jesu Christ, dich zu uns wend* BWV 726

Johann Sebastian Bach
(1685 – 1750)



PARISH NOTES
29 November 2020
The First Sunday of Advent

Although Covid-19 infection rates in New York City are amongst the lowest in the nation, nevertheless, the pandemic is raging out of control across the country and we have seen sharp rises in infections and test-positivity here. The Bishop of New York, therefore, has imposed new limitations on in-person worship effective immediately. Given these restrictions and our desire to include a variety of voices from the pulpit and have lay readers, we have determined that the wisest course of action is for us to be closed to the general public starting this Sunday, until further notice.

For at least as long as Covid-19 remains a threat to public health and we have restrictions in place, we will continue to livestream Sunday worship and continue our other online offerings:

You will find Sunday Mass at 11 AM EST, as well as feast-day services (as announced) on our YouTube Channel: www.YouTube.com/SaintIgnatiusNYC

Evening prayer is said Monday through Thursday at 6 PM EST on Zoom

The Great Litany is said Fridays at Noon EST on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EST on Zoom

Links to all Zoom services are found here: ww.saintignatiusnyc.org/this_week.html

Even worshipping with us remotely, there are many ways for you to fulfill your Annual Stewardship or Capital Campaign pledge, or to make a donation to the church. The easiest way for you to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site. Your support remains essential to us during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property.

NOTES ON TODAY'S MUSIC: Musical prodigy and virtuoso organist **Jeanne Demessieux** published her Twelve Choral Preludes on Gregorian Chant Themes in 1950. **Stephanie Martin** teaches at York University in Toronto, where she conducts the women's ensemble Schola Magdalena. She composed *Mass for Troubled Times* in 2019. **Igor Stravinsky** composed his Old Church Slavonic setting of the Our Father in 1926. — *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kuemmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

CHRISTIAN FORMATION: ADVENT STUDY OF THE LETTERS OF ST. IGNATIUS OF ANTIOCH: During Advent, on Thursdays, December 3, 10, and 17 fro 6.30 to 7.30 PM EST, you are invited to participate via Zoom in a short series of reflections on select portions of the Letters of St. Ignatius of Antioch. Following an Introduction, we will focus on his understanding of the incarnation of Jesus Christ and the context in which his views took shape. To assist us in our reflections, some study materials will be distributed by email attachment—those interested in taking part are asked to contact Deacon Kahn (pskahn@verizon.net) or Father Towner (phtowner@gmail.com). Zoom links will be available from the website and sent to the parish via email.

UPCOMING EVENTS

SUNDAY, DECEMBER 6TH — THE SECOND SUNDAY OF ADVENT

11:00 A.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including the *Missa “Cuidez vous que Dieu nous faille”* of Pierre de Manchicourt and *Confortamini* by Orlande de Lassus.

SUNDAY, DECEMBER 13TH — THE THIRD SUNDAY OF ADVENT

11:00 A.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including the Short Communion Service of Arthur Wills and *This is the record of John* by Orlando Gibbons.

SUNDAY, DECEMBER 20TH — THE FOURTH SUNDAY OF ADVENT

11:00 A.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including *Missa “Andianne à premer latte”* by Francesco Foggia (1603 - 1688) and the anonymous Peruvian 17th-century Marian devotional song *Hanacpachap Cussicuinin’*.

5:00 P.M. Solemn Evensong with the Great “O” Antiphon upon the Magnificat.

THURSDAY, DECEMBER 24TH — CHRISTMAS EVE

5:00 P.M. and 10:00 P.M. Solemn Mass. Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including *Missa “O magnum mysterium”* by Tomás Luis de Victoria, *Hodie Christus natus est* by Francis Poulenc, and *Ave Maria* by Jacob Handl.

FRIDAY, DECEMBER 25TH — CHRISTMAS DAY

11:00 A.M. **Solemn Mass.** Organist & Choirmaster Dr Richard Porterfield will offer the music of the Mass, including the Communion Service in G of Sydney H. Nicholson and *A boy was born* by Benjamin Britten.

PRAYER LIST FOR THIS WEEK
29 November –5 December 2020

We ask your prayers for:

The Church—

In the Anglican Communion: Pray for the Lusitanian Church (Extra-Provincial to the Archbishop of Canterbury) - The Rt Revd Jorge Pina Cabral - Bishop of the Lusitanian Church

In the Diocese of New York: *La Iglesia del Buen Pastor* and Good Shepherd Mission, Newburgh.

Our Companion Parish: Saint Saviour's, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, Mary, and Pamela.

Birthdays: Anne Darnall.

For the Sick and those in need: Kathleen, Rachel, Gaylord ✕ (*priest*), John, Phyllis, Anna-Christina, Nancy, Forrest, Kent ✕ (*priest*), James, Ann, Bridget, Julia, Carmen, Betty Ann, Colton, Ian, Mary, Daniel, Claudia ✕ (*priest*), and Susan.

The Departed.

Anniversary of Death: Lily Maude, Donald McCall, George W. Barrett ✕ (*Bishop of Rochester*), Vicky Nyland, and June Luca.



THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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The Rev'd Dr Andrew C. Blume *Rector*

The Rev'd Dr Philip H. Towner *Associate Rector*

The Rev'd Paul S. Kahn *Deacon*

The Rev'd John Miles Evans *Honorary Associate*

Ms Mary A. Davenport *Seminarian*

Ms Pamela Tang *Deacon Postulant*

Dr Richard Porterfield *Organist & Choirmaster*

Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*

Ms Holly Hughes *Churchwarden*

Mr Willam L. Farris *Treasurer*

Mr Willam L. Farris Ms Kristy Milkov

Dr Warren Woodfin Mr Jeremy Berry

Mr Clive McKeef Ms Sheila Sweeney-Suarez

Mr Edward MacEnulty Ms Laurel Bishop

Mr Anthony J. Mickey

Vestry

Sunday Services

11:00 A.M. Solemn Mass

Nursery care for infants and toddlers, and
Coffee Hour in the Undercroft after Mass
are suspended due to COVID-19.

Weekday Services

For a complete schedule of our weekday offerings
visit our web site www.saintignatiusnyc.org

Feast days and national holidays as announced.

The clergy are available to hear confessions
by appointment.

