

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

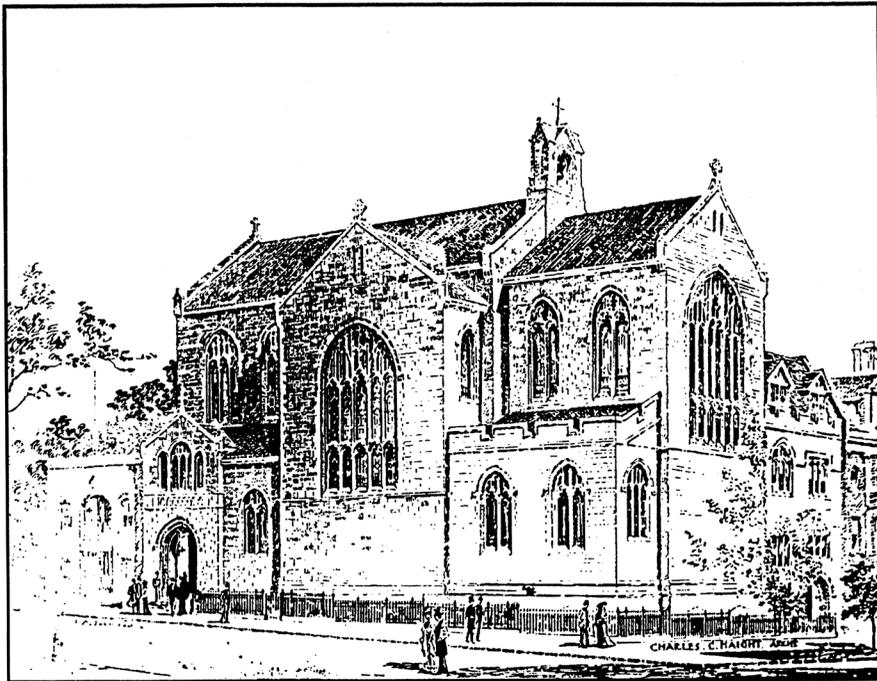


The Eighteenth Sunday after Pentecost (*Omnia quae fecisti*)

27 September 2015

Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Procession & Solemn Mass – 11:00 A.M.



Angelus *(Prayed silently)*

During the first three bells,

The Angel of the Lord announced unto Mary, and she conceived by the Holy Ghost. Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

During the second three bells,

Behold the handmaid of the Lord; be it unto me according to thy word. *Repeat* Hail, Mary.

During the third three bells,

And the Word was made Flesh and dwelt among us. *Repeat* Hail, Mary.

During the final nine bells,

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ. Let us pray. We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Christ our Lord. Amen.

At the Holy Water Procession

Asperges me

Mode VII

Asperges me, Domine, hyssopo, et mundabor: lavabis me, et super nivem dealbabor. V. Miserere mei Deus, secundum magnam misericordiam tuam. V. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Thou shalt purge me with hyssop, O Lord, and I shall be clean. Thou shalt wash me and I shall be whiter than snow. V. Have mercy upon me, O God, after thy great goodness. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. (*Psalm 51*)

Hymn in Procession: O bless the Lord, my soul!

St. Thomas (Williams)

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Hymnal 1982, 411
Words: James Montgomery (1771-1854); para. of Psalm 103
Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)
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At the Solemn Mass

Introit: *Omnia quae fecisti*

Mode III

Omnia quae fecisti nobis, Domine, in vero iudicio fecisti, quia peccavimus tibi, et mandatis tuis non obedivimus: sed da gloriam nomini tuo, et fac nobiscum secundum multitudinem misericordiae tuae. V. Beati immaculati in via: qui ambulant in lege Domini. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Omnia quae fecisti...

Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgment: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honor to thy Name, and deal with us according to the multitude of thy tender mercies. V. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Everything that thou...
(Song of the Three Holy Children 8)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Missa 'Alma redemptoris mater'*

Leonel Power

Kyrie eleison: Missa XII (Pater cuncta)

Plainchant

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 180

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

GRANT US, O LORD, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Numbers 11:4-6, 10-16, 24-29 (*all sit*)

Now the rabble that was among them had a strong craving; and the people of Israel also wept again, and said, "O that we had meat to eat! We remember the fish we ate in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, every man at the door of his tent; and the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, "Why hast thou dealt ill with thy servant? And why have I not found favor in thy sight, that thou dost lay the burden of all this people upon me? Did I conceive all this people? Did I bring them forth, that thou shouldst say to me, 'Carry them in your bosom, as a nurse carries the sucking child, to the land which thou didst swear to give their fathers?' Where

am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone, the burden is too heavy for me. If thou wilt deal thus with me, kill me at once, if I find favor in thy sight, that I may not see my wretchedness." And the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; and bring them to the tent of meeting, and let them take their stand there with you. So Moses went out and told the people the words of the LORD; and he gathered seventy men of the elders of the people, and placed them round about the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more. Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, "My lord Moses, forbid them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his spirit upon them!"

The Word of the Lord.

People Thanks be to God.

Gradual: *Oculi omnium*

Mode VII

Oculi omnium in te sperant, Domine: et tu das illis escam in tempore opportuno. V. Aperis tu manum tuam: et implem omne animal benedictione. Oculi omnium...

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V. Thou openest thine hand, and fillest all things living with plenteousness. The eyes of all...
(Psalm 145)

Second Lesson: James 4:7-12

SUBMIT YOURSELVES THEREFORE TO GOD. Resist the devil and he will flee from you. Draw near to God and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you men of double mind. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to dejection. Humble yourselves before the Lord and he will exalt you. Do not speak evil against one another, brethren. He that speaks evil against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. There is one lawgiver and judge, he who is able to save and to destroy. But who are you that you judge your neighbor?

The Word of the Lord.

People Thanks be to God.

Alleluia: *Paratum cor meum*

Mode III

Alleluia, alleluia. V. Paratum cor meum, Deus, paratum cor meum: cantabo, et psalam tibi gloria mea. Alleluia.

Alleluia, alleluia. V. O God, my heart is ready, my heart is ready: I will sing and give praise with the best member that I have. Alleluia. (*Psalm 108*)

Sequence Hymn 106: The head that once was crowned with thorns

St. Magnus

The Holy Gospel: Mark 9:30–37

People Glory be to thee, O Lord.

JESUS AND HIS DISCIPLES WENT ON FROM THERE and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise.” But they did not understand the saying, and they were afraid to ask him. And they came to Capernaum; and when he was in the house he asked them, “What were you discussing on the way?” But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, “If any one would be first, he must be last of all and servant of all.” And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, “Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me.”

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Father Blume

The Nicene Creed (*all stand, as able*)

Prayer Book, page 327

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven (*all genuflect*), and was incarnate by the Holy Ghost of the Virgin Mary, and was made man (*all stand*); and was crucified also for us under Pontius Pilate; he suffered and was buried;

and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, pages 328-330

The Confession of Sin and Absolution

Prayer Book, page 330

The Deacon bids the People make a general confession of their sins.

Please kneel and say together

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

The offerings of the people are received during the Offertory.

Offertory: *Super flumina Babylonis*

Mode I

Super flumina Babylonis, illic sedimus et flevimus, dum recordaremur tui, Sion.

By the waters of Babylon we sat down, and wept: when we remembered thee, O Sion. As for our harps, we hung them up on the trees in the midst of that land. (*Psalms 137*)

Offertory Motet: *Ave verum corpus Christi a 3*

Josquin Desprez

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine:
Cuius latus perforatum unda fluxit sanguine.
Esto nobis praegustatum in mortis examine. O
Iesu fili Virginis Mariae.

Hail to the true body, born of the Virgin Mary,
which truly suffered on the cross for mankind;
and from whose side water flowed with the
blood. Grant that we may taste you at the
hour of death. O sweet, loving son of the
Virgin Mary. (*Text: Sequence for feasts of the
Blessed Sacrament*)

Offertory Hymn 499: Before thy throne, O God, we kneel

St. Petersburg

The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to God the Father Almighty.
People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both
to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344–345

Sanctus & Benedictus

Power

Santus, Sanctus, Sanctus Dominus Deus
Sabaoth. Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis. Benedictus qui venit in
nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven
and earth are full of thy glory. Glory be to
thee, O Lord Most High. Blessed is he that
cometh in the name of the Lord. Hosanna in
the highest.

Prayer of Consecration (*all kneel, as able*)

Prayer Book, page 334

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

People The peace of the Lord be always with you.
 And with thy spirit.

Agnus Dei

Power

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

When the bell is rung, please come forward to receive the Holy Communion.

All baptized persons are invited to receive the Sacrament.

Communion: *Memento verbi tui*

Mode IV

Memento verbi tui servo tuo, Domine in quo mihi spem dedisti: haec me consolata est in humilitate mea.

O think upon thy servant, as concerning thy word, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my trouble. (*Psalm 119:49*)

Post-Communion Hymn 189: And now, O Father, mindful of the love *Unde et Memores*

Post-Communion Prayer

Prayer Book, page 339

Celebrant Let us pray.

The People may join in saying this prayer

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements (*all may sit*)

The Blessing (*all kneel, as able*)

The Dismissal (*all stand, as able*)

Celebrant The Lord be with you.

People And with thy spirit.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.



*Laying on of hands, anointing, and prayers for healing will be offered
in the Lady Chapel following Mass*

Please join us for coffee, refreshments, and fellowship
downstairs in the Undercroft.

PARISH NOTES
27 September 2015
The Eighteenth Sunday after Pentecost: Proper 21

If you are visiting or new to Saint Ignatius, we hope that you will feel welcome and at home. Please join us after Mass for Coffee Hour downstairs in the Parish Hall, and, if you will, fill out a visitor's/newcomer's card so that we can keep in touch.

Infant & Toddler Nursery is located just adjacent to the Parish Hall downstairs; please ask an usher to show you where to go. We have professional child care available and parents are welcome to come and go throughout the service.

NOTES ON TODAY'S MUSIC:

Almost nothing is known about **Leonel Power** (1370 to 1385–1445). The earliest dated reference to Power refers to him as instructor to the choristers of the household chapel of Thomas of Lancaster, 1st Duke of Clarence. The duke died in 1421; the next reference to Power is from 1423: on 14 May he joined the fraternity of Christ Church, Canterbury (more commonly known today as Canterbury Cathedral). He almost certainly served as choirmaster of the cathedral, and may also have been employed by John of Lancaster, 1st Duke of Bedford. He died at Canterbury on 5 June 1445 and was buried the next day; several notices of his death survive. He wrote a little less than his contemporary, John Dunstable (c. 1390–1453), although he is the best represented composer in The Old Hall Manuscript. So-named because of its former location at a school at Old Hall Green, the largest, most complete, and most significant source of English sacred music of the late 14th and early 15th

centuries, and as such represents the best source for late Medieval English music. It contains amongst its 148 compositions Power's *Missa 'Alma redemptoris mater'*, which is based on the plainsong melody associated with its title. The setting is also one of the earliest examples of a Mass in which the various movements were unified by a common musical theme.

The *Kyrie eleison* was considered in Power's day part of the Mass Proper specific to the day (as opposed to the Ordinary – i.e. those parts of the Mass which remain unchanged from service to service). As such, they were not composed as part of complete Mass cycles and were instead sung to plainsong settings which were commonly troped, during which text specific to the day was interpolated into the standard Greek lines. Today the choir sings the Kyrie from the plainsong *Missa XII*, subtitled "*Pater cuncta*".

Commonly referred to simply as Josquin, **Josquin Desprez** (c. 1440–1521) was considered to be the central figure of the Franco–Flemish school during the Renaissance that grew out of the Burgundian school to which the music of Dunstable and Power were contributors. During the sixteenth century, Josquin gradually acquired the reputation as the greatest composer of the age, and his masterful technique was widely admired. The theorist Gioseffo Zarlino (who would produce a stylistic 'guide' to Palestrina's style) held Josquin style as that best representing perfection in musical expression. His three-voice setting of *Ave verum corpus* exemplify his excellent use of canonic writing; the two upper voices are in canon at the fifth, and the lower presents a near-canonic imitation in halved note values.

— James Kennerley

CHRISTIAN FORMATION:

Christian education for Children: Parents should bring children down to the Sunday School room immediately following the 9 o'clock Mass.

Children's Resources: Copies of The Sunday Paper Junior, a wonderful resource for children to use during the Mass, are available (along with crayons) in the back of the church. These coloring sheets, the creation of Connecticut Episcopal priest Gretchen Wolff-Pritchard, relate specifically to the lessons appointed for the day in the Lectionary. We hope you and your family will enjoy them.

Toiletries for Soup Kitchen Guests: We like to give our guests bags of toiletries. If you have unopened shampoos and soaps from your travels, or could pick up small toothpastes and hand lotions, we have a basket by the West Avenue door to drop them in.

Soup Kitchen: Do you have an hour a month to spend serving the hungry in our neighborhood? For more than 30 years, we have provided take-away meals of soup and sandwiches every Saturday afternoon and Monday evening to all individuals who come to our West End Avenue door. If you want to participate, **please contact Holly Hughes (646-245-1782) or David Holkeboer (212-874-1050) for information.**

THE LEOPARDS: Helping Parishioners Help Each Other: Would you like a St. Ignatius Leopard in your life? If you are homebound from illness, a bad back, or post-surgery and need a little help with shopping or cleaning, or need someone to accompany you to a doctor's appointment or to church, we have a group of parishioners eager to help out. If you are someone in need of a Leopard or are interested in volunteering contact us at leopards@saintignatiusnyc.org.

UPCOMING EVENTS:

TODAY, SUNDAY, SEPTEMBER 27TH — THE EIGHTEENTH SUNDAY AFTER PENTECOST.

8:00 A.M. Low Mass.

9:00 A.M. Sung Mass.

11:00 A.M. Solemn Mass and Procession. The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing *Missa 'Alma redemptoris mater'* by Leonel Power and the motet *Ave verum corpus Christi a 3* by Josquin Desprez.

SUNDAY, OCTOBER 4TH — THE NINETEENTH SUNDAY AFTER PENTECOST.

8:00 A.M. Low Mass.

9:00 A.M. Sung Mass.

11:00 A.M. Solemn Mass and Procession. The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing *Missa Brevis* by Giovanni Pierluigi da Palestrina and the motet *Haec dies a 6* by William Byrd.

4:00 P.M. Animal Blessing.

SUNDAY, OCTOBER 11TH — THE TWENTIETH SUNDAY AFTER PENTECOST.

8:00 A.M. Low Mass.

9:00 A.M. Sung Mass.

11:00 A.M. Solemn Mass and Procession. The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing *Missa Sine Nomine* by Josquin des Prez and the motet *Os justi meditabitur* by Anton Bruckner.

SUNDAY, OCTOBER 18TH — SAINT IGNATIUS OF ANTIOCH: PATRONAL FEAST.

8:00 A.M. Low Mass.

9:00 A.M. Sung Mass.

11:00 A.M. Solemn Mass and Procession. The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing *Missa 'de la Batalla escoutez'* by Francisco Guerrero and the motet *Cum beatus Ignatius* by Tomás Luis de Victoria.

SUNDAY, OCTOBER 25TH — THE TWENTY-SECOND SUNDAY AFTER PENTECOST.

8:00 A.M. Low Mass.

9:00 A.M. Sung Mass.

11:00 A.M. Solemn Mass and Procession. The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing *Missa super Ut re mi fa sol la* by Cristóbal de Morales and the anthem *I sat down under his shadow* by Edward Cuthbert Bairstow.

PRAYER LIST: The intercessions list is found in the Sunday Leaflet runs from Sunday through Saturday. If you wish to place yourself or someone else, whether a member of the parish or not, on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). Please also let us know if you or a member of your family or a friend is sick and would like a visit from one of the clergy. In these days of strict privacy laws we will not know if you or a member of your family is in the hospital or ill unless you tell us. Names will be placed on the list for six weeks. **Names submitted by Wednesday 12 Noon will appear in the following Sunday Leaflet.**

Deadline for Parish Notes: Wednesday at Noon.

PRAYER LIST FOR THIS WEEK
27 September - 3 October 2015

We ask your prayers for:

The Church—

In the Anglican Communion: Pray for the Church of Spokane - (IX, The Episcopal Church), and its bishop the Rt Rev'd James Waggoner.

In the Diocese of New York: We pray for Westchester Medical Center Chaplaincy, Valhalla.

Our Companion Parishes: We pray for our companion parishes Standing Rock Episcopal Mission, South Dakota, and Saint Saviour's, Pimlico, London.

Those in discernment and formation for Holy Orders: Mark, Eric and Beau.

Birthdays: Jacalyn R. Blume, Randall Kau and Julia Jerome.

Anniversary of Ordination: Rebecca A. Barnes✠ (*priest*)

For the Sick and those in need: Kathleen, Virginia, Maria, Tony, Carol, Susan, Elisabeth, Alice, Stephanie, Frank, Gene, Forrest, Thelma, Chris, Julia, Jim, Rachel, Peter and for those being persecuted for their faith, especially those in Asia and Africa.

Anniversary of Death: Vincent Ioppolo ✠ (*priest*), Benjamin Adam van Tassel and Fred Castro.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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ON THE WEB: www.saintignatiusnyc.org

EMAIL: office@saintignatiusnyc.org

OFFICE HOURS: TUESDAY 8:30 A.M. TO 5:00 P.M. AND THURSDAY 10 A.M. TO 2:00 P.M.

The Rev'd Dr Andrew C. Blume *Rector*

The Rev'd Dr Philip H. Towner *Assistant Rector*

The Rev'd Paul S. Kahn *Deacon*

The Very Rev'd Harry E. Krauss *Priest Associate*

The Rev'd John Miles Evans *Honorary Associate*

Ms Lucy T. Yates *Pastoral Associate
for Children's Ministries*

Mr Beau Reynolds *Seminarian*

Mr James Kennerley *Organist & Choirmaster*
Mr David Holkeboer *Associate Organist*

Mr James Mayanja *Sexton*

Mr Charles N. Knapp *Churchwarden*

Ms Karen Christian *Churchwarden*

Mr Ravi Rajan *Treasurer*

Ms Jennifer Udden *Clerk*

Ms Stephanie Cowell *Ms Nancy Dobi*

Mr Scott McDermott *Ms Holly Hughes*

Mr John Metcalfe *Mr Ravi Rajan*

Ms Meredith C. Strauss *Ms Jennifer Udden*

Mr David Wahrmond
Vestry

Sunday Services

8:00 A.M. Low Mass

9:00 A.M. Sung Mass

11:00 A.M. Solemn Mass

Nursery care for infants and toddlers
available.

Please join us for
Coffee Hour in the Undercroft
after each Mass.

Weekday Services

6:00 P.M. Evening Prayer
(Wednesdays)

6:30 P.M. Healing Mass
(Wednesdays)

Feast days and national holidays as announced.

The clergy are available to hear confessions
at any time by appointment.

