

THE CHURCH OF  
ST. IGNATIUS OF ANTIOCH  
IN THE CITY OF NEW YORK



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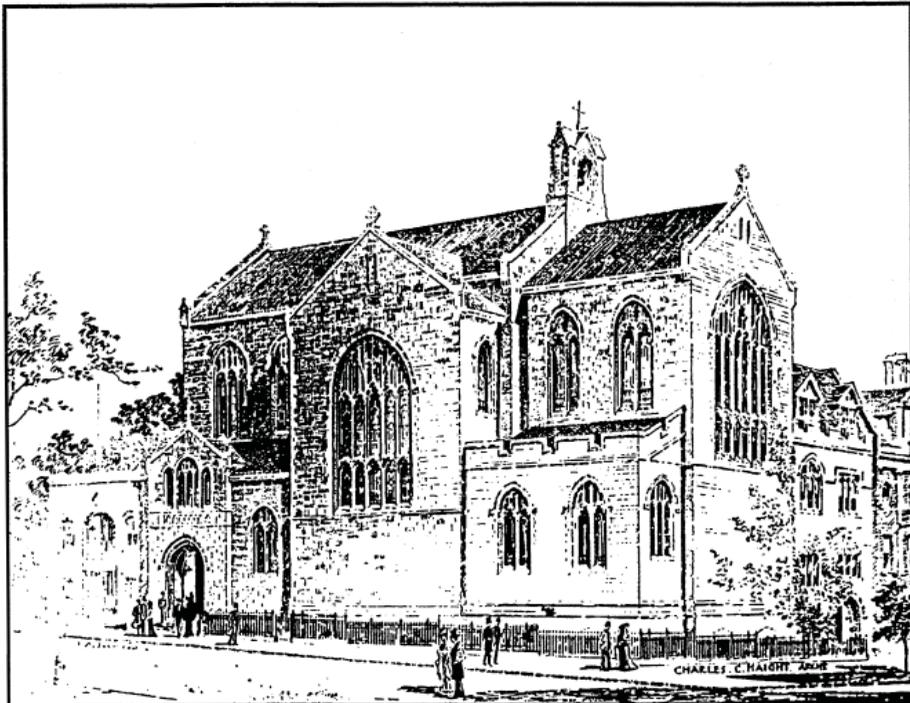
The Day of Pentecost: Whitsunday (*Spiritus Domini*)

4 June 2017

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*Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.*

Procession, Solemn Mass, & Holy Baptism – 11:00 A.M.



Prelude

*En taille a 5 and Fugue a 5*  
from *Hymne sur Veni creator spiritus*

Nicolas de Grigny  
(1672–1703)

At the Solemn Procession

*The people are invited to follow in the procession after the Choir.*

*Deacon* Let us go forth in peace, alleluia.

*People* In the name of Christ✠, Alleluia.

Hymn in Procession: Hail thee, Festival Day!

*Salve festa dies*

*Refrain Unison*

*Verses 2,4,6,8*

*Refrain (All):*

Hail thee, Festival Day! blest day that art hallow'd forever:  
Day wherein God from heav'n shone on the world with his grace.

*2 (Women):*

Lo! in the likeness of fire, on them that await his appearing,  
He whom the Lord foretold, suddenly, swiftly, descends.

The image shows three systems of musical notation for a hymn. Each system has a treble and bass staff. The first system ends with the instruction 'D.C.'. The second system is labeled 'Verses 3,5,7' and features triplet markings over the first two measures of the treble staff. The third system also ends with 'D.C.'.

3 (Men):

Forth from the Father he comes with his sevenfold mystical dowry,  
Pouring on human souls infinite riches of God.

4 (Women):

Hark! in a hundred tongues Christ's own, his chosen Apostles,  
Preach to a hundred tribes Christ and his wonderful works.

5 (Men):

Praise to the Spirit of life, all praise to the Fount of our being,  
Light that dost lighten all, Life that in all dost abide.

6 (Women):

God, who art Giver of all good gifts and Lover of concord,  
Pour thÿ balm on our souls, order our ways in thy peace.

7 (Men):

God Almighty, who fillest the heaven, the earth and the ocean,  
Guard us from harm without, cleanse us from evil within.

8 (Women):

Kindle our lips with the live bright coal from the hands of the Seraph;  
Shine in our minds with thy light; burn in our hearts with thy love.

## The Station at the Font

V. The Holy Ghost shall teach you, alleluia.  
R. Whatsoever I have said unto you, alleluia.

**O**LORD GOD OUR FATHER, who through our Savior Jesus Christ hast assured us of eternal life, and in baptism hast made us one with him. Deliver us from the death of sin and raise us to new life in thy love, in the fellowship of the Holy Spirit, by the grace of the same our Lord Jesus Christ. *Amen.*

## At the Solemn Mass

Introit: *Spiritus Domini*

Mode VIII

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia. V. Exsurgat Deus, et dissipentur inimici ejus: et fugiant, qui oderunt eum, a facie ejus. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. V. Spiritus Domini...

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. V. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. V. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. V. The Spirit of the Lord... (*Psalm 27*)

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## Collect for Purity

Prayer Book, page 323

## Summary of the Law

Prayer Book, page 324

## Ordinary of the Mass: *Mass for Mixed Chorus, Opus 84*

Vincent Persichetti  
(1915–1987)

## *Kyrie eleison*

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*Gloria in excelsis*

Persichetti

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 175

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**Lmighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

First Lesson: Acts 2:1–11 (*all sit*)

**W**HEN THE DAY OF PENTECOST HAD COME, the disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.”

The Word of the Lord.

*People* Thanks be to God.

Alleluia: *Emitte Spiritum tuum*

Mode IV

Alleluia, alleluia. V. Emitte Spiritum tuum, et creabuntur: et renovabis faciem terrae. Alleluia.

Alleluia, alleluia. V. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia. (*Psalm 104*)

Second Lesson: 1 Corinthians 12:4–13

**N**OW THERE ARE VARIETIES OF GIFTS, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Veni Sancte Spiritus*

Mode II

Alleluia. (*All kneel*) V. Veni Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende.

Alleluia. (*All kneel*) V. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.



Sequence: *(All stand)*

Mode I

Veni Sancte Spiritus,  
Et emitte caelitus  
Lucis tuae radium.

Come, thou Holy Spirit, come!  
And from thy celestial home  
Shed a ray of light divine!

Veni pater pauperum,  
Veni dator munerum,  
Veni lumen cordium.

Come, Thou Father of the poor!  
Come, thou source of all our store!  
Come, within our bosoms shine!

Consolator optime,  
Dulcis hospes animae,  
Dulce refrigerium.

Thou, of comforters the best;  
Thou, the soul's most welcome guest;  
Sweet refreshment here below;

In labore requies,  
In aestu temperies,  
In fletu solatium.

In our labor, rest most sweet;  
Grateful coolness in the heat:  
Solace in the midst of woe.

O lux beatissima,  
Reple cordis intima  
Tuorum fidelium.

O most blessed Light divine,  
Shine within these hearts of thine,  
And our inmost being fill!

Sine tuo numine,  
Nihil est in homine,  
Nihil est innoxium.

Where thou art not, man hath naught  
Nothing good in deed or thought,  
Nothing free from taint of ill.

Lava quod est sordidum,  
Riga quod est aridum,  
Sana quod est saucium.

Heal our wounds, our strength, renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away.

Flecte quod est rigidum,  
Fove quod est frigidum,  
Rege quod est devium.

Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.

Da tuis fidelibus,  
In te confidentibus,  
Sacrum septenarium.

On the faithful who adore  
And confess thee, evermore  
In thy sevenfold gift descend;

Da virtutis meritum,  
Da salutis exitum,  
Da perenne gaudium.

Give them virtue's sure reward;  
Give them thy salvation, Lord;  
Give them joys that never end.

Amen. Alleluia.

Amen. Alleluia.

## The Holy Gospel: John 14:8–17

*People* Glory be to thee, O Lord.

**P**HILIP SAID TO JESUS, “Lord, show us the Father, and we shall be satisfied.” Jesus said to him, “Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; if you ask anything in my name, I will do it. If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.”

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

The Sermon

Father Blume

## The Baptism of Isaiah Fink

*The Sacred Ministers will come to the chancel step, and ask the Candidate and Sponsors to come forward.*

### Presentation & Examination of the Candidate

*Celebrant* The Candidate for Holy Baptism will now be presented.

*Parents & Godparents* **I present Isaiah Fink to receive the Sacrament of Baptism.**

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents* **I will, with God’s help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents & Godparents* **I will, with God’s help.**

## Renunciations & Affirmations on Behalf of the Candidate

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents & Godparents* **I renounce them.**

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents & Godparents* **I renounce them.**

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Parents & Godparents* **I renounce them.**

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Parents & Godparents* **I do.**

*Celebrant* Do you put your whole trust in his grace and love?

*Parents & Godparents* **I do.**

*Celebrant* Do you promise to follow and obey him as your Lord?

*Parents & Godparents* **I do.**

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father Almighty, Maker of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ his only Son our Lord:  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary:  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried:  
He descended into hell;  
The third day he rose again from the dead:  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty:  
From thence he shall come to judge the quick & the dead.**

*Celebrant*

Do you believe in God the Holy Ghost?

*People*

**I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People*

**I will, with God's help.**

*Celebrant*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*

**I will, with God's help.**

*Celebrant*

Will you proclaim by word and example the Good News of God in Christ?

*People*

**I will, with God's help.**

*Celebrant*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*

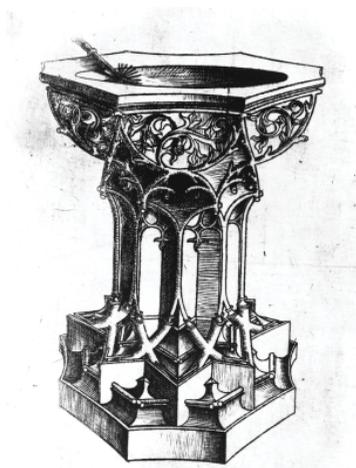
**I will, with God's help.**

*Celebrant*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*

**I will, with God's help.**



## Prayers for the Candidate



*Celebrant* Let us now pray for Isaiah who is to receive the Sacrament of new birth.

Deliver *them*, O Lord,  
from the way of | sín and death. *Lord, hear our prayer.*

Open *their hearts* to | thy gráce  
and truth. *Lord, hear our prayer.*

Fill *them* with thy holy and  
life-giv - | ing Spí - rit. *Lord, hear our prayer.*

Keep *them* in the faith and communion  
of | thy hó - ly Church. *Lord, hear our prayer.*

Teach *them* to love others in the  
power of | the Spí - rit. *Lord, hear our prayer.*

Send *them* into the world in  
wit - | ness tó thy love. *Lord, hear our prayer.*

Bring *them* to the fullness of thy  
peace | and gló - ry. *Lord, hear our prayer.*

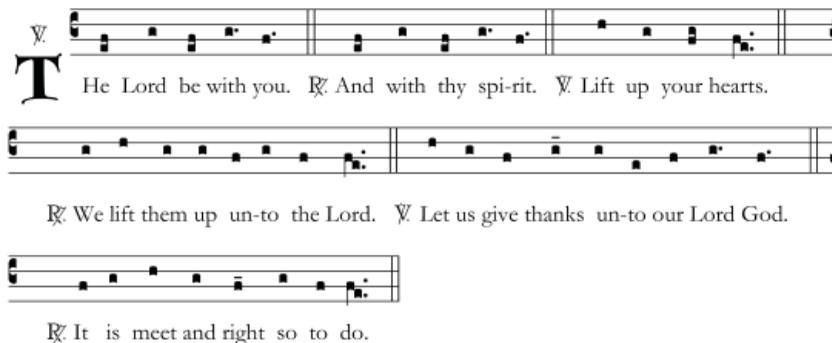
*Celebrant*

GRANT, O LORD, that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection and look for him to come again in glory; who liveth and reigneth now and for ever. *Amen.*

Hymn at the Procession to the Font: 376 Come down, O Love divine  
(*stanzas 1&2*)

*Down Ampney*

## The Baptism



♩ He Lord be with you. ℞ And with thy spi-rit. ♪ Lift up your hearts.

℞ We lift them up un-to the Lord. ♪ Let us give thanks un-to our Lord God.

℞ It is meet and right so to do.

*The Celebrant continues*

**W**E THANK THEE, ALMIGHTY GOD, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise. In it thy Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray thee, by the power of thy Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to thee, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

*Each Candidate is presented by name to the Celebrant, who then pours water upon the Candidate, saying*

Isaiah, I baptize thee in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*The Celebrant anoints the Candidate with holy oil*

Isaiah, thou art sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*Celebrant* Heavenly Father, we thank thee that by water and the Holy Spirit thou hast bestowed upon these thy servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love thee, and the gift of joy and wonder in all thy works. *Amen.*

*The Celebrant shows the Candidate the lighted candle*

Receive the light of Christ, that when the Bridegroom cometh, thou mayest with all the saints go forth to meet Him.

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Hymn 376: Come down, O Love divine (*stanza 3*)

*Down Ampney*

*The offerings of the people are received during the Offertory.*

Offertory: *Confirma hoc Deus*

Mode IV

Confirma hoc Deus, quod operatus es in nobis: a templo tuo, quod est in Jerusalem, tibi offerent reges munera, alleluia.

Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia. (*Psalm 68*)

Offertory Motet: *Loquebantur variis linguis*

Thomas Tallis  
(c. 1505–1585)

Loquebantur variis linguis apostoli magnalia Dei, alleluia. Repleti sunt omnes Spiritui Sancto et ceperunt loqui magnalia Dei, alleluia. Gloria Patri, et Filio, et Spiritui Sancto, alleluia.

The apostles were speaking in various languages of the wonderful works of God, alleluia. They were all filled with the Holy Spirit and began to speak of the wonderful works of God, alleluia. Glory to the Father, and to the Son, and to the Holy Spirit, alleluia.  
*Text from the first Vespers of Pentecost*

Offertory Hymn 370: Spirit divine, attend our prayers

*Graefenberg*

*The Celebrant may state the intention of the Mass, concluding*

*People* Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.  
May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

## The Great Thanksgiving

Prayer Book, page 333

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

## Preface of Pentecost

Prayer Book, page 347

### *Sanctus & Benedictus*

Persichetti

Sanctus, Sanctus, Sanctus Dominus Deus  
Sabaoth. Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis. Bene✠dictus qui venit in  
nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven  
and earth are full of thy glory. Glory be to  
thee, O Lord Most High. Bles✠sed is he that  
cometh in the name of the Lord. Hosanna in  
the highest.

## Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

## The Lord's Prayer

Prayer Book, page 336

### *Celebrant and People*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Fraction and Peace

*The Celebrant breaks the bread and says*

The peace of the Lord be always with you.  
*People* And with thy spirit.

*Agnus Dei*

Persichetti

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access (*all kneel, as able*)

Prayer Book, page 337

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

*Celebrant* Behold the Lamb of God. Behold him that taketh away the sins of the world.

*When the bell is rung, please come forward to receive the Holy Communion.*

*All baptized persons are invited to receive the Sacrament.*

Communion

Communion: *Factus est repente*

Mode VII

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleuia.

Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia. (*Acts 2*)

Post-Communion Hymn: Ye holy angels bright

*Darwall's 148th*

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

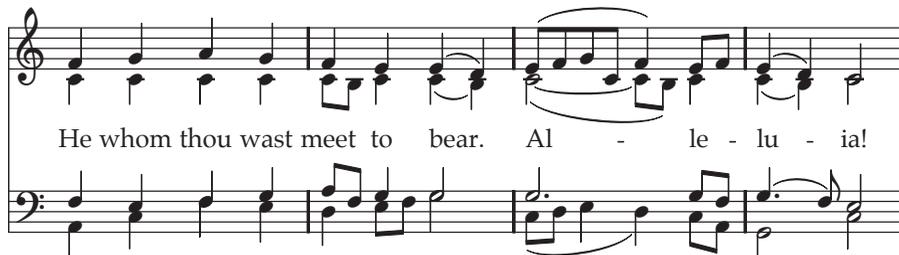
*The Hymnal* 1982, 625  
 Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)  
 Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);  
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)  
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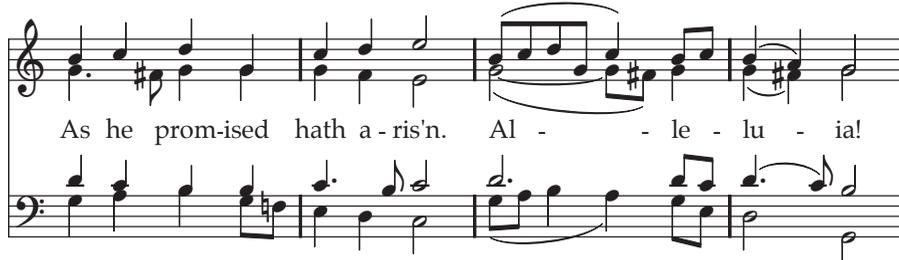
## Regina Caeli



Joy to thee, O Queen of Heav'n. Al - le - lu - ia!



He whom thou wast meet to bear. Al - le - lu - ia!



As he prom-ised hath a - ris'n. Al - le - lu - ia!



Pour for us to God thy prayer. Al - le - lu - ia!

Text: *Regina caeli*, tr. unknown  
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

- V. Rejoice and be glad, O Virgin Mary, alleluia.  
R. For the Lord is risen, indeed, alleluia.

Let us pray. O God, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. Amen.

Postlude

Fantaisie sur le *Veni Creator Spiritus*

James Kennerley  
(b. 1984)



Please join us for coffee, refreshments, and fellowship  
downstairs in the Undercroft.

## PARISH NOTES

4 June 2017

The Day of Pentecost: Whitsunday

If you are visiting or new to Saint Ignatius, we hope that you will feel welcome and at home. Please join us after Mass for Coffee Hour downstairs in the Parish Hall, and, if you will, fill out a visitor's/newcomer's card so that we can keep in touch.

Infant & Toddler Nursery is located just adjacent to the Parish Hall downstairs; please ask an usher to show you where to go. We have professional child care available and parents are welcome to come and go throughout the service.

**A note about Holy Communion:** The Episcopal Church teaches that all baptised persons are welcome to receive the Sacrament of Holy Communion. Communion is offered in both kinds. If you wish to intinct the wafer into the wine, please allow the Eucharistic Minister to take the Host from your hand, dip it into the chalice, and place it on your tongue. If you are unable to come forward to receive at the altar rail, please let an usher know so that the ministers may bring the Sacrament to your seat. A number of gluten-free wafers are consecrated for Holy Communion. If you would like to receive a gluten-free Host and the chalice, please let one of the ushers know so we can accommodate you.

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**Memorial gifts or thank offerings** are always welcome to support the ongoing ministry of the parish. This is a lovely way to publically express our gratitude to God for all the blessings of this life, especially those people who have been important to us on our journey. Most welcome are donations to support the music of the Mass. At this time \$875 will cover the expenses of the choir at a regular mass, but donations from \$125 up are welcome to support part of the cost of the music. A gift of \$100 will support the work of our Soup Kitchen to feed our neighbours one meal. Gifts are also accepted for altar flowers. If you wish to make a gift you can place a cheque in the plate or the mail indicating your intentions and we would appreciate an email to the rector or parish office as well.

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**TODAY'S MUSIC:** The setting of the Mass ordinary is *Mass for Mixed Chorus*, Opus 84 by **Vincent Persichetti** (1915–1987). Persichetti, a Philadelphia native, worked as a church musician in his youth; for much of his career he was on the faculty of the Juilliard School, including a period as chairman of the composition department. This unaccompanied setting was composed in 1960 for New York's Collegiate Chorale, a distinguished choir that remains active to this day. Persichetti employed traditional compositional techniques in his Mass, including counterpoint and plainsong thematic material, but his strikingly “modern” harmonic language gives a distinctly mystical and haunting effect.

At the Offertory the choir sings the motet *Loquebantur variis linguis* by **Thomas Tallis** (c. 1505–1585). The composer's extraordinary skill is particularly evident in the musical depiction of the effect of the various languages as reported in the Gospel passage. Most notable is the use of “false relations” – that is, pointed dissonance produced by the various voice parts clashing as part of the counterpoint. The technique became a hallmark of sixteenth and seventeenth-century English music, both sacred and secular.

— James Kennerley

**REGINA COELI:** For many years it has been the tradition in the parish to ring the tower bell and pray the *Angelus*, a little office of the Blessed Virgin Mary, immediately before the 11 o'clock Solemn Mass on Sunday mornings. In Eastertide we replace the *Angelus* with the seasonal Marian antiphon, *Regina Coeli* (O Queen of Heaven). These last few weeks we have prayed these little offices without the tower bell, which, sadly is out of order and may remain so for some time given the complexity and expense of repairs. From time to time, especially at Evensong in Advent and as a special devotion to Our Lady (as we are doing on this May Sunday), we pray the seasonal Marian office at the Shrine of Our Lady and Our Lord following the liturgy at the High Altar. This is a custom followed in number of other historic Anglo-Catholic churches throughout the Communion. Through Pentecost (and likely continuing in the Autumn after Labor Day) we will move the Marian Office from before mass to its conclusion. The congregation are now invited to join in the singing of the antiphon (when we are using a plainchant setting) and making their appointed responses aloud as we make this a fully communal devotion. Please let me know if you have any thoughts or questions. — *The Rector*

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**STEWARDSHIP:** Our 2017 Stewardship Campaign is well underway. We hope that everyone who pledged last year will consider increasing their level of commitment and that those who did not make a pledge will consider making one. We also hope that you all will be able to return your pledge cards as soon as possible.

Once again this year, the members of the Stewardship Committee expect to be in touch with every member of the parish personally. This “every-member canvas” is designed not only to discuss your financial support for our community, but so that they may hear what you have to say about the life of the parish and give us an opportunity to learn about the gifts and talents you have to share with us all. So, please do not be surprised when you hear from someone from Saint Ignatius.

In the meanwhile, you will have received letter from the Rector with a pledge card. You may also pick one up today at the back of the church or at coffee hour or download a pledge card from the website or get one during the week from the parish office. This year we are again offering you the opportunity to pay your pledge directly from your bank account through the diocese’s e-pledging program. Please contact the parish office or Stewardship chair for more information.

You will find more information about Stewardship, Pledging, and Parish Membership on our website (<http://www.saintignatiusnyc.org/Membership.html>).

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**SIDEWALK AND VAULT REPAIR:** As the Vestry has announced, the NYC Department of Transportation has demanded we replace damaged paving stones and curbstones around our church. We have also decided to seize the opportunity presented by the sidewalk excavation to arrest damaging water penetration in the portion of our basement below the West 87th Street sidewalk. When the project is complete, we will have safer and more attractive sidewalks, improved waterproofing for the basement, a more structurally sound vault and foundation, recaulked and levelled steps, and a more inviting street view. With the help of our architect and engineers, RAND, we have engaged Pratt Construction to carry out the work, which we now expect to begin around the first of May, once Easter is over and all threat of frost is gone.

The project is estimated to cost \$258,000 and already we have received significant grant support. The Property Support Committee of the Diocese of New York has generously awarded us \$70,000

and authorized a loan. Furthermore, we are honored and grateful to announce that the New York Landmarks Conservancy has recognized the value of our repair project to maintaining the foundation of our historic church and has awarded us two grants. The first is a \$2,500 Consulting Grant, which will help defray the costs of our engineer's supervision of the work. The second, from the Conservancy's Sacred Sites program, is a matching grant of \$25,000. Thanks to the generous contributions so far of many parishioners and friends of the parish, we are close to meeting this match. If you have not yet contributed or pledged to the 2016 Capital Campaign, we urge you to do so in order to help us make the match and ensure the completion of the project.

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**PRAYER LIST:** The intercessions list found in the Sunday leaflet runs from Sunday through Saturday. To place yourself or someone else on the prayer list, please contact the office by email ([office@saintignatiusnyc.org](mailto:office@saintignatiusnyc.org)) or telephone (212-580-3326). Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

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**THE LEOPARDS: Helping Parishioners Help Each Other:** Would you like a St. Ignatius Leopard in your life? If you are homebound from illness, a bad back, or post-surgery and need a little help with shopping or cleaning, or need someone to accompany you to a doctor's appointment or to church, we have a group of parishioners eager to help out. Or perhaps you'd like to become a Leopard yourself? Either way, contact the Office, Deacon Paul, or Lucy Kuemmerle.

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#### UPCOMING EVENTS:

**SUNDAY, JUNE 4<sup>TH</sup>**

**3:00 P.M. Concert.** Cerddorion. *Reverent Cadence and Subtle Psalm*. \$25 general; \$20 in advance; \$15 student at the door. [www.cerddorion.org](http://www.cerddorion.org).

**SUNDAY, JUNE 11<sup>TH</sup> — TRINITY SUNDAY**

**8:00 A.M. Low Mass.**

**9:00 A.M. Sung Mass.**

**11:00 A.M. Procession and Solemn Mass.** The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing *Communion Service 'Collegium Regale'* by Herbert Howells, *Libera nos (I)* by John Sheppard, and *Te Deum in G Major* by Ralph Vaughan Williams.

**THURSDAY, JUNE 15<sup>TH</sup> — THE BODY AND BLOOD OF OUR LORD: CORPUS CHRISTI**

**7:00 P.M. Solemn Mass and Procession & Benediction of the Blessed Sacrament.** The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing *Missa Sanctae Mariae Virginis* and *Tantum ergo* by James Kennerley, *Lauda, Sion, Salvatorem* by Francisco Correa de Arauxo, *O sacrum convivium* by Olivier Messiaen, and *O salutaris hostia* by Thomas Tallis.

**SUNDAY, JUNE 18<sup>TH</sup> — THE SECOND SUNDAY AFTER PENTECOST**

**10:00 A.M. Sung Mass.** The music will be offered by the Parish Evensong Choir.

**SUNDAY, JUNE 25<sup>TH</sup> — THE THIRD SUNDAY AFTER PENTECOST**

**10:00 A.M. Sung Mass.** The music will be offered by the Parish Evensong Choir.

PRAYER LIST FOR THIS WEEK  
4 - 10 June 2017

We ask your prayers for:

**The Church—**

**In the Anglican Communion:** the diocese of North East India and its bishop, the Rt Rev'd Michael Herenz.

**In the Diocese of New York:** Trinity Wall Street.

**Our Companion Parishes:** We pray for our companion parishes Standing Rock Episcopal Mission, South Dakota, and Saint Saviour's, Pimlico, London.

**Birthdays:** Louise Schraa, Gregory, Charles Wuorinen, and Ana Zofia Schlanzky.

**For the Sick and those in need:** Kathleen, Frank, Rachel, Gaylord ✠ (*priest*), Harry ✠ (*priest*), Elizabeth, Virginia, Forrest, Nancy, Alison, Rita, Alan, Julia, and Tim.

**The Departed.**

**Anniversaries of Death:** Quentin Farris, Lily Auchincloss, and [Arthur] John Gunther.

