THE CHURCH OF

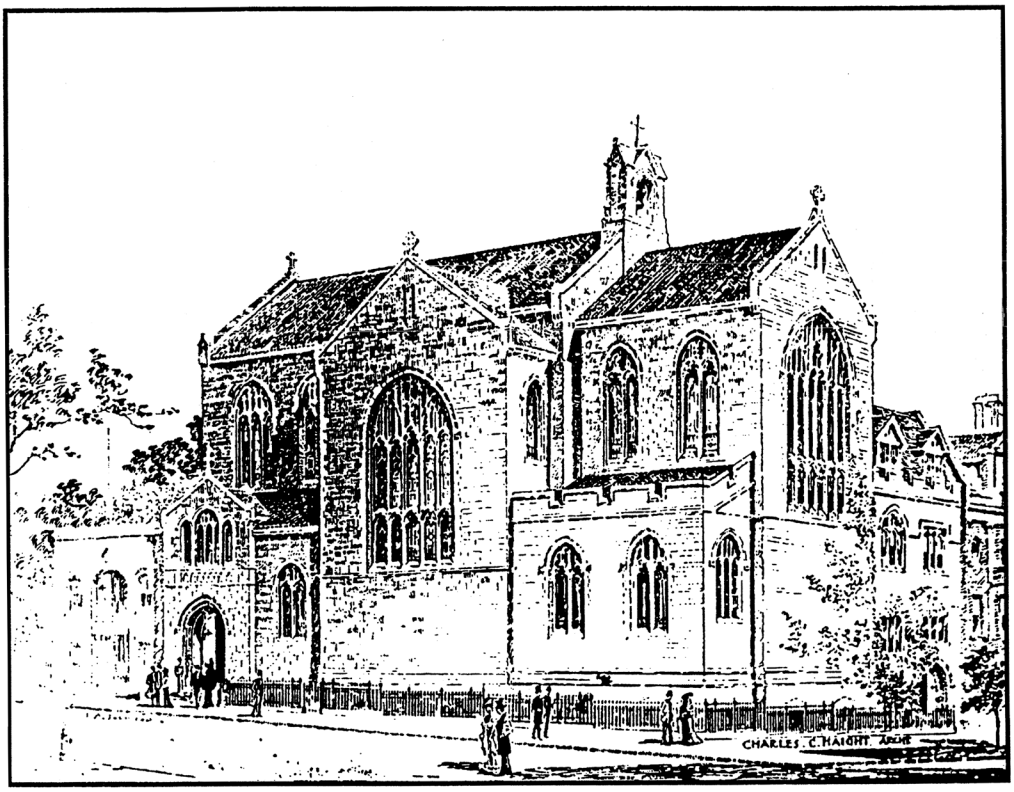
St. Ignatius of Antioch

IN THE CITY OF NEW YORK

The Fifth Sunday of Easter *(Cantate Domino)* 18 May 2025

Welcome to all who are worshiping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Procession & Solemn Mass – 10:30 a.m.



A Word About Our Liturgy

Sitting, standing, kneeling and the sign of the cross:

Especially if you are new to this style of worship, you will find helpful instructions in the leaflet that let you know when to sit and stand and kneel, and when you make the sign of the cross (you will see this symbol: ✠). We invite you to join in to the extent that you are comfortable and able. Many of us find that making these gestures using our whole bodies enhances our worshipping experience.

Music:

You are invited to join in singing the various responses, the hymns, Nicene Creed, Lord's Prayer, and Marian Hymn at the end of the service. The choir will sing other parts, including the appointed Gregorian chants, the *Kyrie* and *Gloria*, *Sanctus*, *Agnus Dei*, and anthems and motets.

Holy Communion:

All baptized persons are welcome to receive the sacrament of Holy Communion. Please come forward when indicated. If for reasons of mobility you wish to receive Communion in your pew, let one of the ushers know. Please also let an usher know if you need to receive a gluten-free Host (the bread).

Prelude: *Adagio on "Ad nos ad salutarum undam"* Franz Liszt (1811 - 1886)

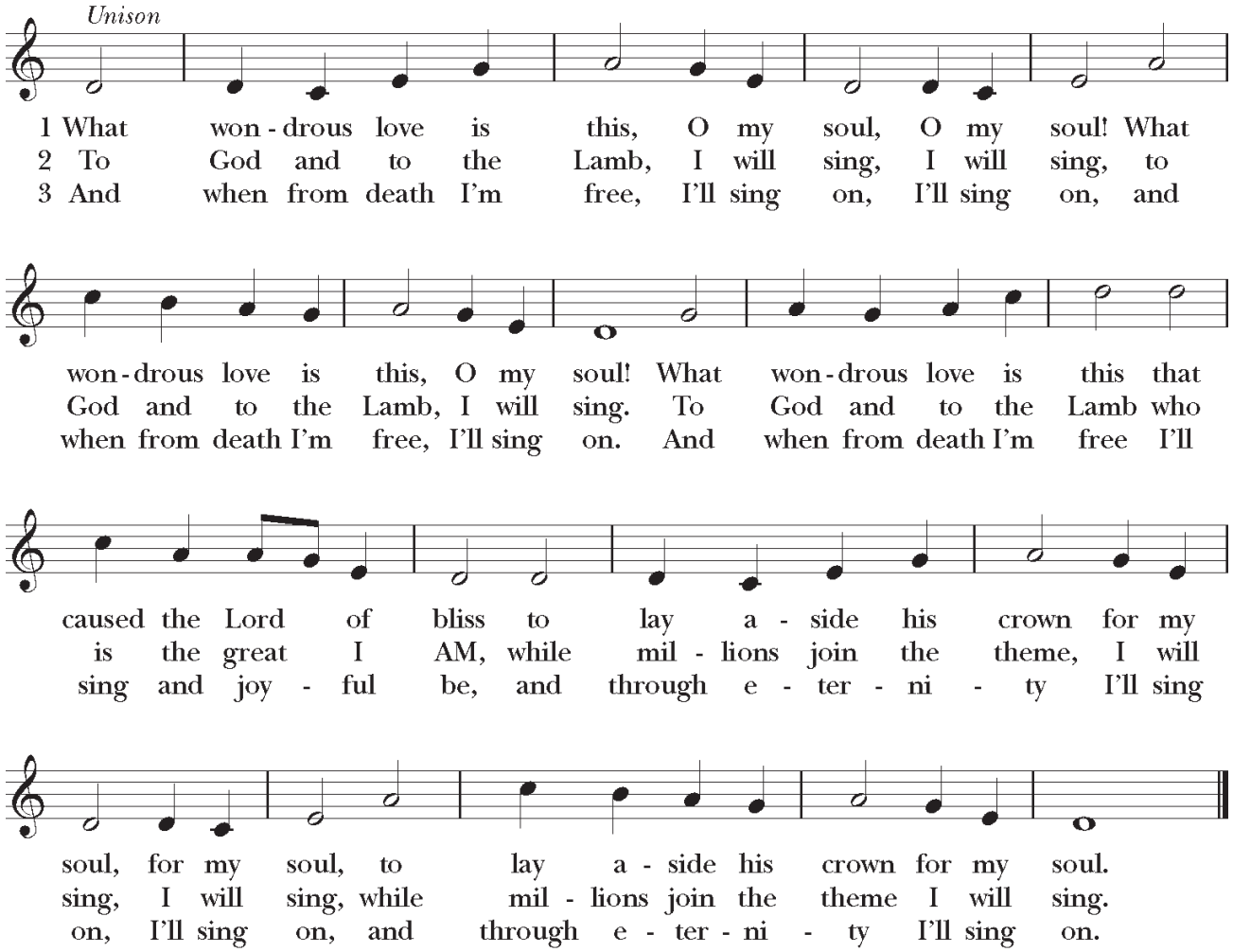
All stand, as able

At the Holy Water Procession

Vidi aquam Mode VII

Vidi aquam egredientem de templo, a latere dextro, alleluia: et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia. Confitemini Domino, quoniam bonus: quoniam in sæculum misericordiæ ejus. Gloria Patri, et Filio, et Spiritui Sancto: sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Vidi aquam…

I saw water proceeding out of the temple, from the right side thereof, alleluia: and all they to whom that water shall come shall be saved, and shall say, alleluia, alleluia. Give thanks to the Lord, for he is good; his mercy endures forever. Glory to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and will be forever. Amen. I saw water…

Hymn in Procession: What wondrous love is this *Wondrous Love*

The Hymnal 1982, 439. Words: American folk hymn c.1835.
Music: from *The Sourthen Harmony*, 1835

At the Solemn Mass

All remain standing, as able

Introit: *Cantate Domino* — Mode VI

Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit justitiam suam, alleluia, alleluia. ℣. Salvavit sibi dextera ejus: et brachium sanctum ejus. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Cantate Domino…

O sing unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: his righteousness hath he openly shewed in the sight of the heathen, alleluia, alleluia. ℣. With his own right hand and with his holy arm: hath he gotten himself the victory. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. O sing unto the Lord…*(Psalm 98)*

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity — Prayer Book, page 323

Summary of the Law — Prayer Book, page 324

Ordinary of the Mass: *Missa Non conturbetur cor vestrum* — Pierre de Manchicourt (c.1510-1564)

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis — Manchicourt

Gloria in excelsis Deo. Et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high✠ in the glory of God the Father. Amen.

Collect of the Day Prayer Book, page 173

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

When the Celebrant sits, all may be seated for the lessons.

First Lesson: Leviticus 19:1-2, 9-19

And the Lord said to Moses, "Say to all the congregation of the people of Israel, You shall be holy; for I the Lord your God am holy. When you reap the harvest of your land, you shall not reap your field to its very border, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard; you shall leave them for the poor and for the sojourner: I am the Lord your God. You shall not steal, nor deal falsely, nor lie to one another. And you shall not swear by my name falsely, and so profane the name of your God: I am the Lord. You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. You shall do no injustice in judgment; you shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go up and down as a slanderer among your people, and you shall not stand forth against the life of your neighbor: I am the Lord. You shall not hate your brother in your heart, but you shall reason with your neighbor, lest you bear sin because of him. You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord."

The Word of the Lord.
People Thanks be to God.

Alleluia: *Dextera Dei* Mode IV

Alleluia, alleluia. ℣. Dextera Dei fecit virtutem: dextera Domini exaltavit me. Alleluia.

Alleluia, alleluia. ℣. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. Alleluia. *(Psalm 118)*

Second Lesson: Revelation 19:4-9

After this I heard what seemed to be the loud voice of a great multitude in heaven, crying, "Hallelujah! Salvation and glory and power belong to our God." And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, "Amen. Hallelujah!" And from the throne came a voice crying, "Praise our God, all you his servants, you who fear him, small and great." Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying, "Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready; it was granted her to be clothed with fine linen, bright and pure"—for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God."

The Word of the Lord.
People Thanks be to God.

All rise, as able

Alleluia: *Christus resurgens* Mode I

Alleluia. ℣. Christus resurgens ex mortuis, iam non moritur: mors illi ultra non dominabitur. Alleluia.

Alleluia. ℣. Christ being raised from the dead dieth no more: death hath no more dominion over him. Alleluia. *(Romans 6, 9)*

The Holy Gospel: John 10:22-30

People Glory be to thee, O Lord.

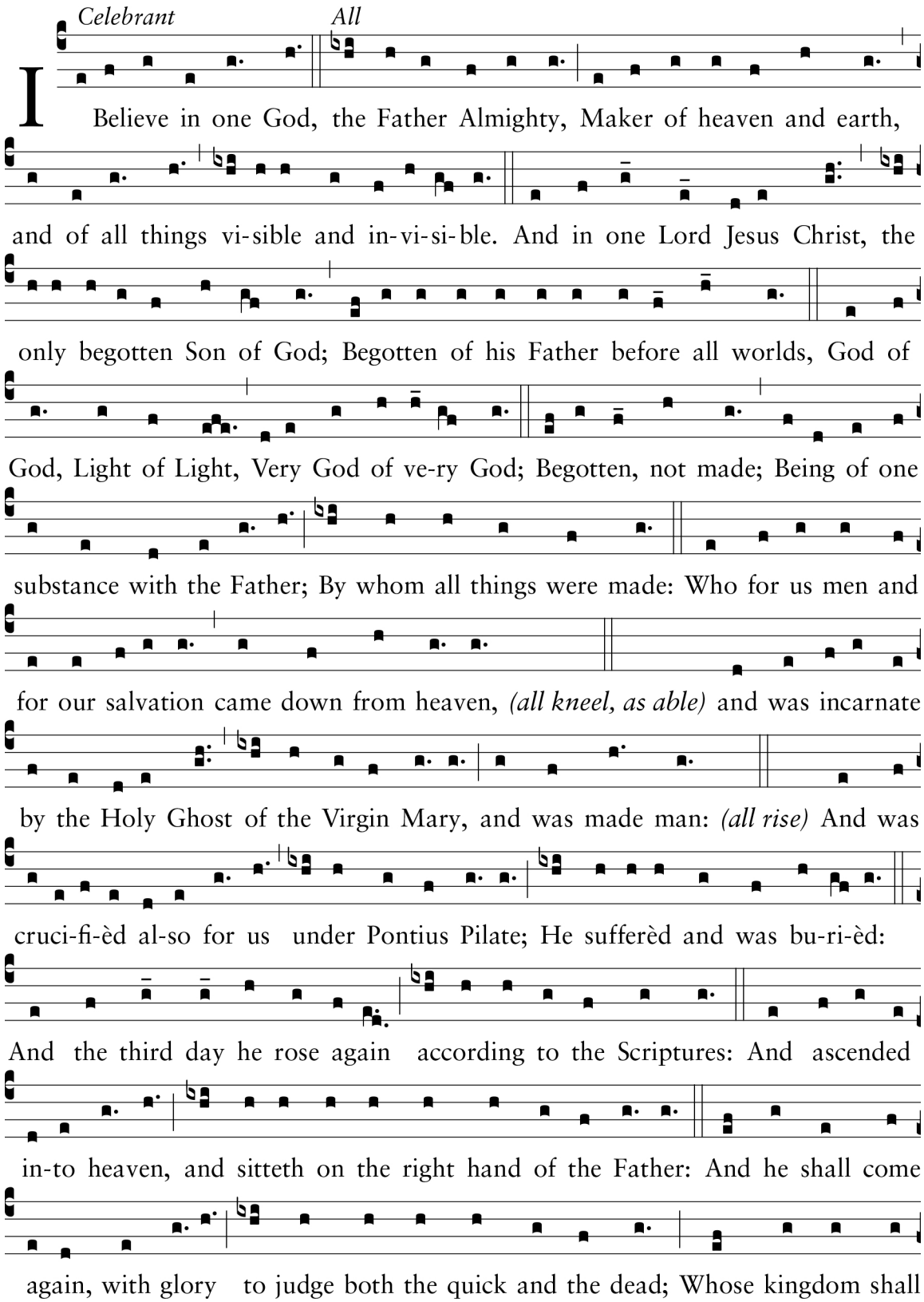
At the last supper, when Judas had gone out, Jesus said, "Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.

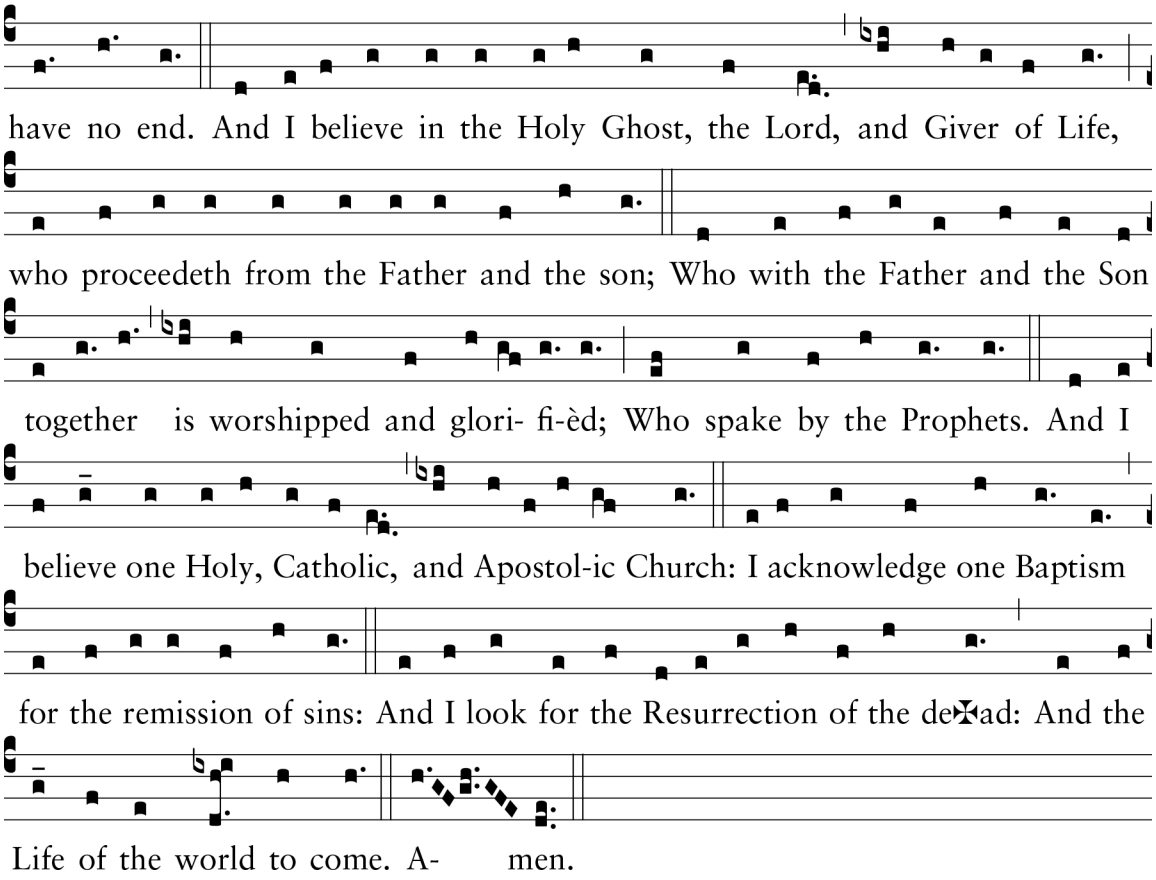
Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon Father Evans

When the Celebrant rises, all stand, as able

The Nicene Creed Prayer Book





The Prayers of the People — Prayer Book, page 388

The Confession of Sin and Absolution — Prayer Book, page 330

The Deacon bids the People make a general confession of their sins.

Please kneel (as able) and say together

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

The offerings of the people are received during the Offertory.

You may also scan this QR code from your mobile device's camera and make your contribution electronically via PayPal.

Offertory: *Jubilate Deo* Mode I

Jubilate Deo universa terra: psalmum dicite nomini ejus: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animæ meæ, alleluia.

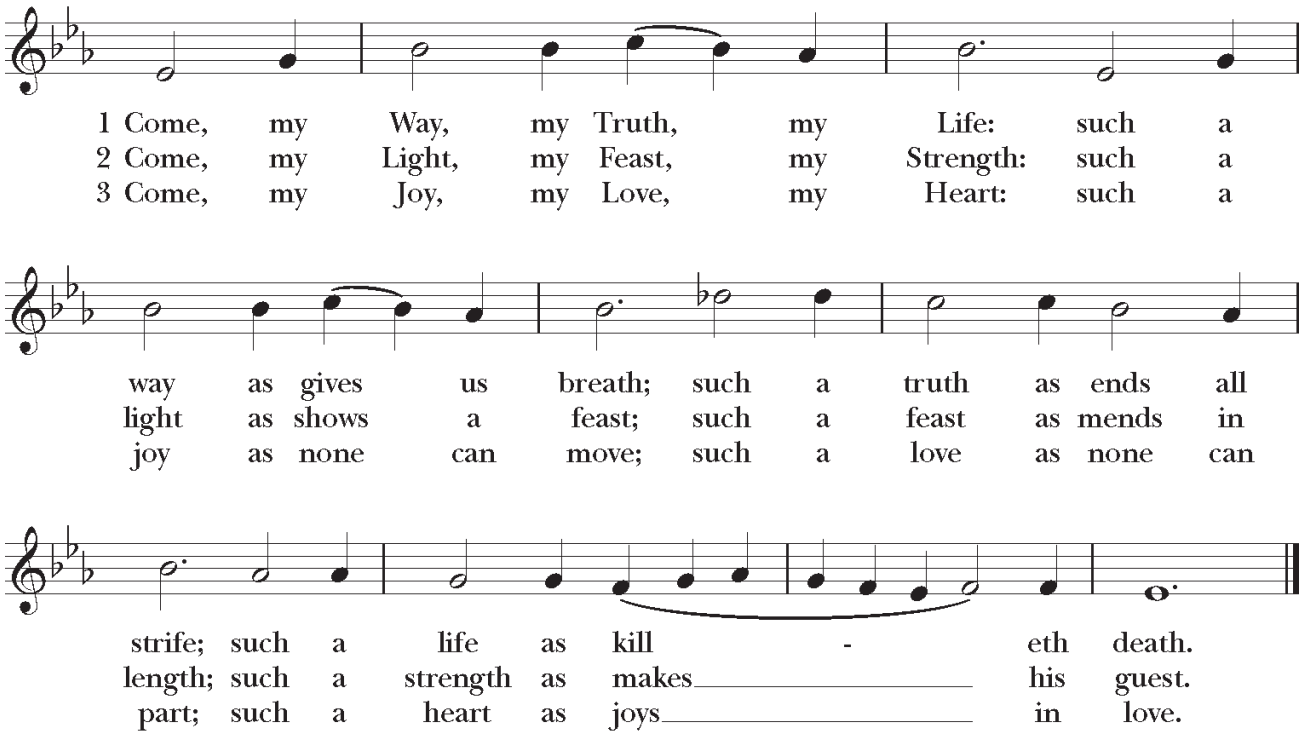
O be joyful in God, all ye lands, sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia. *(Psalm 66)*

Offertory Motet: *Jubilate Deo* Hans Leo Hassler (c.1548-1611)

Jubilate Deo, omnis terra; cantate, et exsultate, et psallite. Psallite Domino in cithara; in cithara et voce psalmi: in tubis ductilibus, et voce tubæ corneæ.

Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks. Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving, with trumpets also and shawms. *(Psalm 98)*

Please rise for the hymn, as able.

Offertory Hymn: Come my Way, my Truth, my Life *The Call*

The Hymnal 1982, 487. Words: Geoprge Herbert (1593-1633)
Music: Ralph Vaughan Williams (1872-1958)

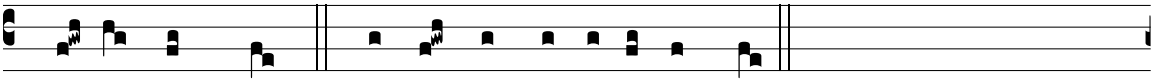
The Celebrant may state the intention of the Mass, concluding

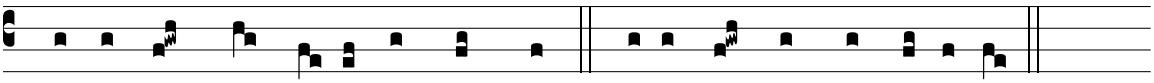
Pray, brothers and sisters, that this our sacrifice may be acceptable to the Lord our God.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving *Celebrant*

℣. The Lord be with you. ℟. And with thy spirit.



℣. Lift up your hearts. ℟. We lift them up un-to the Lord.

℣. Let us give thanks un-to our Lord God. ℟. It is meet and right so to do.

Preface of Easter Prayer Book, page 346

Sanctus & Benedictus Manchicourt

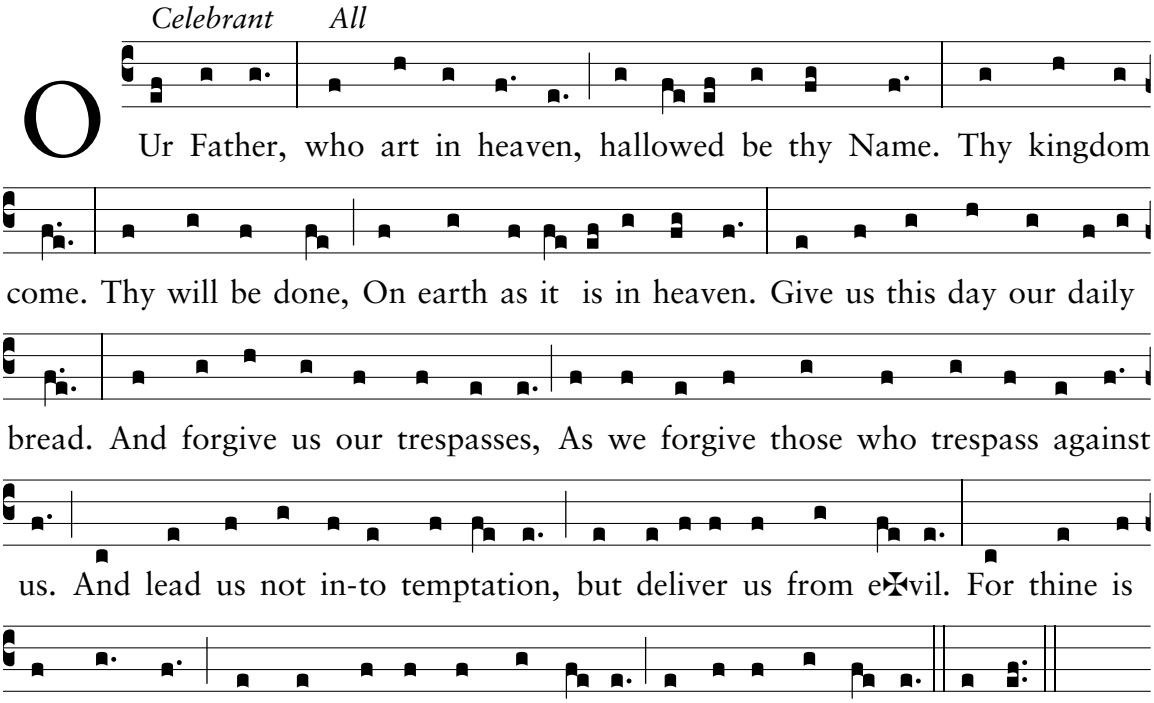
Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis. Bene✠dictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Bless✠ed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)* Prayer Book, page 334

The Lord's Prayer

Celebrant *All*

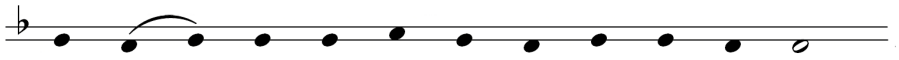


O Ur Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not in-to temptation, but deliver us from e✠vil. For thine is the kingdom, and the power and the glory, for ev-er and ev-er. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

Celebrant



People

Agnus Dei Manchicourt

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

When the bell is rung, please come forward to receive the Holy Communion.

All baptized persons are invited to receive the Sacrament.

Communion: *Ego sum vitis vera* Mode VII

Ego sum vitis vera et vos palmites, qui manet in me, et ego in eo, hic fert fructum multum, alleluia, alleluia.

I am the true vine, and ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: alleluia, alleluia. *(John 15)*

Postcommunion Hymn: 89 At the Lamb's high feast we sing *Salzburg*

Post-Communion Prayer Prayer Book, page 339

Celebrant Let us pray.

The People may join in saying this prayer

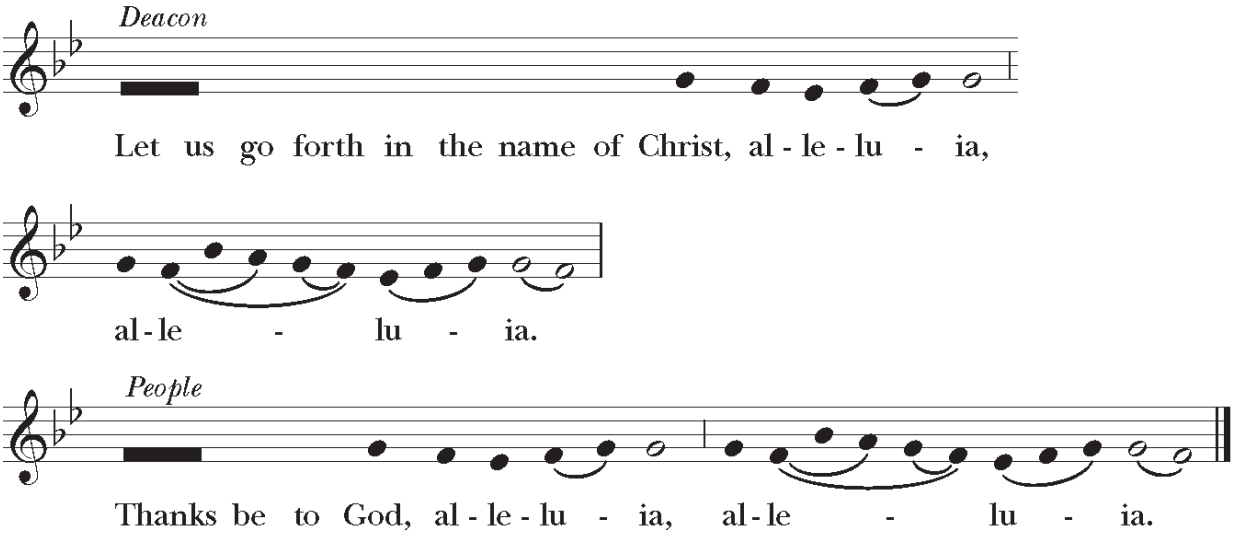
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

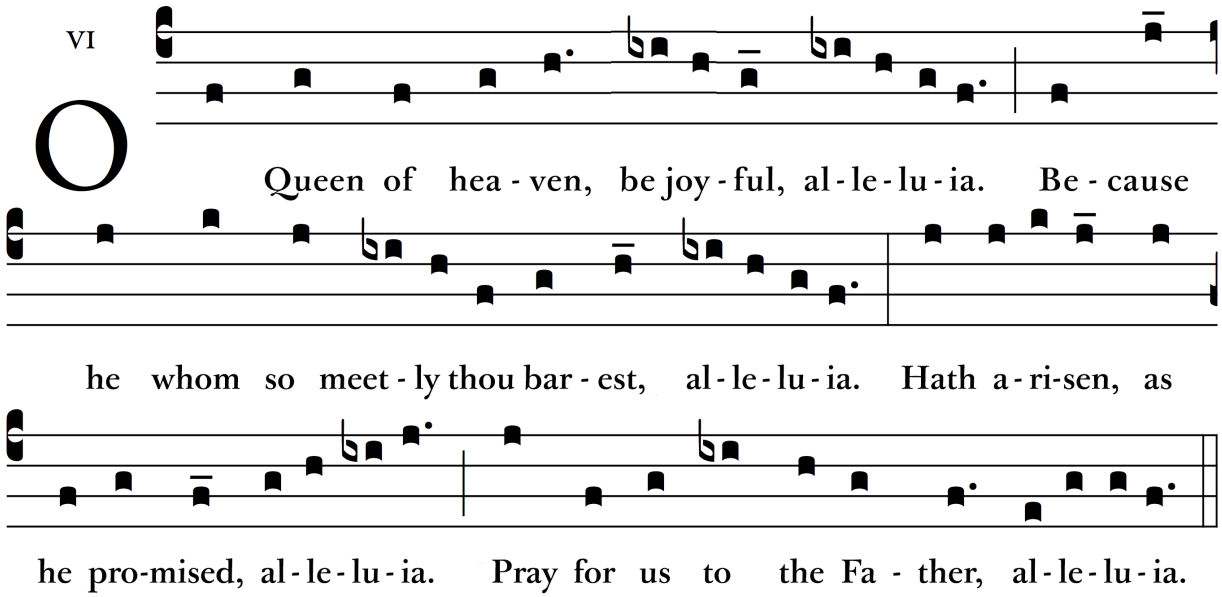
The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.
People And with thy spirit.



Regina Cæli



℣. Rejoice and be glad, O Virgin Mary, alleluia.
℟. For the Lord is risen, indeed, alleluia.

Let us pray.

O God, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. *Amen*.

Postlude: *Fugue on "Ad nos ad salutarum undam"* Franz Liszt (1811 - 1886)

Please join us for Coffee Hour in the Undercroft.

Hymns reproduced using Rite Song, a one time use reprint license for congregational use.

Parish Notes

18 May 2025

The Fifth Sunday of Easter

Childcare is available for children through second grade. The playroom is located adjacent to the Parish Hall downstairs; please ask an usher to show you where to go. Parents are also welcome to come and go throughout the service.

Service Schedule:

On Sunday mornings we have two masses:

8:30 a.m. Low Mass

10:30 a.m. Solemn Mass (with our professional Choir from September to June)

Feast Day services are as announced.

Weekday services:

Mondays at 8:00 p.m. Compline

We continue to worship on line:

Tuesday, Wednesday, and Thursday, 6:00 p.m. EDT Evening Prayer

Friday, noon EDT The Great Litany

All these services can be accessed at:

https://www.saintignatiusnyc.org/Pages/Announcements/Calendar.html

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A note about Holy Communion: The Episcopal Church teaches that all baptised persons are welcome to receive the Sacrament of Holy Communion. Communion is offered in both kinds. At this time, the Host will not be administered onto the tongue.

If, for any reason, you are unable to come forward to receive at the altar rail, please let an usher know so that the ministers may bring the Sacrament to your seat. There are two marble steps up to the Communion rail and we want everyone to be safe, so if you are feeling unsteady or at all worried about the steps, please know it is our honour to bring you the Sacrament, and that there are always parishioners to whom we bring Communion at each service.

A number of gluten-free wafers are consecrated for Holy Communion. If you would like to receive a gluten-free Host and the chalice, please let one of the ushers know so we can accommodate you.

Notes on Today's Music: Our mass setting today is by Pierre de Manchicourt, a Franco-Flemish Renaissance composer. His main post was in Spain, where he was master of the Flemish chapel at the court of Philip II from 1556 until the end of his life. His music has been compared to that of Ockeghem, Josquin, and Gombert. Our offertory anthem is by Hans Leo Hassler, a late Renaissance/early baroque composer who studied the Italian style in Venice. He then worked extensively in various German cities, bringing the new baroque Italian style north of the Alps. He died of tuberculosis in 1612. Though he was Protestant, he worked in the Roman Catholic church; he managed to compose many works that could be used iin both Lutheran and Catholic liturgies.– *Gwendolyn Toth*

Supporting Saint Ignatius of Antioch: Your support remains essential to us to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic property. You may leave your offering in the plate when it is passed by the ushers at the Offertory. You can also donate using the PayPal button on our web site, www.saintignatiusnyc.org, accessed from your mobile device, or the QR code found in this leaflet at the Offertory.

Stewardship: Our 2025 stewardship campaign is underway. Making an annual pledge to support the Church is an important signal of your membership in the parish. Your annual giving is also our largest single source of operating income. We rely upon it for our church to minister to you and our community, and maintain our historic property, ensuring that our inclusive, Anglo-Catholic witness remains strong and active, as it has been for 150 years. Pledge forms are at the back of the church or you can go to the front page of our web site: www.saintignatiusnyc.org

You will find our new welcome brochure at the back of the church along with a paper pledge form. You can also pledge online by clicking the link on the front page of the web site. If you have any questions, please be in touch with our Stewardship Chairs, Chelsea Peel and May Ling Stella (stewardship@saintignatiusnyc.org). Your support is more important than ever.

Christian Formation: *The Soul in Autumn*, with Deacon Kahn. When it comes to our physical state, "ageing gracefully" is something of a contradiction. Our spiritual state changes as well – often for the better! We look back with wildly mixed emotions, but how does our faith help us look forward? Join Deacon Paul in the Lady Chapel every Wednesday morning at 11:00 a.m. for an hour of reflection, discussion, and some time for unstructured prayer and chat. While this offering is aimed at the post-middle-age crowd, of course all are welcome!

Outreach: As in prior years, Saint Ignatius will be sponsoring families to attend this year's Mother & Child Retreat, a transformative weekend away at camp, Sept 26–28. There will be a fundraiser at the Greenhouse Loft in Highland Park, NJ on May 24 from 7–10 p.m. Here is the link to purchase tickets or make a donation: https://www.zeffy.com/ticketing/2025-icmad-evening-of-soul-fundraiser. You can also join the virtual Silent Auction, opening for bids on May 14, at this link: https://www.zeffy.com/ticketing/i-can-make-a-difference-silent-auction-3. You may also contribute to this initiative or to the Soup Kitchen, by sending a check payable to Saint Ignatius of Antioch Episcopal Church with "Outreach" in the memo line or by going to our website, using the Donate button, and selecting Outreach. If you would like to volunteer for the retreat or the Soup Kitchen, please contact Laurel Bishop at 908-303-7617 or labishopgreendyke@gmail.com.

The Leopards are dedicated parishioners who help provide assistance to those in need. Contact Deacon Paul Kahn (pskahn@verizon.net) or Lucy Kuemmerle (islandsophie3@gmail.com) if you would like to volunteer or if you need assistance.

Childcare: Childcare is available for children in second grade and younger. Volunteer babysitters are needed to staff the playroom for Sunday 10:30 a.m. services. Ideally, volunteers will serve once every four-six weeks. We are also looking for occasional volunteers to be "on call." If interested, please contact Jennifer Woodruff at jenniferwoodruff@mac.com or 917-650-4130.

Pastoral care: The clergy are available for pastoral care, including hospital and home visits. They are available to meet in person, by phone, email, and on Zoom; contact rector@saintignatiusnyc.org or deacon@saintignatiusnyc.org.

Prayer List: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Thursday at noon to be included in the intercessions on Sunday and at weekday Evening Prayer. In summer, additions to the prayer list will not appear in the leaflets, which have been printed in advance.

Seasonal Flu and Covid-19: Each year we remind parishioners to ensure they protect themselves against Seasonal Flu and Covid-19. This year's vaccines are now available, we hope that you will receive the latest inoculation against these illnesses. We expect that if you are suffering from symptoms of a respiratory illness that you will choose to stay home rather than come to church. In church, anyone may wear a face covering, and we recommend you use high-quality ones and cover your nose and mouth. Hand sanitizer and masks are available at the back of the church. If you are unwell, for any reason, and can not attend public worship, please let us know – we will not know otherwise – and we can arrange for a home visit to bring Holy Communion. Let's all work together to stay safe and healthy.

Upcoming Events

Sunday, May 25 — The Sixth Sunday of Easter: Rogation Sunday
8:30 a.m. Low Mass.
10:30 a.m. Procession and Solemn Mass. The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing *Missa Ave Maria* by Antoine de Févin (c.1470-c.1511) and the motet *If ye love me* by Thomas Tallis (c.1505-1585).

Thursday, May 29 — Ascension
7:30 p.m. Procession and Solemn Mass. Accord Treble Choir will offer the music of the Mass and sing the *Mass in honor of St Sebastian* by Heitor Villa-Lobos (1887-1959).

Sunday, June 1 — The Seventh Sunday of Easter: The Sunday after Ascension Day
8:30 a.m. Low Mass.
10:30 a.m. Procession and Solemn Mass. The Choir of Saint Ignatius of Antioch will offer the music of the Mass and sing *Missa Secunda* by Hans Leo Hassler (1564-1612) and the motet *Viri Galilei* by Heinrich Isaac (c.1450-1517).

Upcoming Concerts:

Monday, May 19 at 1:15 p.m.
GEMS*Talks*: Conversations with Musicians
Bassist Doug Balliet. Free, but tickets are required.
Information: www.gemsny.org/gemstalks

Tuesday, May 20 at 7:30 p.m.
Bach Virtuosi: Bach from Cöthen to Leipzig
J. S. Bach: Triple Concerto in A minor, BWV 1044; C. P. E. Bach Trio Sonata, H.578; arias from the St. Matthew Passion and cantatas featuring Jay Carter, countertenor & Paul Max Tipton, bass.
Tickets: www.gemsny.org

Monday, June 2 at 1:15 p.m.
GEMS*Talks*: Conversations with Musicians
Brazilian-born violinist Edson Scheid. Free, but tickets are required. Information: www.gemsny.org/gemstalks

Thursday, June 5 at 7:00 p.m.
Saturday, June 7 at 4:00 p.m.
ARTEK: Madrigal Madness
Favorite madrigals from all of Monteverdi's nine books, including *Chiome d'oro*, *Lamento della Ninfa*, *Zefiro torna*, *Hor che'l ciel*, and many more. Thursday's concert is followed by a special reception for ARTEK's 40th anniversary; all tickets $50 for this performance. For Saturday's matinee concert, tickets are $15/$25/$50. (ARTEK10 for $10 discount).
Tickets: www.gemsny.org

Gibbons 400 // 300 Scarlatti

2025

The 400th anniversary of the death of Orlando Gibbons (1583-1625)

The 300th anniversary of the death of Alessandro Scarlatti (1660-1725)

The Church of Saint Ignatius of Antioch will mark these anniversaries with the Gibbons/Scarlatti Celebration, beginning May, 2025 and continuing through December, 2025.

Continuing in fall 2025 with events by ARTEK, The Academy of Sacred Music, Seattle's Byrd Ensemble, and other ensembles and soloists
and
Monday, November 3, All Souls Day, 7:00 P.M.: *Missa Defunctorum* by Alessandro Scarlatti
The Choir of Saint Ignatius of Antioch

Sunday, December 21, Solemn Choral Evensong at 5 P.M.: Music of Orlando Gibbons
The Choir of Saint Ignatius of Antioch

Prayer List for this Week
18 May – 24 May 2025

The Church —
In the Anglican Communion: the Episcopal Church in Jerusalem and the Middle East;
and for our companion parish, Saint Saviour, Pimlico, London
In the Diocese of New York: the Church of the Intercession, Manhattan.

Birthdays: Robert Wilson.

Anniversary of Marriage: Derald & Abigail Plumer.

For the Sick and those in need: Kathleen, Gaylord ✠ (*priest*), John, Nancy, Julia, Debbie, Betty, Christie, Ray, Ming, Garrett, Yunfang, Susan, and Richard.

The Departed: Denis Clason.

Anniversary of Death: Carolyn Morss, Sarah Elizabeth Katz, Ida Belle Davis Bussell, Julia Lord, Frederick Maull, and Charles Valdes.

The Church of Saint Ignatius of Antioch

552 West End Avenue, New York, New York 10024

On the Web: www.saintignatiusnyc.org
Email: office@saintignatiusnyc.org
Office Hours: By appointment

The Rev'd Dr Andrew C. Blume	*Rector*
The Rev'd Dr Philip H. Towner	*Priest Associate*
The Rev'd Paul S. Kahn	*Deacon*
The Rev'd John Miles Evans	*Honorary Associate*
The Rev'd Samantha J. Christopher	*Seminarian*
Dr Gwendolyn Toth	*Organist & Choirmaster*
Mr Eddie Zheng	*Assistant Organist*
Mr Emmanuel Nawita	*Sexton*
Ms Juliet Nawita	*Weekend Sexton*
Dr Dhananjay Jagannathan	*Churchwarden*
Ms Abigail Franklin Plumer	*Churchwarden*
Mr Jeffrey C. Wentling	*Treasurer*
Ms Helen Jarvis	*Clerk*
Ms Ami Shipley	*Assistant Treasurer*

Ms. Laurel Bishop	Ms Helen Jarvis
Mr Anthony J. Mickey	Ms Susan Moran
Ms May Ling Stella	Mr. Jeffrey Wentling
Dr Warren T. Woodfin	Mr Kevin Woodruff

Vestry Members

Sunday Services

8:30 a.m.	Low Mass
10:30 a.m	Solemn Mass

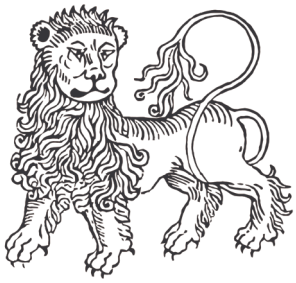
Coffee Hour in the Undercroft
immediately follows Solemn Mass.

Childcare for children six and under is available.
Please ask an usher for assistance.

Weekday Services

For a complete schedule of our weekday offerings,
both on line and in person,
visit our web site www.saintignatiusnyc.org

Feast days and National Holidays

as announced.

The clergy are available to hear confessions
by appointment.